| Za   |  |  |
|--|--|--|
| RETURN ADDRESS   |  | 201003100068   |
|  |  | Skagit County Auditor  3/10/2010 Page 1 of 5 3:450   |
|  |  | 3/10/2010 Page 1 of 5 3:45PI   |
|  |  |  |
|  |  |  |
| The state of the s |  |  |
|  |  |  |
|  |  | D HOME / PLEASE CHECK ONE  |
| STATE OF WASHINGTON Department of ICENSIN Anyone who knowingly if  | nakes a false statement of a material  | ION TITLE ELIMINATION  TRANSFER IN LOCATION  TREMOVAL FROM REAL PROPERTY                     |
| 1 MANUFACTURED HO  |  | imprisorment, or both. (11010 40172.2.10)  |
| TPO / PLATE NUMBER YEAR  | R / MAKE / LENGTH/WIDTH  | H(FEET) VEHICLE IDENTIFICATION NUMBER (VIN)  |
|  | 16 Mads 28x  | 40 1-15760   |
| 2 LAND   |  | LEGAL DESCRIPTION ON PAGE  |
| MANUFACTURED HOME  | WILL BE AFFIXED A REMOVE   | REAL PROPERTY TAX PARCEL MUMBER  |
| LOT 22 BLOCK   | PLATMAME OR SECTION/TOWN   | OU IA  |
| 3 GRANTOR(S) REGIST  | PERED/LEGAL OWNER(S)   | ADDITIONAL NAMES ON PAGE   |
| COUNTY NUMBER  | NUMBER OF REGISTERED   | OWNERS NUMBER OF LEGAL OWNERS  |
| NAME OF REGISTERED OWNER   |  | DOL CUSTOMER ACCOUNT NUMBER  |
| NAME OF ADDITIONAL REGISTER  | K VINCENT  | DOL CUSTOMER ACCOUNT NUMBER  |
|  |  |  |
| ADDRESS 41938  | Cedar ST   | Concrete STATE A COURT NUMBER  |
| NAME OF LEGAL OWNER  | No. of the state o | BOLOGOTONILITAGOSSITI NOMBLI   |
| NAME OF ADDITIONAL LEGAL OW  | NER  | DOL CUSTOMER ACCOUNT NUMBER  |
| ADDRESS  | CITY   | STATE ZIP CODE   |
|  |  |  |
| NAME   |  |  |
|  |  |  |
| I DO SOLEMNLY ATTEST<br>VEHICLE AND THIS INFO  | UNDER PENALTY OF PERJURY TH<br>RMATION IS ACCURATE:  | AT I / WE AMJARE THE REGISTERED OWNER(S) OF THIS   |
| Signature of Regi  | istered Owner and Title, IF APPLICABL  | Elened Weeler  |
| Cimpeture of Additional Boo  | gistered Owner and Title, IF APPLICABL   |  |
| NOTARY SEAL OR STAMP   |  | ICATION FOR REGISTERED OWNER(S) SIGNATURE  |
|  | State of Washington  | Signed or attested 3/10/10   |
|  | by Vincenty  | tedvickignature & lalley   |
|  | PRINT NAME OF REGISTERED OWNE  | NOTARY OR AGENT  |
|  | byPRINT NAME OF REGISTERED OWNE  | ER PRINTED NAME OF NOTARY  |
|  | Title DEALERSHIP POSITION/AGENT/NOT/   | AND: Dealer No. OR  AND: Dealer No. OR  AND: AND: Dealer No. OR  AND: Notary Expiration Date |
| 4 TITLE COMPANY CER  |  |  |
| I certify that the legal descr<br>NAME (TYPED OR PRINTED)  | iption of the land and ownership is true   | e and correct per the real property records.  TITLE COMPANY / PHONE NUMBER                   |
| SIGNATURE / POSITION   |  | DATE   |
|  |  |  |
| Finalize this application w  | ith a Licensing Agent within 10 calen  | ndar days of the date Title Company Representative signs.                                    |
| 5 BUILDING PERMIT OF   | FFICE CERTIFICATION  | <u></u>  |

the manufactured home has been affixed to the real property as described.

a building permit has been issued for this purpose and the attachment will be inspected upon completion.

BOOG PERMIT OFFICE/PHONE

I certify that:

NAME (TYPED OR PRINTED)

SIGNATURE / POSITION

| The same of the sa |                                       |  |  |
|--|---------------------------------------|--|--|
| MANUFACTURED HOME - FF   | ROM SECTION 1                         |  |  |
| TPO/PLATE NUMBER   | Make Ci Lengthw 28)                   | IDTH(FEET) VEHICLE IDENTIFICATION NUMBER                                 | R (VIN)  |
| 6 SIGNATURE OF LEGAL O   | WNER                                  |  |  |
| SIGNATURE OF LEGAL OWNE  | ER INDICATES CONSENT FOR              | ELIMINATION OF TITLE / REMOVAL   | FROM REAL PROPERTY.                                |
| Signature of Legal Ow  | ner and Title, IF APPLICABLE          |  |  |
| Signature of Additional Legal Ow   | ner and Title, IF APPLICABLE _        |  |  |
| NOTARY SEAL OR STAMP   | NOTARIZATION/CI                       | ERTIFICATION FOR LEGAL OWNER   | S) SIGNATURE                                       |
| l  | State of Washington                   | Signed or attest   | ed .   |
| i  | County of                             | before me  |  |
| l i  |                                       |  |  |
|  | by                                    | Signature  |  |
| }  | PRINT NAME OF LEGAL OWNER             | Signature NOTARY OR  | AGENT  |
|  | by                                    |  |  |
| !  | PRINT NAME OF LEGAL OWNER             | PRINTED NAME OF NOT  |  |
|  | Title                                 |  | Office No. <b>OR</b><br>Pealer No. <b>OR</b>       |
|  | DEALERSHIP POSITION/AGENT/A           |  | xpiration Date                                     |
| 7 LAND DESCRIPTION (A I  | egal description of the land          | can be obtained from the local Cou                                       | inty Assessor's Office)                            |
| , Let 22   | BIK "O"                               | Cape Horn o  | on the   |
| Stagit, R  | Siva Acco                             | ording to the  | e plat   |
| there of   | Recorded                              | in Alume 9   | of Plans   |
| Pages 14,+1  | rough 19                              | reconts of St  | ag & County  |
| washington   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | 1  |
| 8 DEALER'S REPORT OF SA  | AI E                                  |  |  |
|  |                                       | /EHICLE IS CLEAR OF ENCUMBRAN  | CES EXCEPT AS SHOWN.                               |
| ANY REQUIRED SALES TA  | X HAS BEEN COLLECTED.                 |  |  |
| DEALER NAME (TYPED OR PRINTED)   | see Alla                              | WA DEALER NUMBER   | DATE OF SALE                                       |
| PURCHASE PRICE TAX JU  | URISDICTION/TAX RATE DEALER'S A       | AUTHORIZED SIGNATURE   |  |
| USE TAX EXEMPT   | Sale to a Certified Tribal mem        | ber on the reservation (attach notari                                    | ed statement of delivery).                         |
|  |                                       | VAL: (Not for use by Subagents)  | ***  |
|  |                                       | d correctly, and the applicant has sufficie                              | nt documentation to proceed                        |
| with the recording of this form.   |                                       | ,  | A process  |
| NAME (TYPED OR PRINTED)  |                                       | COUNTY OFFICE VES OPERA  | TOR NUMBER   |
| A irster   | DIDELTEL                              | 2901   | 080  |
| SIGNATURE  | 1                                     |  | DATE   |
| 10 TITLE FEES  | - min                                 |  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1           |
| FILING FEE APPLICATION   | N MOBILE HOME FEE                     | ELIMINATION FEE USE TAX  | SUBAGENT FEES                                      |
| <u></u>  |                                       |  | TOTAL FEES & TAX                                   |
| IMPORTANT: Once the a  | polication has been approve           | ed by the County Auditor / Vehicle                                       |  |
|  |                                       | form to the County Recording Office                                      | e. <del>                                    </del> |
|  |                                       | If the Recording Office retains  |  |
|  |                                       | certified copy of the recorded form                                      |  |
| ADDLICANTO:  | Once recorded                         | reduce to a Makiela Lienasia a con-                                      |  |
| APPLICANTS:  |                                       | return to a Vehicle Licensing office                                     |  |
|  | licensing subagents char              | lication, paying all required fees. V                                    | eriicie  |
|  |                                       | <u> </u>   |  |
|  |                                       | Title Elimination, Removal from Re<br>anufactured Home Application Instr |  |

The Department of Licensing has a policy of providing equal access to its services.

If you need special accommodation

| 2 : 13 24 W.S  | Compring                              |   | •   |  |
|--|---------------------------------------|---|---|--|
| MANU MANU  | FACTURED HOM                          | E S'                                      |   | FILED AT THE REQUEST OF:<br>NAME             |
| unsa check one   | ָל                                    | // 96                                     | 100 20 24 45  | ADDRESS                                      |
| TITLE ELIMINATION (Complete bil but se<br>TRANSFER IN LOCATION (Complete AL<br>REMOVAL FROM REAL PROPERTY (Co        | _ suctions below?                     | 7)  | APR 29 P12:22   |  |
| MANUFACTURED HOME  |                                       | ni.                                       | VEHICLE DENTIFICATION   | MUNRER (VIN)                                 |
| PO PLATE MIMBER YEAR MAKE 1996 Madiso  | n 28/40 96                            | 04290097                                  | 1-15750   |  |
| LAND   |                                       | - da - maria Carra                        |   |  |
| Attach a copy of the legal description of<br>Assessor's office or it may be typed or it<br>Manufactured home will be | stinted on an Additional A            | alnea from your Court liachment Form (TD: | -420-732) 386   | 9-015-022-0006                               |
| TITLE COMPANY CERTIFICATION  |                                       | a and passort per the                     | real property reco  | rds  |
| centry that the legal description of the   | land and ownership is tru             | SIGNATURE                                 | rear property reco  | DATE   |
|  |                                       | X   |   | <u> </u>                                     |
| Finalize this application with a Licer   | nsing Agent within 10 cale            | endar days of the dat                     | e Title Company R   | epresentative signs.                         |
| BUILDING PERMIT OFFICE CERTIFICA   | TION                                  |   |   | BLDG PERMIT #                                |
| certify that the manufactured home ha  | is been affixed to the real           | property as describe                      | ea, or a pulloing<br>empletion  | 46-111-3                                     |
| ermit has been issued for this purpose   | ECTT   E                              | 10000.                                    |   | DATE   |
| Emvi OSTLUND XIZE  | an Cathanic Ties                      | milestel 300                              | 336 4410  | 4-10 46                                      |
| OWNER INFORMATION  |                                       | vide the Washington Dri                   | ver's License or LD   | FEES   |
| NAME OF FIRST DWINE  | *LEGAL DWSF 45 Pro                    | number (PIC) for each                     | owner:  | APPLICATION                                  |
| HEDRICK, VINCENT R.  | <u></u>                               | HEDREVE                                   | 35337   | MOBILE HOME FEES                             |
| NAME OF SECOND OWNER   | NA.                                   |   |   |  |
| ADDRESS OF OWNER   |                                       |   |   | ELMINATION                                   |
| 752 CEDAR STREET   | STATE ZIP SUIDE                       | provide the Ur<br>Identifier (US)         | owner is a business<br>nilled Business<br>i) found on the   | USE TAX                                      |
| SEDRO WOOLLEY  | WA 98284                              | business Reg<br>Document                  | istration & Licenses  | SUB AGENT FEES                               |
| NAME OF FIRST LEGAL OWNER!   |                                       | 6004537406                                | A N. HOO  | 1  |
| LYNNWOOD MORTGAGE  VALING ADDRESS OF FIRST LEGAL OWNER  6505 218TH STREET S.W. S                                     | HITE 9                                | lienholder #                              | SECTION AND COMPANY   | TOTAL FEES & TAX                             |
| 6505 218TH STREET S.W. S   | STATE ZATEODE                         | Iorm(se #TD                               | 20 702  | \$   |
| MOUNTLAKE TERRACE -SIGNATURE OF LEGAL OWNER IN TOTAL   | WA 98043                              | DVAL LCACULA PA                           | PARENTHON S   | rract. The vehicle is de-                    |
| FROM REAL PROPERTY X   | 11000                                 | OM RED AW                                 | OF AKCEPTAR SHOW  | PURCHASE PRICE                               |
| lnyone who knowingly makes a false statement of a mi<br>pon conviction may be purched by a fine of up to \$5.        | NIAMAN KACKIS OLUMBIO I JUNOFY AFTE I | 4649                                      | Lauten.   | \$ 39,388 b                                  |
| RCW 46 12 2101 I DO SOLEMNLY ATTEST UNDE<br>HATTIWE ARE THE REGISTERED OWNERS OF THE                                 | H PENALLY OF A COJUM COM              | DEALER NAME                               | Lower   | TAX JURISDICTION/TAX RATE                    |
| ION IS ACCUPATE Owner Signature(a) & Tillere   | 0                                     | DEALER SANGHARI ZEPSKA                    | WE / 1  | 1000   |
| Med X Webst  | <u> </u>                              | KM Ca                                     | lla pre   | <i>N</i> • 2 3                               |
|  | N COMMISSION                          | USE TA                                    | X EXEMPT Sale to a Co   | ratied Tribal member on                      |
| ( Toloto N Holleman)   | EXPIRES: 9/15/98 SUBSCRIBED TO AND SW |   | valien (attach notarized st   |  |
| OTANYORICENSEAGENTAMABER<br>K ROBERTA N. HOODIHAN  | 26TH DAY OF APR                       | 11 (4.96                                  | SAAG  |  |
|  | IC OCCIOE APPROVAL: (Not              | bruse by Sub-Apental                      |   | History dogramosty                           |
| certify that the above application app   | ears to have been compli              | eted correctly, and th                    | e applicant has suf   | Meight documentation                         |
| proceed with the recording of this form  | SIGNATURE                             |   | CENFS OPERATOR NUMBE  |  |
| DEPT. OF LICENSING   | x A Think                             |   | - المرازي المر<br>المرازي المرازي | <i>7:                                   </i> |
| 960429009  | 7 1 1                                 | BK I                                      | 1343r6UU.   |  |



| STATE OF WASHINGTON |  |
|---------------------|--|
| <i>'licensin</i> (  |  |
| <br>I CC. I COLL    |  |

## MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application:

Title Elimination

Removal From Real Property

Transfer In Location

Land:

Property Tax Parcel Number 3869-015-022-0006

Legal Description:

LOT 22, BLOCK O, CAPE HORN ON THE SKAGIT, DIVISION NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 14 THROUGH 19, RECORDS OF SKAGIT COUNTY, WASHINGTON.

9604290097

BX 1543PG 0078



3/10/2010 Page

4 of 5

5 3:45PM



## **Certificate of Fact**

Use this form to make a statement of fact.

| License plate/Registion number                          | Year                | Make oud:               | Series (Body style,    |
|---|---------------------|-------------------------|------------------------|
| Vehicle Identification Number (VIN                      | ) or Vessel Hull Id | dentification Number (H | lin)                   |
| I certify that:   | NH 0                | elimine                 | who'r ferm             |
| din di⊤ lukaku  |                     | Correct                 | lu. SIB                |
| Allixed   | not.                | Remo                    | ved Home               |
| purchase  | dr                  | recu =                  | Mqle. Has              |
| not been  | ~we                 | moved                   | from                   |
| land.   |                     |                         |                        |
|   |                     |                         |                        |
|   |                     |                         | ,                      |
| I certify under penalty o<br>that the foregoing is true |                     |                         | ne state of Washington |
| mat the letegering to the                               |                     | Vien A                  | V                      |
| Date and place  |                     | Signature               |                        |
|   |                     | on/Certification        | Marine Company         |
| State of Washington                                     | (                   | Signed or att           | tested                 |
| County of   | uq 63               | before r                | - 3 3 1 1 1 1 1 1 1    |
|   | by                  |                         |                        |
|   | Signature           | Mule                    |                        |
| Seal or Stamp   | Name                |                         | 290108//               |
|   |                     | r stamped name          |                        |
|   | Title               |                         |                        |
|   |                     |                         |                        |
|   | Dealer or county    | office number or notar  | y expiration date      |

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.
TD-420-043 (R/11/09)W

