



200910010034

Skagit County Auditor

10/1/2009 Page

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5 10:12AM

Return To (name and address):  
Southwest Financial Services, Ltd.  
537 E Pete Rose Way, STE 300  
Cincinnati, OH 45202



015112269-00082443

This Space Provided for Recorder's Use

Document Title(s) Deed of Trust

Grantor(s) See GRANTOR below

Grantee(s) U.S. Bank National Association ND

Legal Description RIDGE CONDOMINIUM PHASES 1 AND 2, UNIT 11, BUILDING 6, OF PHASE 2

Assessor's Property Tax Parcel or Account Number P109088

Reference Numbers of Documents Assigned or Released

State of Washington

Space Above This Line For Recording Data

**DEED OF TRUST**

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Deed of Trust (Security Instrument) is ...09/01/2009.....  
..... The parties and their addresses are:

**GRANTOR:**

JOHN H CHAPMAN and BETTY A CHAPMAN, Husband and Wife.

- ☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

**TRUSTEE:**

U.S. Bank Trust Company, National Association,  
a national banking association organized under the laws of the United States  
111 SW Fifth Avenue  
Portland, OR 97204

**LENDER:**

U.S. Bank National Association ND,  
a national banking association organized under the laws of the United States  
4325 17th Avenue SW  
Fargo, ND 58103

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:  
See attached Exhibit "A"

The property is located in SKAGIT COUNTY at .....  
(County)  
3803 RIDGETOP, ANACORTES....., Washington 98221-4431...  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 100,000.00..... This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
4. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
- A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. *(You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)*  
Borrower(s): BETTY CHAPMAN and JOHN CHAPMAN  
Principal/Maximum Line Amount: 100,000.00  
Maturity Date: 09/15/2034  
Note Date: 09/01/2009
  - B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
  - C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
  - D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.



In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument.

5. **MASTER FORM.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust master form (Master Form), inclusive, dated 01/19/2007 and recorded as Recording Number ..... or Instrument Number 200701190036..... in Book ..... at Page(s) ..... in the ..SKAGIT..... County, Washington, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Form was recorded.

6. **SIGNATURES:** By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.

(Signature) John H Chapman 9/1/09 (Date) (Signature) Betty Chapman 9/1/09 (Date)  
JOHN H CHAPMAN BETTY A CHAPMAN

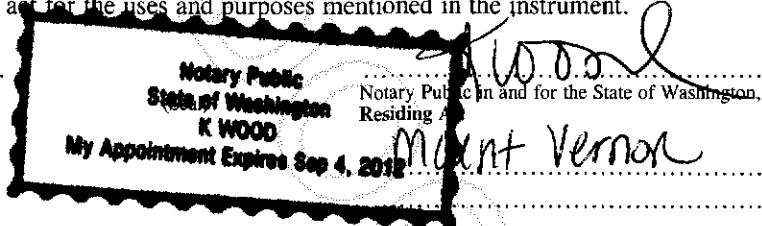
**ACKNOWLEDGMENT:**

STATE OF Washington, COUNTY OF Skagit } ss.  
(Individual) I certify that I know or have satisfactory evidence that .....  
JOHN H CHAPMAN and BETTY A CHAPMAN, Husband and Wife.

..... is/are the individual(s) who appeared before me, and said individual(s) acknowledged that she/he/they signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 9-01-09

My notary  
appointment expires:  
9-01-12



Prepared By:  
Southwest Financial Services, Ltd.  
537 E Pete Rose Way, STE 300  
Cincinnati, OH 45202



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**EXHIBIT "A" LEGAL DESCRIPTION**

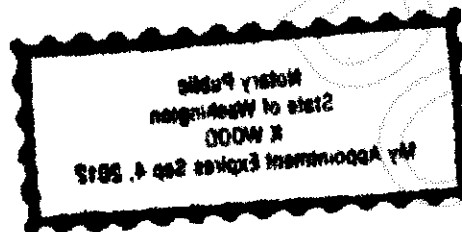
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Account #: 15112269  
Order Date : 08/27/2009  
Reference : 20092391301140  
Name : BETTY CHAPMAN  
JOHN CHAPMAN  
Deed Ref : 2007

Index #:

Parcel #: P109088

**RIDGE CONDOMINIUM PHASES 1 AND 2, UNIT 11, BUILDING 6, OF PHASE 2**



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**EXHIBIT "A" LEGAL DESCRIPTION**

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Account #: 15112269  
Order Date : 08/27/2009  
Reference : 20092391301140  
Name : BETTY CHAPMAN  
JOHN CHAPMAN  
Deed Ref : N/A

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Index #:

Parcel #: P109088

**SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:**

**UNIT 11, BUILDING 6, THE RIDGE CONDOMINIUM PHASE II, A CONDOMINIUM, ACCORDING TO THE AMENDED DECLARATION THEREOF RECORDED FEBRUARY 6, 1998, UNDER AUDITOR'S FILE NO. 9802060104, AND SURVEY MAP AND PLANS THEREOF RECORDED IN VOLUME 16 OF PLATS, PAGES 111 THROUGH 114, RECORDS OF SKAGIT COUNTY, WASHINGTON.**

**SITUATED IN SKAGIT COUNTY, WASHINGTON.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 200707130190, OF THE SKAGIT COUNTY, WASHINGTON RECORDS.**



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