## AND WHEN RECORDED MAIL TO:

Executive Trustee Services, LLC 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120 201003050088 Skagit County Auditor

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(818) 260-1600

CHICAGO TITLE CO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. No. WA-155691-C Loan No. 0601245266

## NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

ALEXANDER J. HENLEY, AN UNMARRIED INDIVIDUAL is the grantor, and CHICAGO MV TITLE & ESCROW is the trustee, and "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PEOPLES BANK is the beneficiary under that certain deed of trust dated 4/29/2005, and recorded on 5/10/2005 under Auditor's File No. 200505100133, records of Skagit County, Washington.

Said deed of trust encumbers the following property:

SEE ATTACHED EXHIBIT "A"

P21886

PTN E/2 NE 14-34-3

The undersigned trustee hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on 2/19/2009, under Auditors # 200902190069 records of Skagit, Washington.

This discontinuance shall not be construed a waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

DATED: 12/31/2009

LSI Title Agency, Inc fatoa Chicago Title Insurance Company (LSI Division)

Gina Avila

State of California ) ss.

County of Los Angeles)

On 12/31/2009 before me, Shanon De'Arman-Davis Notary Public, personally appeared Gina Avila, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_(Sear)

SHANON DE ARMAN-DAVIS
Commission # 1783309
Notary Public - California
Los Angeles County

Los Angeles Courty

My Comm. Expires Dec 3, 2011

Order No.: 620000244

## EXHIBIT 'A'

That portion of the East Half of the Northeast Quarter of Section 14, Township 34 North, Range 3 East of the Willamette Meridian, described as follows:

Beginning at the intersection of the South line of Highway #1 with the West line of said East Half of the Northeast Quarter;

Thence Southeasterly along the South line of said highway 168.10 feet;

Thence South 37°53' West 216.06 feet to the West line of said East Half of the Northeast Quarter:

Thence North along the West line of said subdivision 273.75 feet to the point of beginning;

EXCEPT ditch right-of-way.

Situated in Skagit County, Washington.

- END OF EXHIBIT 'A' -



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