



200910140056  
Skagit County Auditor

10/14/2009 Page 1 of 3 11:34AM

When recorded return to:

Mr. and Mrs. Milton Jenkins  
505 State Route 9  
Sedro Woolley, WA 98284

Recorded at the request of:

File Number: 98393

**Statutory Warranty Deed**

98393

GUARDIAN NORTHWEST TITLE CO.

THE GRANTORS Jason D. Marriott and Jennifer S. Marriott, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Milton Jenkins and Suzanne Jenkins, husband and wife the following described real estate, situated in the County of Skagit, State of Washington

Abbreviated Legal:

Section 36, Township 36, Range 4; Ptn. NW (aka Tr. 4 of Subdivision #503-80, aka Samish Heights Div. 4)

Tax Parcel Number(s): P50788, 360436-2-008-0307

PARCEL "A":

Tract 4 of that certain 5 acre Parcel Subdivision No. 503-80, entitled "SAMISH HEIGHTS DIVISION NO. 4", approved June 10, 1980, and recorded June 11, 1980, under Auditor's File No. 8006110024, records of Skagit County, Washington, in Volume 4 of Short Plats, page 111, records of Skagit County, Washington, being a portion of Section 36, Township 36 North, Range 4 East, W.M..

PARCEL "B":

TOGETHER WITH those certain easements for ingress, egress and utilities as contained in Declaration of Easements, recorded under Auditor's File Nos. 7903150055, 7903160074, 7910290077 and 7910290078, records of Skagit County, Washington.

PARCEL "C":

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across two strips of land, each 30 feet in width, as delineated on the face of said 5 acre Parcel Subdivision No. 503-80, each being designated as for the benefit of the above described main tract and other property, and over and across a strip of land 60 feet in width, designated as Tract 10 on the face of said 5 acre Parcel Subdivision No. 503-80.

SUBJECT TO: An Existing Deed of Trust with Clan 2002 LLC recorded May 9, 2005 under recording No. 200505090136 which the Grantees agree to pay according to the terms and conditions thereof

*Suzanne Jenkins*  
\_\_\_\_\_  
*Milton M. Jenkins*  
\_\_\_\_\_

ALSO SUBJECT TO: Exceptions attached hereto and made a part thereof

Dated 10/13/2009

*Jason D. Marriott*  
\_\_\_\_\_  
Jason D. Marriott

*Jennifer S. Marriott*  
\_\_\_\_\_  
Jennifer S. Marriott

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

3148

OCT 14 2009

Amount Paid \$ 764.06  
Skagit Co. Treasurer  
By *MEM* Deputy

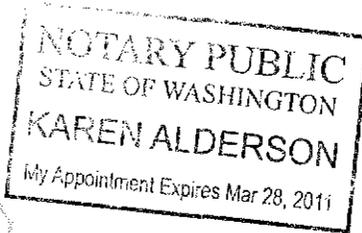
Order No:

STATE OF Washington  
COUNTY OF Skagit } SS:

I certify that I know or have satisfactory evidence that Jason D. Marriott and Jennifer S. Marriott, the persons who appeared before me, and said person(s) acknowledged that he/she/~~they~~ signed this instrument and acknowledge it to be his/her/~~their~~ free and voluntary act for the uses and purposes mentioned in this instrument.

Date: 10-14-09

Karen Alderson  
Karen Alderson  
Notary Public in and for the State of Washington  
Residing at Bellingham  
My appointment expires: ~~10-28-11~~ 3-28-11



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**EXCEPTIONS:**

**A. MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING SHORT PLAT:**

Short Plat No.: 503-80  
Recorded: June 11, 1980  
Auditor's No.: 8006110024

**B. EASEMENT AND PROVISIONS THEREIN:**

Grantee: Puget Sound Power & Light Co.  
Dated: September 7, 1984  
Recorded: September 17, 1984  
Auditor's No.: 8409170075  
Purpose: Right to enter said premises to operate, maintain, repair, underground electric transmission and/or distribution system, together with the right to remove brush, trees and landscaping which may constitute a danger to said lines.  
Affects: Portion of subject property

**C. Any prohibition or limitation on the use, occupancy of improvement of the land resulting from the Rights of the Public or Riparian Owners to use any waters, which may cover the land.**

**D. Any adverse claim by reason of any change in the location of the boundaries of said premises which may have resulted from any change in the location of the River/Creek herein named, or its banks, or which may result from such change in the future.**

River/Creek: Samish River

**E. Articles of Incorporation and Bylaws for Nature View Drive Road Association as recorded on March 29, 2001 under Auditor's File Nos. 200103290007 and 200103290008.**



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