FILED FOR RECORD AT REQUEST OF AND RETURN ORIGINAL TO:

Keith A. Bode

Attorney at Law P.O. Box 688 Lynden, WA 98264-0688 TEL: 360-354-5021

GRANTOR(S): VALLEY PLUMBING & ELECTRIC, INC.

GRANTEE(S): HOMESTAR NORTHWEST, LLC

OTHER/CONTRACTOR: HOMESTAR NORTHWEST, LLC

LEGAL DESCRIPTION:

Unit 101, Bldg. B, First Amendment to Mariner's Ridge, a Condominium

ASSESSOR'S PARCEL NUMBER(S): P127640

AMENDED/RELEASED/RELATED DOCUMENT(S): Notice of Claim of Lien, AF No. 200904290046

Release of Claim of Lien

Comes Row VALLEY PLUMBING & ELECTRIC, INC., a Washington corporation, and releases in full its *Notice of Claim of Lien* recorded on April 29, 2009, under Skagit County Auditor's File No. 200904290049, by which a construction lien was claimed against that parcel of real property the owner or reputed owner of which was HOMESTAR NORTHWEST, LLC and which real property is legally described as follows:

Unit 101, Building B, "FIRST AMENDMENT TO MARINER'S RIDGE A CONDOMINIUM", according to the Declaration recorded June 19, 2008, under Auditor's File No. 200806190102 and Survey Map and Plans recorded under Auditor's File No. 200806190101, being an amendment to "MARINER'S RIDGE A CONDOMINIUM", recorded under Auditor's File No. 200606120159. Records of Skagit County, Washington.



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3/5/2010 Page

GUARDIAN NORTHWEST TITLE CO.

A99102

Release of Claim of Lien, Page No. 2 of 2 VALLEY PLUMBING & ELECTRIC, INC.

Dated and signed this <u>17</u> day of June, 2009.

VALLEY PLUMBING & ELECTRIC, INC.

By:

BUTCH VANDER VEEN, Pres. TEL 360-988-9631

State of Washington } County of Whatcom }^{55.}

I tertify that I know or have satisfactory proof that BUTCH VANDER VEEN is the person who appeared before me, that he is the President of VALLEY PLUMBING & ELECTRIC, INC., the corporation that executed the within and foregoing instrument, and that he acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Given under my hand and Official seal this /// day of June, 2009.



manthe G Jaupen

Potarp Public in and for the State of Washington, residing at Lynden. My commission expires: 02-09-2013

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