### SURVEY DESCRIPTION

TRACT 7, SHORT PLAT NO. 139-79, APPROVED OCTOBER 12, 1979, AND RECORDED OCT 17, 1979 IN BOOK 3 OF SHORT PLATS, PAGE 195, UNDER AUDITOR'S FILE NO. 7910170C AND BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER SAID SHORT PLAT AS DELINEATED ON THE FACE THEREOF. AND **ACROSS** TRACT "A

SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

#### LOI **ADDRESS** INFORMATION

A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

CHANTERELLE LANE	ROAD NAME	
18486	BEGINNING RANGE	
18707	ENDING RANGE	

#### OWNER

JONATHAN C. GAMSON 18519 CHANTERELLE LN MOUNT VERNON, WA 98274

### **APPROVALS**

### SKAGIT COUNTY PLANNING DIRECTOR

SKAGIT COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE DAY

Acting

SKAGIT COUNTY HEALTH OFFICER

## TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING 200° THE YEAR OF 2009.

THE YEAR OF 2009. THIS 27 DAY OF JAMMAN. 2010.

YEAR OF TALTELLA Y TREASURER Jones Katie

27-

SHORT PLAT NO. 06 - 1028 DATE



## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION IS BASED ON AN ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS SHOWN ON THE SHORT PLAT IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-120 WAC.

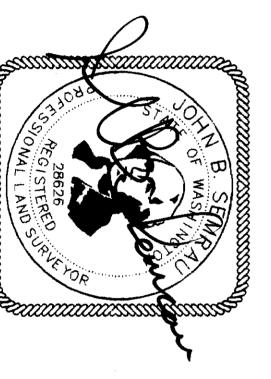


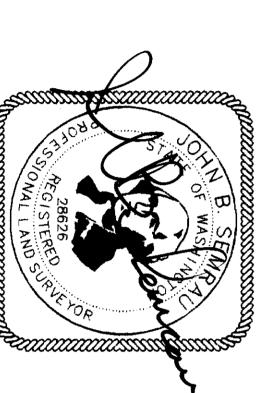
DATE:

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ARAU ENGINEERING & SURVEYING PLLC.
8 RIVERSIDE DRIVE SUITE 208
JNT VERNON, WA 98273
ONE 1/360) 174 -9566





#### NOTES

- COMPREHENS SEWAGE DISPO LOT 1 IS SER
- WATER SYSTEMS. LOI WATER SYSTEMS. LOI WELL PROTECTION ZON LOI 2 IS SERVED BY ID# AC426 K. API LOT 1 THE ONE HUNDRED FOOT RADIUS WELL PROTECTION ZONE FOR INDIVIDUAL LOT 1 WILL HAVE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL WITHIN THE

- ∞ '7 io

. 5. 5.

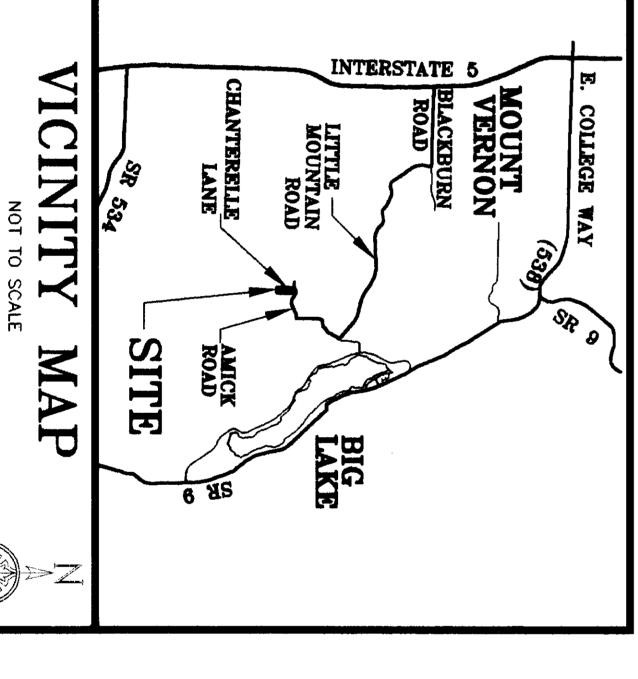
17.

16.

- 16. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD.

  STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD STREMT AND THE ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY, ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY, ROAD STREETS, AND ARISETED HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY, AND ARISET AND MINIERAL RESOURCE LANDS OF LONG-TERM COMMERCIAL STORMED ROADS (AGRICULTURAL, FOREST AND MINIERAL RESOURCE LAND OF LONG-TERM COMMERCIAL STORMED IN SKAGIT COUNTY, A VARIETY OF NATURAL RESOURCE LAND CONNERSOURCE USES AND ANY BE INCONVENIENT OF CAUSE DISCOMFORT TO AREA RESOURCE LAND COMMERCIAL STORMED ROCASIONALLY GENERAL TES TRAFFIC, DUST, SMOKE, NOISE, AND DOOR, SKAGIT COUNTY HAS ESTABLISHED INTURAL RESOURCE MANAGEMENT OPERATIONS AND ARROAD TO ACCEPT SUCH MOOPERATIONS, WHICH DECASONALLY GENERAL TES TRAFFIC, DUST, SMOKE, NOISE, AND DOOR, SKAGIT COUNTY HAS ESTABLISHED INTURAL RESOURCE MANAGEMENT OPERATIONS AND ARROAD ACCEPT SUCH NICOPARTIBLITES, WICHOUS PROPARED TO ACCEPT SUCH NICOPARTIBLITES, WICHOUS REPARADED TO ACCEPT SUCH NICOPARTIBLITES, WICHOUS REPARADED TO ACCEPT SUCH NICOPARTIBLITES, WICHOUS AND THE ST MANAGEMENT OPERATIONS WHEN PERFORMED IS CONSISTENT WITH SET MANAGEMENT THE AND LOCAL. STATE, AND FEDERAL LAND, ARRA RESOURCE MANAGEMENT OPERATIONS, THAT THE SAND DECASING, BRACKS THAN THE FOURTY OF THE SKAGIT COUNTY PLANNING AND PERATIF CONTRIBLY OFFINE AND DISCOMFORT THE SKAGIT COUNTY PLANNING AND PERATIF CONTRIBLY OFFINE AND ADDITION, GEATER SETBACKS. THAN TYPICAL MAY BE FOURTY OF THE OWNERS OF THE COUNTY WITHOUT HAVING TO BE COMMITTED TO A SPECIFIC RECREATIONAL USE. IN THE OWNERS OF PROPERTY SERVED BY THE FACILITY AND THE AND THE MANUELY DECASON. THE RESOURCE HAS AN ADDITION, GENERAL ALLOWED USES. THE RESONNED HAVE THE PROPERTY SET AND ADDITIONAL ALLOWED U
- CHANTERELLE MOUNT VERNON ROAD ( COLLEGE WAY MOUNTAIN ROAD SITE BIG

- DATE ( INCLUDED AND
- E PLAN RRV
  SAL INDIVIDUAL SEPTIC SYSTEM
  ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING
- IS SERVED BY A TWO-CONNECTION RESIDENTIAL GROUP B SYSTEM, "GAMSON WATER SUPPLY", C426 K. ADU'S ARE LIMITED BY THE NUMBER AND CAPACITY OF THE APPROVED WATER SYSTEM. INDICATES IRON REBAR SET WITH YELLOW CAP SURVEY NUMBER SEMRAU 28626.
  INDICATES EXISTING REBAR OR IRON PIPE FOUND.
  INDICATES EXISTING PROME SHORT PLAT NO. 139-79
  INDICATES EXISTING REBAR OR IRON 139-79
  INDICATES INDICATES INSURANCE COMPANY, INC AMENDED JANUARY ORDER NO. 123246-P, DATED JANUARY ORDER NO. 123246-P, DATED JANUARY ORDER NO. 123246-P, DATED JANUARY
- - 12.
  - 13.



## AUDITOR'S CERTIFICATE

2/3/2010 Page Skagit County 211:03AM

REQUEST 우 SEMRAU ENGINEERING & SURVEYING



COUNTY ABDITOR

OWNER'S CONSENT THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY PLATIS MADE AS HIS/HER FREE AND VOLUNTARY ACT AND DEED. **DEDICATION** 

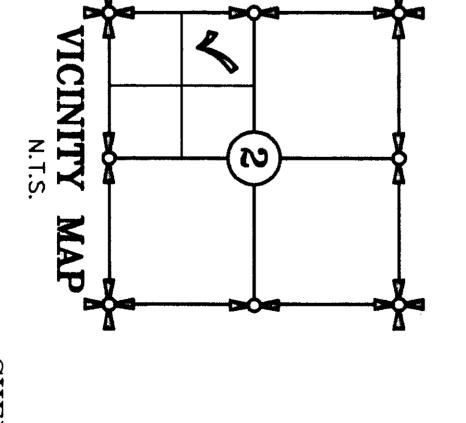
# ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE JONATHAN C. GAMSON A MARRIED MAN, AS HIS SEPERATE PROPERTY, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SIGNATURE wie aior さい 12/31/2010 Fisher





SHEET **—** OF  $\omega$ 

SHORT PLAT NO. PL 06 - 1028

WS /4  $\mathbf{0F}$ SURVEY SKAGIT FOR: SECTION JONATHAN Z COUNTY, ŝ **PORTION** WASHINGTON  $\mathbf{C}$  $\frac{\omega}{\omega}$ GAMSON Z OF 콨 THE Ţ, W.M.

SEMRAU ENGINEERING SURVEYING · ENGINE VA 98272 PLANNING PLLC. SCALE:
JOB NO. N/A

**FB** 262

PG 6-10

MERIDIAN: AS

DRAWING FILE: 4670SP.DWG 1/21/10

