

RECORDING REQUESTED BY:
Mortgage Electronic Registration Systems, Inc.,
solely as nominee for CTX Mortgage Company, LLC

11/25/2009 Page

3:24PM

PREPARED BY AND WHEN RECORDED MAIL TO: Pite Duncan, LLP 4375 Jutland Drive, Suite 200

P.O. Box 17933 San Diego, CA 92177-0933

(858) 750-7700

APN: 4133-002-003-0005

4321061

GUARDIAN NORTHWEST TITLE CO.

ASSIGNMENT OF DEED OF TRUST M9385

ACCOMMODATION RECORDING ONLY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE, LLC all beneficial interest under that certain Deed of Trust dated March 2, 2005, executed by John W. Grinton, an Unmarried man, to Chicago Title & Escrow as trustee, for Mortgage Electronic Registration Systems, Inc., solely as nominee for CTX Mortgage Company, LLC, as beneficiary, and recorded as Instrument No. 200503110157 on March 11, 2005, in the State of Washington, Skagit County Recorder's Office. Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

| Dated: 11-03-04 | Mortgage Electronic Registration Systems, Inc., solely |
|---|--|
| - Julius - Ji = 2 | as nominee for CTX Mortgage Company, LLC |
| | |
| | By: |
| | Its: SANDY BROWGHTON ASST SECRETARY |
| V7 IA. | |
| State of PA | |
| State of . | |
| in turing () ss. | |
| County of 1912 (1927) | |
| County of Wastgerney) ss. On 11/3/09 before | me, personally appeared |
| Sandar Groughten who | proved to me on the basis of satisfactory evidence to be the person(s) whose |
| | |
| name(s) is are subscribed to the within in | strument and acknowledged to me that he/she/they executed the same in |
| his/her/their authorized capacity(ies), and the | nat by his/her/their signature(s) on the instrument the person(s), or the entity |
| upon behalf of which the person(s) acted, e | executed the instrument. |
| apon outlier or many me passes (2) | |
| · I PENALTER OF PEDICIPAL | nder the laws of the State of PA that the foregoing paragraph is |
| I certify under PENALTY OF PERJURY u | nder the laws of the State of 1 1-1 that the follogoning paragraph is |
| true and correct. | |
| | RECORDING REQUESTED BY |
| WITNESS my hand and official seal. | FIRST AMERICAN TITLE COMPANY |
| WITHESS my hand and official scal. | MOI AMERICAN TITLE COMPANY |
| 71. ** | AS AN ACCOMMODATION ONLY |
| 1 Marc 1810 | |
| Notary Public | (This Area for Official Notary Seal) |

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
THOMAS P. STRAIN, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires February 4, 2010