RECORDING RECLESTED BY FIRST AMERICAN TITLE INSURANCE CONFINI

Skagit County Auditor

11/17/2009 Page

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2 3:54PM

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DEED AND TAX STATEMENT TO

Bank Of America Home Loans ATTN: RECORDS PROCESSING 400 Countrywide Way CA6-919-01-17 Simi Valley, CA 93065

File No. DIL053752 Title Order No. 4183254

Space above this line for recorder's use only

Grantor:

Grantee:

Tax Parcel No.:

Abbr. Legal Description:

Shannon K. Tolliver, an unmarried man Federal National Mortgage Association

<LOT 19, "AMENDED CEDAR GLEN PLAT:>

4790-000-019-0000 (P 118855)

GUARDIAN NORTHWEST TITLE CO.

97835-4

STATUTORY WARRANTY DEED

The Grantor, Shannon K. Tolliver, an unmarried man, for and in consideration of a DEED IN LIEU OF FORECLOSURE, grants, bargains, sells, conveys, and conforms to Federal National Mortgage Association under the first Deed of Trust Recorded on 01/17/2007 as Document No. 200701170135 and the second Deed of Trust Recorded on 01/17/2007 as Document No. 200701170136 , the following described real estate, situated in the County of SKAGIT, State of Washington:

LOT 19, "AMENDED CEDAR GLEN PLAT", AS RECORDED FEBRUARY 21, 2002 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200202210051, (BEING A REVISION OF CEDAR GLEN PLAT, RECORDED UNDER AUDITOR'S FILE NO. 200202080084).

Commonly know as: 3701 CEDAR GLEN WAY ANACORTES, WA 98221

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

NOV 1 7 2009

Amount Paid \$2 Skagit Co. Treasurer mam Deputy

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| By: Shannon K. Tolliver | | | | |
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| county of Arling ton | | | | |
| 10/21 |) / 4 5 11 1 | Alipavah | | - Notes |
| Public in and for said county, personally app | eared Shaun | ON K TOlliv | er | , a Notary |
| personally known to me (or proved to me on within instrument and acknowledged to me to | the basis of satisfactory that he/she/they executed | the same in his/her/their auti | horized capacity(les), an | d that by |
| his/her/their signature(s) on the instrument t | he person(s), or the entity | upon behalf of which the per | rson(s) acted, executed (| the instrument. |
| WITNESS my hand and official seal. | | | ************************************** | LE BOP |
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| Notary Public in and for said County and Sta | ate . | | (SEAL) | 77.7 |
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