



200910020023

Skagit County Auditor

10/2/2009 Page 1 of 1 9:53AM

Please return recorded document to:

**Sandhu Farm Inc.**  
**3268 Quail Court**  
**Abbotsford BC, Canada V2T 6N1**

**SATISFACTION OF REAL PROPERTY MORTGAGE**

File No. 55-790113 Ctr. 1550798

APN #: P48400, P48404, P48422, P48437, P48442, P48443 & P48445

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that a mortgage dated December 30, 2005, made and executed by Jagmohan S. Sandhu, Karamjit K. Sandhu, Inderjit S. Sandhu, Charanjit K. Sandhu, Shamsheer S. Sandhu, Dharamvir K. Sandhu, mortgagor, to U.S. Bank National Association, mortgagee, and recorded on the 1st day of February, 2006, in document 200602010074, book n/a, page n/a of the mortgage records of Skagit County, Washington, including any and all modifications thereto, is satisfied and discharged.

**Legal Description: Section 27, Township 36, Range 3; Ptn. E 1/2**

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, has hereunto set its name, by its proper officer thereunto duly authorized, this 25th day of September, 2009.

U.S. BANK NATIONAL ASSOCIATION

By:

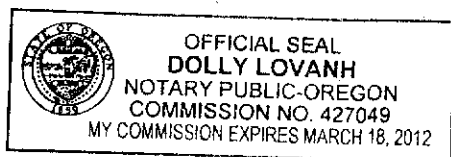
Title: Tiffany Richmond, Assistant Commercial Officer

Branch: Commercial Loan Services

STATE OF OREGON                     )  
   ) ss  
County of Multnomah                )

On this 25th day of September 2009, personally appeared Tiffany Richmond, to me personally known, who, being duly sworn, did say that she is a (an) Assistant Commercial Officer of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and she acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



Notary Public of Oregon

My Commission Expires

March 18, 2012