

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200912090033

Skagit County Auditor

12/9/2009 Page 1 of 1 11:00AM

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NORTH COAST CREDIT UNION
1100 DUPONT ST
BELLINGHAM, WA. 98225**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME **WHITNEY** FIRST NAME **FAYE** MIDDLE NAME **J** SUFFIX

1c. MAILING ADDRESS **12862 AVON ALLEN RD** CITY **BURLINGTON** STATE **WA** POSTAL CODE **98233** COUNTRY

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME **NORTH COAST CREDIT UNION**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS **1100 DUPONT ST** CITY **BELLINGHAM** STATE **WA** POSTAL CODE **98225** COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

(DT19 DK12) TITLE ELIMINATION INC M/H 83 FLEETWOOD/BARRINGTON 66X28 S/N WAF12AD24314696 PORTION OF S1/2 SE1/4 ALSO KNOWN AS TRACT I OF SHORT PLAT 74-80 AF#8006190030 TOGETHER WITH A PORTION OF SW1/4 SE1/4 ALSO KNOWN AS A PORTION OF TRACTS A & B SHORT PLAT 23-85 AF#8509200002 DEFINED AS FOLLOWS THAT PORTION OF TRACT A LYING SOUTHERLY OF A LINE INTERSECTING THE E LINE THEREOF 12FT N OF SE CORNER OF SAID TRACT A AS MEASURED ALONG THE E LINE THEREOF & SW CORNER OF SAID TRACT A & THAT PORTION OF TRACT B LYING SOUTHERLY OF SW PROJECTION OF LINE DESCRIBED ABOVE & EASTERLY OF W LINE OF E 10FT OF SAID TRACT B

PARCEL#P21049

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA