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Palm Harbor, FL 34683



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Loan #: 0005701299 Effective Date: 05/01/2009

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)

Said Deed of Trust dated 12/12/2005 and executed by JAMES C. BOYD AND PATTY JO ANN BOYD, HUSBAND AND WIFE and recorded in Book page or Instr# 200512160113 in the office of the Auditor of SKAGIT County, WA.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

Dated: 09/25/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 25TH DAY OF SEPTEMBER IN THE YEAR 2009

CHRISTOPHER JONES Notary Public My commission expires:

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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