After Recording Return to: Bank of America Attn: Partial Release Department P.O. Box 9000 Getzville, NY 14068-9000 Loan # 133-7018328182



11/10/2009 Page

1 of

2 3:53PM

PARTIAL RELEASE OF MORTGAGE

For valuable consideration the undersigned hereby releases from the lien and operation of a certain mortgage from **Richard E Shelley and Dorothy L Shelley, Trustees of the Shelley Family Trust** to **Bank of America, N.A.** dated August 25, 2003 and recorded September 10, 2003 in Instrument No. 200309100177 of Skagit County, Washington Records, so much of the property therein described as is known and described as follows:

P124050 L+4 SP PL-05-C See Attached Exhibit A for Released Legal Description

be the same more of less, but subject to all legal highways, without however, invalidating the lien of the mortgage upon the remainder of the property described in the mortgage.

Dated this October 27, 2009

By: Jacquelie M. Vo

Jacqueline M. Panaro Assistant Vice President

State of New York}

} SS.:

County of Erie

On the 27 day of October in the year 2007, before me, the undersigned, a notary public in and for said State, personally appeared Jacqueline M. Panaro, Assistant Vice President of Bank of America, N. A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Motary Public

JENNIFER A. COLLVER
Notary Public - State of New York
No. 01CO5055592
Qualified in Wyoming County
My Commission Expires Sept. 9, 2010

LISSER & ASSOCIATES, PLLC

320 Milwaukee St PO Box 1109 Mount Vernon WA 98273 (360) 419-7442 FAX (360) 419-0581

Exhibit "A"

May 29, 2009

Lot 4, Skagit County Short CaRD No. PL-05-0292, approved December 13, 2005 and recorded December 13, 2005 under Skagit County Auditor's File No. 200512130095, being in a portion of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 19, Township 35 North, Range 3 East, W.M.

SUBJECT TO and TOGETHER WITH casements, reservations, restrictions, covenants, liens, leases, court causes and other instruments of record.

Situate in the County of Skagit, State of Washington.



Skagit County Auditor