When Recorded Mail To: **US Recordings** 2925 Country Drive St. Paul, MN 55117



2/8/2010 Page

8:40AM

Substitution of Trustee

Nationwide Title Clearing, Inc. who's address is 2100 ALT. 19 North, Palm Harbor, FL 34683, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: CATHERINE NICHOLS / JENNIFER KIRBY Original Beneficiary: CHARLES SCHWAB BANK, N.A. Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$150000.00

Date of Deed of Trust: November 6, 2007 Date Recorded: December 3, 2007

Book/Page:

Document Number: 200712030132

***** POA WAS RECORDED ON_

Filed for record in Skagit County, State of Washington

_AS DOC#_____, BOOK/PAGE#_

On this date of 22nd day of January, 2010

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.

Tim Taylor, Assistant Vice President

State of Minnesota, County of Ramsey

On January 22, 2010 before me, the undersigned, a Notary Public in and for the State of Minnesota, duly commissioned and sworn, personally appeared Tim Taylor to me known to be the Assistant Vice President of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said

WITNESS my hand and official seal hereto fixed the day and year first above written

Caryn Marie Riehm

Notary Public in and for State of Minnesota My Commission Expires: January 31, 2013 Residing at Ramsey County, Minnesota

> ····· CARYN MARIE RIEHM Notary Public-Minnesota My Commission Expires Jan 31, 2013

Prepared By: Donna Kurzhal Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Loan#: 0045921574 Invoice#: E1462036 CostCenter#: USR Package#: 76200010 Document#: 1116476

1427 1/21/2010 76200010/1