



200909220071

Skagit County Auditor

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AFTER RECORDING MAIL TO:

Gary K. Johnson
16936 Lake View Boulevard
Mount Vernon, WA 98273

Filed for Record at Request of:
First American Title Insurance Company

Space above this line for Recorders use only

GUARDIAN NORTHWEST TITLE CO.

BARGAIN AND SALE DEED

96000-1

File No: 4251-1316392 (ALG)

Date: August 28, 2009

Grantor(s): **Bank of America, National Association**Grantee(s): **Gary K. Johnson and Eric J. Dejong**Abbreviated Legal: **SECTION 21, TOWNSHIP 34, RANGE 4; PTN. SW NW (AKA LOT 4, SHORT PLAT NO. MV-3-95)**

Additional Legal on page:

Assessor's Tax Parcel No(s): **340421-0-009-0403(P107367)**

THE GRANTOR(S), Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB2, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, bargains, sells, conveys to Gary K. Johnson, a married man, as his separate estate and Eric J. Dejong, a married man, as his separate estate, the following described real estate, situated in the County of Skagit, State of Washington.

LEGAL DESCRIPTION: Real property in the County of Skagit, State of Washington, described as follows:

PARCEL "A"

LOT 4, CITY OF MOUNT VERNON SHORT PLAT NO. MV-3-95, APPROVED FEBRUARY 13, 1995, RECORDED FEBRUARY 13, 1995, IN VOLUME 11 OF SHORT PLATS, PAGES 181 AND 182, UNDER AUDITOR'S FILE NO. 9502130077, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

PARCEL "B"

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT:

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- continued

Date: 08/28/2009

THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION 160 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE EAST TO A POINT 330 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21; THENCE NORTH 30 FEET; THENCE WEST TO THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH 30 FEET TO THE POINT OF BEGINNING;

EXCEPT THE WEST 30 FEET THEREOF LYING WITHIN THE BOUNDARIES OF LAVENTURE ROAD, AS CONVEYED BY DEED RECORDED JANUARY 4, 1912 AND JULY 16, 1987, UNDER AUDITOR'S FILE NO. 88414 AND 8707160028, RECORDS OF SKAGIT COUNTY, WASHINGTON

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

2891
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

SEP 22 2009

Amount Paid \$ 8013.22
By Skagit Co. Treasurer
MF Deputy



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Skagit County Auditor

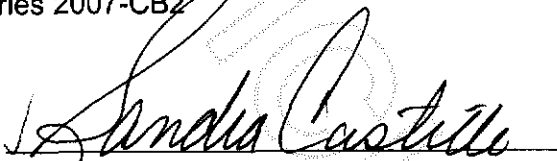
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Bargain and Sale Deed
- continued

File No.: 4251-1316392 (ST)
Date: 08/28/2009

Bank of America, National Association as
successor by merger to LaSalle Bank National
Association, as Trustee for the C-BASS
Mortgage Loan Asset-Backed Certificates,
Series 2007-CB2



By: LITTON LOAN SERVICING, LP,
ATTORNEY IN FACT

Sandra Castille
Assistant Vice President

STATE OF

Tx

COUNTY OF

Harris

I certify that I know or have satisfactory evidence
that Sandra Castille of **LITTON LOAN SERVICING**, is/are the
person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this
instrument, on oath stated that he/she/they is/are authorized to execute the instrument and
acknowledged it as the **ATTORNEY IN FACT** of **Bank of America, National Association as
successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS
Mortgage Loan Asset-Backed Certificates, Series 2007-CB2** to be the free and voluntary
act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: SEP 11 2009


ASHLEY HUTCHINSON

Notary Public in and for the State of _____

Residing at: _____

My appointment expires: _____



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