

WHEN RECORDED RETURN TO:



201001290023

Skagit County Auditor

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6 10:17AM

## Chicago Title Insurance Company

425 Commercial Street – Mount Vernon, Washington 98273

620007701

DOCUMENT TITLE(s)

1. SPECIFIC DURABLE POWER OF ATTORNEY
- 2.
- 3.

REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:

Additional numbers on page \_\_\_\_\_ of the document

GRANTOR(s):

1. JUDY A. BURKE
- 2.
- 3.

Additional names on page \_\_\_\_\_ of the document

GRANTEE(s):

1. RONALD G. PARKER
- 2.
- 3.

Additional names on page \_\_\_\_\_ of the document

ABBREVIATED LEGAL DESCRIPTION:

**LOT 1, SCSP# 94-001**

Complete legal description is on page 6 of the document

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

**P104623 350928-1-006-0100**

(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature \_\_\_\_\_

This cover sheet is for the County Recorder's indexing purposes only.  
The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

# SPECIFIC DURABLE POWER OF ATTORNEY

[Space Above This Line For Recording Data]

After Recording Return To:

Prepared By:

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Section: \_\_\_\_\_  
Block: \_\_\_\_\_

Lot: \_\_\_\_\_  
Unit: \_\_\_\_\_

Specific Durable Power of Attorney  
1U015-XX (12/07)(d/f)

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CASE #: WA5619342293703

DOC ID #: 00021791250601010

I, Judy A. BURKE

whose address is

50848 STATE ROUTE 20

CONCRETE, WA 98237

appoint Ronald G. Parker, my son

whose address is

50848 State Route 20 Concrete, WA 98237

as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

**1. PROPERTY**

The Property is described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

and has an address of  
50848 STATE ROUTE 20  
CONCRETE, WA 98237



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**2. AGENT'S AUTHORITY**

*(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)*

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Withdraw cash equity from the Property
- Establish a line of credit with the equity in the Property

**3. SPECIAL INSTRUCTIONS**

**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ 0 . 00 ; (3) the amount of the loan to be secured by the Property is \$ 239 , 429 . 00 ; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**Conventional Loan:** My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

**4. GENERAL PROVISIONS**

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.



CASE #: WA5619342293703

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THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Judy A. Burke 1-28-10  
Principal Date  
JUDY A. BURKE

\_\_\_\_\_  
Witness Date Witness Date

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Notary Public must ensure the acknowledgment is in correct form.

STATE OF Oregon  
COUNTY OF Mehonomah  
The foregoing instrument was acknowledged before me this 1/28/2010 by Judy A. Burke  
D Meza  
Notary Public

Specific Durable Power of Attorney  
1U015-XX (12/07)



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CASE #: WA5619342293703

DOC ID #: 00021791250601010

## LEGAL DESCRIPTION EXHIBIT A

PARCEL A: LOT 1 OF SKAGIT COUNTY SHORT PLAT NO. 94-001 AS APPROVED AUGUST 16, 1994, AND RECORDED AUGUST 26, 1994, IN VOLUME 11 OF SHORT PLATS, PAGE 106, UNDER AUDITOR'S FILE NO. 9408260046, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON. PARCEL B: AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER, AND THROUGH A PORTION OF LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 91-001, AS GRANTED AND DESCRIBED IN DEED RECORDED DECEMBER 16, 1994, UNDER AUDITOR'S FILE NO. 9412160038, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON TO INCLUDE THE 1996 MARLETTE HOMES, MODEL PENDLETON, SERIAL NO. H012122 HUD TAGS NOS. ORE303925 & ORE303924, WHICH IS PERMANENTLY AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY BY WHICH BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT.

Legal Description Exhibit A  
1C404-XX (08/08)(d/i)

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