

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY



201002250054  
Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8347 WFB-WHOLESALE L

CT Lien Solutions 22133763  
P.O. Box 29071  
Glendale, CA 91209-9071  
WAWA  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 200508160025 08/16/05 CC WA Skagit

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Sea-Mar Community Health Center

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
Parcel ID's # 340416-3-009-0300, 340416-03-009-0706. Legal description: (Parcel A) Section 16, Township 34 North, Range 4 East (Parcel B) Section 16, Township 34 North, Range 4 East

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Wells Fargo Bank, National Association

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
22133763 Debtor Name: Sea-Mar Community Health Center 55384 6993512769

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
200508160025 08/16/05 CC WA Skagit

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)  
12a. ORGANIZATION'S NAME  
Wells Fargo Bank, National Association

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached Parcel ID's # 340416-3-009-0300, 340416-03-009-0706



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22133763

LEGAL DESCRIPTION  
(Order No. IC35098)

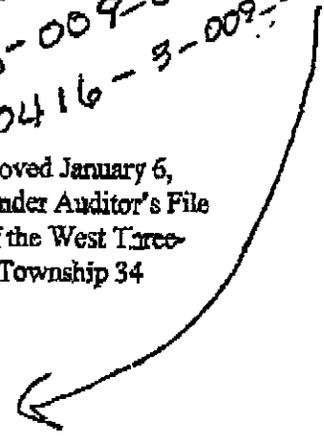
Parcel 1015  
340416-3-009-0300  
340416-3-009-0006

PARCEL A:

Tract B, CITY OF MOUNT VERNON SHORT PLAT NO. MV 2-86, approved January 6, 1986, and recorded January 6, 1986, in Volume 7 of Short Plats, page 64, under Auditor's File No. 8601060030, records of Skagit County, Washington; being a portion of the West Three-Quarters of the Northwest Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 4 East of the Willamette Meridian. Situated in Skagit County, Washington.

PARCEL B:

Lot 2, CITY OF MOUNT VERNON SHORT PLAT NO. MV-6-91, approved April 16, 1991, and recorded January 5, 1994, in Volume 11 of Short Plats, pages 38 and 39, under Auditor's File No. 9401950078, records of Skagit County, Washington; being a portion of the West Three-Fourths of the Northwest Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 4 East of the Willamette Meridian. Situated in Skagit County, Washington.



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