



200911020135  
Skagit County Auditor

11/2/2009 Page 1 of 3 4:05PM

**RETURN ADDRESS:**

**Puget Sound Energy, Inc.  
Attn: R/W Department  
1660 Park Lane  
Burlington, WA 98233**

**EASEMENT**

**GRANTOR: BERTELSEN, RICHARD & JANIS**  
**GRANTEE: PUGET SOUND ENERGY, INC.**  
**SHORT LEGAL: Southwest Quarter of Northwest Quarter in 33-33-4**  
**ASSESSOR'S PROPERTY TAX PARCEL: P17703/330433-2-007-0015**

**GUARDIAN NORTHWEST TITLE CO.**  
**ACCOMMODATION RECORDING ONLY**  
**M9380**

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, **RICHARD A. BERTELSEN and JANIS J. BERTELSEN, husband and wife** ("Grantor" herein), hereby conveys and warrants to **PUGET SOUND ENERGY, INC.**, a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along, across, and through the following described real property ("Property" herein) in Skagit County, Washington:

**THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 33 NORTH, RANGE 4 E.W.M., EXCEPT THE WEST 20 FEET THEREOF AS CONVEYED BY DEED RECORDED MAY 15, 1928, UNDER AUDITOR'S FILE NUMBER 213246; EXCEPT THAT PORTION CONDEMNED BY THE STATE OF WASHINGTON BY DECREE ENTERED OCTOBER 10, 1956 IN SKAGIT COUNTY SUPERIOR COURT CAUSE No. 23734; EXCEPT THAT PORTION THEREOF CONVEYED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED MAY 13, 1969, UNDER AUDITOR'S FILE NUMBER 726426; AND ALSO EXCEPT THAT PORTION CONDEMNED BY STATE OF WASHINGTON BY DECREE ENTERED FEBRUARY 16, 1972 IN SKAGIT COUNTY SUPERIOR COURT No. 32365.**

**SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.**

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows:

**A strip of land ten (10) feet in width with five (5) feet on each side of the centerline of grantee's facilities as now constructed, to be constructed, extended or relocated lying within the above described parcel – generally shown on Exhibit "A" as hereto attached and by reference incorporated herein.**

**1. Purpose.** Grantee shall have the right to construct, operate, maintain, repair, replace, improve, remove, enlarge, and use the easement area for one or more utility systems for purposes of transmission, distribution and sale of electricity. Such systems may include, but are not limited to:

**Underground facilities.** Conduits, lines, cables, vaults, switches and transformers for electricity; fiber optic cable and other lines, cables and facilities for communications; semi-buried or ground-mounted facilities and pads, manholes, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing.

Following the initial construction of all or a portion of its systems, Grantee may, from time to time, construct such additional facilities as it may require for such systems. Grantee shall have the right of access to the Easement

UG Electric 11/1998  
RW-074034/105059442  
NW 33-33-4

*No monetary consideration paid*

Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee.

**2. Easement Area Clearing and Maintenance.** Grantee shall have the right to cut, remove and dispose of any and all brush, trees or other vegetation in the Easement Area. Grantee shall also have the right to control, on a continuing basis and by any prudent and reasonable means, the establishment and growth of brush, trees or other vegetation in the Easement Area.

**3. Grantor's Use of Easement Area.** Grantor reserves the right to use the Easement Area for any purpose not inconsistent with the rights herein granted, provided, however, Grantor shall not construct or maintain any buildings, structures or other objects on the Easement Area and Grantor shall do no blasting within 300 feet of Grantee's facilities without Grantee's prior written consent.

**4. Indemnity.** Grantee agrees to indemnify Grantor from and against liability incurred by Grantor as a result of Grantee's negligence in the exercise of the rights herein granted to Grantee, but nothing herein shall require Grantee to indemnify Grantor for that portion of any such liability attributable to the negligence of Grantor or the negligence of others.

**5. Abandonment.** The rights herein granted shall continue until such time as Grantee ceases to use the Easement Area for a period of five (5) successive years, in which event, this easement shall terminate and all rights hereunder, and any improvements remaining in the Easement Area, shall revert to or otherwise become the property of Grantor; provided, however, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its systems on the Easement Area within any period of time from the date hereof.

**6. Successors and Assigns.** Grantee shall have the right to assign, apportion or otherwise transfer any or all of its rights, benefits, privileges and interests arising in and under this easement. Without limiting the generality of the foregoing, the rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this 23 day of October, 2009.

GRANTOR:

BY: [Signature]  
RICHARD A. BERTELSEN  
BY: [Signature]  
JANIS J. BERTELSEN

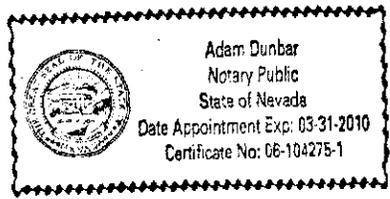
*payment*  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

NOV 02 2009

Amount Paid \$  
Skagit Co. Treasurer  
By [Signature] Deputy

*Nevada*  
STATE OF WASHINGTON }  
COUNTY OF Clark } SS

On this 23 day of October, 2009, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **RICHARD A. BERTELSEN and JANIS J. BERTELSEN**, to me known to be the individual(s) who executed the within and foregoing instrument, and acknowledged that they signed the same as free free and voluntary act and deed, for the uses and purposes therein mentioned.  
GIVEN UNDER my hand and official seal hereto affixed the day and year in this certificate first above written.



[Signature]  
(Signature of Notary)  
Adam Dunbar  
(Print or stamp name of Notary)  
NOTARY PUBLIC in and for the State of Nevada  
residing at 5130 S Ft Apache Rd #215 Las Vegas Nevada  
My Appointment Expires: 03/31/2010

Notary seal, text and all notations must be inside 1" margins

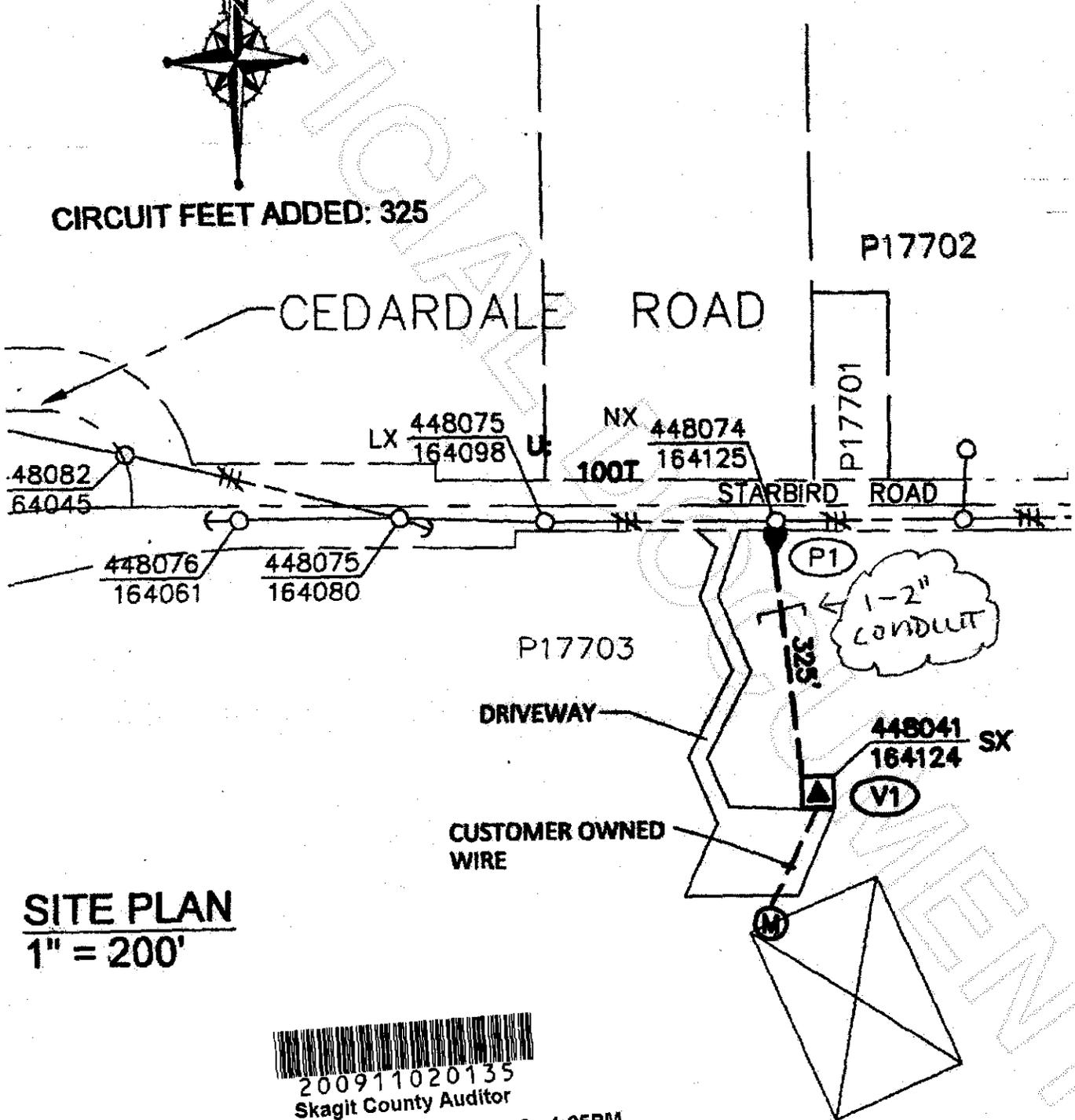


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EXHIBIT "A"



CIRCUIT FEET ADDED: 325



**SITE PLAN**  
1" = 200'



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