



200911120071

Skagit County Auditor

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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                    |
|------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                     |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                      |
| <b>GROUP HEALTH CREDIT UNION</b><br><b>PO BOX 19340</b><br><b>SEATTLE WA 98109</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |                                 |         |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 1a. ORGANIZATION'S NAME     |                                   |                          |                                  |                                 |         |
| OR                          | 1b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME                     | SUFFIX  |
|                             | <b>WALKER</b>                     |                          | <b>AARON</b>                     | <b>P</b>                        |         |
| 1c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY |
| <b>760 CUMBERLAND AVE</b>   |                                   | <b>HAMILTON</b>          | <b>WA</b>                        | <b>98255</b>                    |         |
| 1d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |         |
|                             |                                   |                          |                                  | <input type="checkbox"/> NONE   |         |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |                                 |         |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 2a. ORGANIZATION'S NAME     |                                   |                          |                                  |                                 |         |
| OR                          | 2b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME                     | SUFFIX  |
|                             |                                   |                          |                                  |                                 |         |
| 2c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY |
|                             |                                   |                          |                                  |                                 |         |
| 2d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |         |
|                             |                                   |                          |                                  | <input type="checkbox"/> NONE   |         |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                         |                                  |                |            |              |         |
|-------------------------|----------------------------------|----------------|------------|--------------|---------|
| 3a. ORGANIZATION'S NAME |                                  |                |            |              |         |
| OR                      | 3b. INDIVIDUAL'S LAST NAME       |                | FIRST NAME | MIDDLE NAME  | SUFFIX  |
|                         | <b>GROUP HEALTH CREDIT UNION</b> |                |            |              |         |
| 3c. MAILING ADDRESS     |                                  | CITY           | STATE      | POSTAL CODE  | COUNTRY |
| <b>PO BOX 19340</b>     |                                  | <b>SEATTLE</b> | <b>WA</b>  | <b>98109</b> |         |

## 4. This FINANCING STATEMENT covers the following collateral:

11 WINDOWS

APN: 41130250220007

LEGAL: TOWNSITE 2ND TO HAMILTON LOTS 16 TO 22 BLK 25, COUNTY OF SKAGIT, STATE OF WASHINGTON

|                                                                                                                                                                       |                                                                  |                     |               |              |          |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable)                                                                                                                            | LESSEE/LESSOR                                                    | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                                      |                                                                  |                     |               |              |          |                |