AFTER RECORDING RETURN TO:, WASHINGTON FEDERAL SAVINGS Mount Vernon Office PO Box 639/1501 Riverside Dr. Mount Vernon, WA 98273

CARMEN GINN

NAME_

SIGNATURE_

TYPE NAME(S) OF DEBTORS(S) (or assignor[s])

SIGNATURE(S) OF DEBTOR(S) or assignor[s])



9/14/2009 Page

1 3:51PM

FIXTURE	FILING UCC-2 A 48104-3 GUARDIAN NORTHWEST TITLE CO.
FOR COUNTY AUDITOR INDEXING PURPOSES ONLY GRANTOR(S): WILLIAM GINN AND CARMEN GINN	
GRANTEE(S) WASHINGTON FEDERAL SAVINGS ABBREVIATED LEGAL DESCRIPTION: Lot 616, "Survey of Shelter Bay Division 4, Tribal and Allotted Lands of Swinomish Indian Reservation," ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S)	
This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE. 1. DEBTOR(S)[or assignor(s)] 2. FOR OFFICE USE ONLY (last name first, and address[es]) GINN, WILLIAM 616 WANAPUM DRIVE LACONNER, WA 98257	
3. NUMBER OF ADDITIONAL SHEETS ATTACHED: 4. SECURED PARTY(IES)[or assignee(s)]	
6. This FIXTURE FILING covers the following types or items of property: The goods are to become fixtures on: RESIDENCE AND FIXTURES ATTACHED THERETO AND Legal: LOCATED ON THE FOLLOWING DESCRIBED PROPERTY: LOT 616, "SURVEY OF SHELTER BAY DIVISION 4, Tribal and Allotted Lands of Swinomish Indian Reservation," according to the Survey recorded July 8, 1970, in Volume 48 of Official Records, pages 627 through 631, under Auditor's File No. 740962, records of Skagit County, Washington.	
This FIXTURE FILING is to be filed for record in the real estate records. If the debtor does not have an interest of record in the realty, the name of the record is Products of collateral are also covered.	
7. WILLIAM GINN	SECURED PARTY(IES): WASHINGTON FEDERAL SAVINGS
TYPE NAME(S) OF DEBTOR(S)(or assignor(s))	Allin L. Collins
SIGNATURE(S) OF DEBTOR(S)or assignor[s]	SIGNATURE OF SECURED PARTY(IES)or assignee(s)

8. TERMINATION STATEMENT The SECURED PARTY(IES) certifies that the SECURED PARTY(IES) no longer claims a security interest under the FIXTURE FILING bearing the recording number shown above. DATE

> original filing/recording was made. LO 229 1/97

Allen L. Collins, VP/Br. Manager

Return to: County Auditor of County where