AFTER RECORDING MAIL TO:

Tonya Rae Cook 510 N Wall St Mount Vernon, WA 98273



9/30/2009 Page

1 of

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Filed for Record at Request of: GBS, LLC Space above this line for Recorders use only

GUARDIAN NORTHWEST TITLE CO.

STATUTORY WARRANTY DEED

98263

File No: 207324915 (case#561-766615) (AS)

Date: September 09, 2009

Grantor(s): Secretary of Housing and Urban Development

Grantee(s): Tonya Rae Cook

Abbreviated Legal: Ptn. Tracts 3 and 4, "Stevens Addition to Mount Vernon"

Additional Legal on page:

Assessor's Tax Parcel No(s): P54374 3759-000-004-0011

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to Tonya Rae Cook, a single person, the following described real estate, situated in the County of Skagit, State of Washington.

The North 40 feet of tract 3 and the South 20 feet of tract 4, in "Stevens Addition to Mount Vernon", as per plat recorded in volume 7 of plats, page 2, records of Skagit County, Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

In witness whereof, the undersigned has set his/her hand as a principal and/or officer of Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

Secretary of Housing and Urban Development

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCITED A

SEP 3 0 2009

Amount Page 10 7/97
Skagit Co. Trees 10 7/97

Page 1 of 2

Statutory Warranty Deed-continued	File No.: 207324915 (AS)
Boxe E. Congre	
(Type or Print Name)	
Corport warker	
(Type or Print Title)	
STATE OF)	
COUNTY OF KING)-ss	
On Sect 45 2001 personally app	peard before me Book E. Cayour
who executed	the foregoing instrument for and on behalf of the
Secretary of Housing and Urban Development.	\
Dated: 9/25/09	Malan Hall
	11161289 1411
AND THE PROPERTY OF THE PARTY O	(Type or Print Name) Notary Public in and for the State of
	Residing at:
MOTARY PUBLICATION AND STATE OF WASHINGTON	My appointment expires: 0 0 000
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SEPTEMBER 9 20 P	
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Page 2 of 2



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