

LEGAL DESCRIPTION (BEFORE B.L.A.):

LOT 1 (P29000) THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 811.87 FEET WEST AND 934.41 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE NORTH 0 DEGREES 07' EAST 380.57 FEET; THENCE SOUTH 89 DEGREES 20'30" WEST 799.05 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE COUNTY ROAD AND THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 20'30" EAST 248 FEET; THENCE SOUTH 104.57 FEET; THENCE SOUTH 89 DEGREES 20'30" WEST 212.61 FEET, MORE OR LESS, TO THE COUNTY ROAD; THENCE NORTH 18 DEGREES 30' WEST 109.95 FEET TO THE TRUE POINT OF BEGINNING (ALSO KNOWN AS LOT 6 IN BLOCK 1 OF MOLEHOUSE ADDITION TO MOUNT VERNON).

SITUATE IN THE CITY OF MOUNT VERNON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

LEGAL DESCRIPTION (AFTER B.L.A.):

LOT 1 (P29000) THOSE PORTIONS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND TRACT "A" OF CITY OF MOUNT VERNON SHORT PLAT NO. MW-3-88, APPROVED MAY 16, 1988 AND RECORDED MAY 18, 1988 AS AUDITOR'S FILE NO. 8805180017 LYING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND.

BEGIN AT THE NORTHEAST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO HEATHER VILLAGE, A CHRISTIAN RETIREMENT COMMUNITY BY DEED RECORDED OCTOBER 21, 2004 AS AUDITOR'S FILE NO. 200410210039; THENCE NORTH 00 DEGREES 07'20" WEST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID HEATHER VILLAGE TRACT, A DISTANCE OF 9.44 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID TRACT "A"; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 07'20" EAST, A DISTANCE OF 129.84 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID HEATHER VILLAGE TRACT; THENCE SOUTH 89 DEGREES 07'47" WEST, A DISTANCE OF 215.88 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE BRITT ROAD; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF THE BRITT ROAD TO THE NORTHERLY MOST NORTHWEST CORNER OF SAID TRACT "A"; THENCE NORTH 89 DEGREES 20'30" EAST ALONG NORTH LINE TO THE TRUE POINT OF BEGINNING.

LOT 2 (P29006 & 103408) LOT 2 (P29006 & 103408) THOSE PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., AND TRACT "A" OF CITY OF MOUNT VERNON SHORT PLAT NO. MW-3-88, APPROVED MAY 16, 1988 AND RECORDED MAY 18, 1988 UNDER AUDITOR'S FILE NO. 8805180017 EXCEPT THAT PORTION THEREOF LYING WESTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGIN AT THE NORTHEAST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO HEATHER VILLAGE, A CHRISTIAN RETIREMENT COMMUNITY BY DEED RECORDED OCTOBER 21, 2004 AS AUDITOR'S FILE NO. 200410210039; THENCE NORTH 00 DEGREES 07'20" WEST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID HEATHER VILLAGE TRACT, A DISTANCE OF 9.44 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID TRACT "A"; SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 07'20" EAST, A DISTANCE OF 129.84 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID HEATHER VILLAGE TRACT; THENCE SOUTH 89 DEGREES 07'47" WEST, A DISTANCE OF 215.88 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE BRITT ROAD, SAID POINT BEING THE TERMINUS OF THIS LINE DESCRIPTION.

NOTE:

1. ELECTRIC TRANSMISSION LINE EASEMENT PER AF#63761 WITH PUGET SOUND POWER & LIGHT COMPANY.
2. SEWER, PIPE OR PIPES, LINE OR LINES EASEMENT PER AF#65121 WITH THE CITY OF MOUNT VERNON.
3. PIPE OR PIPES, LINE OR LINES, FOR THE TRANSPORTATION OF WATER PER AF#670637 AND 910010039 WITH PUBLIC UTILITY DISTRICT NO.1 OF SKAGIT COUNTY.
4. UNDERGROUND TELEPHONE SYSTEM PER AF#690683 WITH WEST COAST TELEPHONE COMPANY.
5. UTILITY EASEMENT PER AF#630610001 WITH THE CITY OF MOUNT VERNON, TO CONSTRUCT, MAINTAIN, REPLACE, RECONSTRUCT AND REMOVE SANITARY SEWAGE FACILITIES, WITH ALL APPURTENANCES.
6. RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE AND ENLARGE AN UNDERGROUND ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM PER AF#900120029 WITH PUGET SOUND POWER & LIGHT COMPANY.
7. VIDEO PROGRAMMING AND ANY OTHER COMMUNICATIONS AND INFORMATION SERVICES PER AF#200004050091 WITH TOI CABLEVISION OF WASHINGTON, INC.
8. THE INSTALLATION, REPAIR AND MAINTENANCE OF A SEWER LINE PER AF#9308110075 WITH MOUNT VERNON SCHOOL DISTRICT NO. 320.
9. THE INSTALLATION, REPAIR AND MAINTENANCE OF A SEWER LINE PER AF#110020110 WITH MARVIN SWANSON.
10. RIGHT TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME A BROADCAST COMMUNICATION SYSTEM PER AF#200408120083 WITH COMCAST OF WASHINGTON, INC., ITS SUCCESSORS AND ASSIGNS.

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF SUMMIT ENGINEERS & SURVEYORS, INC.

200909080175
Skagit County Auditor

9/8/2008 Page

1 of

2:11:52AM

J. Youngquist
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON
BY DEPUTY

OWNER'S DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREIN DESCRIBED, DO HEREBY MAKE A BOUNDARY LINE ADJUSTMENT THEREOF PURSUANT TO TITLE 16.36 BOUNDARY LINE ADJUSTMENT OF THE MOUNT VERNON MUNICIPAL CODE, AND DECLARE THIS DOCUMENT TO BE THE GRAPHIC REPRESENTATION OF THE SAME, AND THAT SAID ADJUSTMENT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE OWNERS.

THE UNDERSIGNED FURTHER ACKNOWLEDGE THAT THE APPROVAL AND RECORDING OF THIS DOCUMENT DOES NOT ESTABLISH NEW TITLE LINES. FURTHER WE HAVE ALSO BEEN NOTIFIED TO EXCISE AND RECORD DEEDS WITH THE COUNTY AUDITOR TO CONVEY ALL TITLE INTEREST CONSISTENT WITH THIS BOUNDARY LINE ADJUSTMENT.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS.

HEATHER VILLAGE, A CHRISTIAN RETIREMENT COMMUNITY

ACKNOWLEDGEMENT (REPRESENTATIVE)

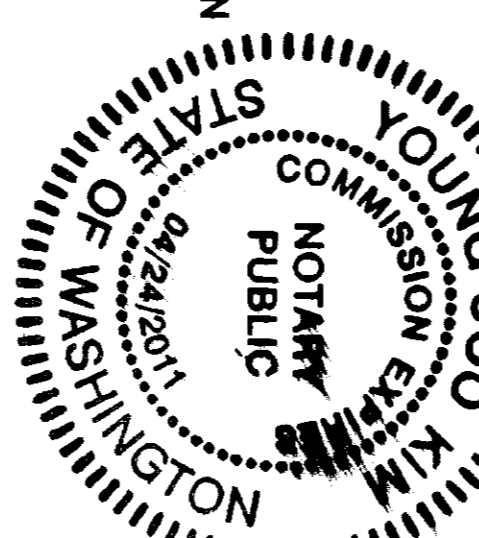
STATE OF WASHINGTON)
COUNTY OF SKAGIT) SS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ELIZABETH A. YOUNG IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGE THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE/THEY) WAS/WERE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGER OF HEATHER VILLAGE, A CHRISTIAN RETIREMENT COMMUNITY TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSE MENTIONED IN THE INSTRUMENT.

DATED: 9/8/09

SIGNATURE: Elizabeth A. Young
(PRINT NAME) Elizabeth A. Young

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Mount Vernon
MY APPOINTMENT EXPIRES 4/24/2011



CITY PUBLIC WORKS DIRECTOR:

THIS BOUNDARY LINE ADJUSTMENT MAP HAS BEEN REVIEWED AND IS HEREBY APPROVED THIS 15th DAY OF September 2009

Public Works Director

OWNER(S)

HEATHER VILLAGE,
A CHRISTIAN RETIREMENT COMMUNITY
925 HEATHER CIRCLE
MOUNT VERNON, WA 98273

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF DICK BETSMA

C/O HEATHER VILLAGE, A CHRISTIAN RETIREMENT COMMUNITY



Elizabeth A. Young
YOUNG-SOO GIM, P.L.S. #32169

S88°34'00"W 1311.31'

E 1/4 CNR, SW 1/4, NE 1/4
MON. IN CONC. (NOV. 2008)

HEATHER VILLAGE B.L.A.
LU09 - 026
PTN. SE 1/4, NW 1/4 & PTN. SW 1/4, NE 1/4
SEC. 30, TWP. 34N, RNG. 4E, W.M.

SUMMIT ENGINEERS & SURVEYORS, INC.
2218 OLD HIGHWAY 99 SOUTH ROAD, MOUNT VERNON, WA. 98273
PHONE: (360) 416-4998 FAX: (360) 416-4949
E-MAIL: YSR@SUMMITES.COM



AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE OFFICE OF CLAUDE EMMERTS & SURVEYORS, INC.

200909080175

Skagit County Auditor

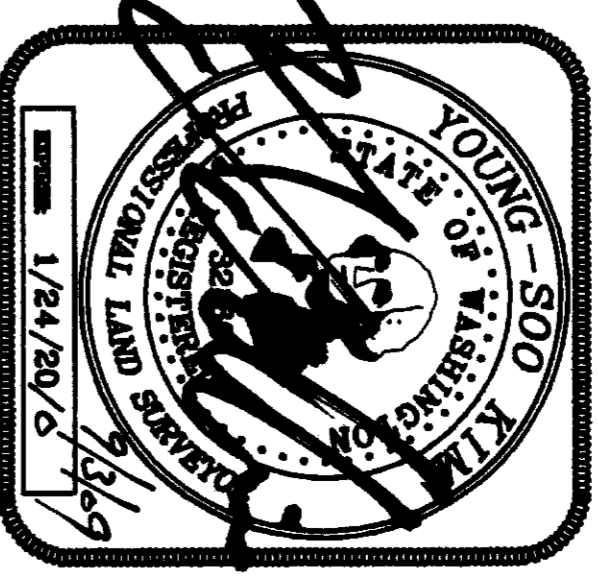
9/8/2008 Page 2 of 2 2:11:52AM

J. Youngquist

Deputy Auditor

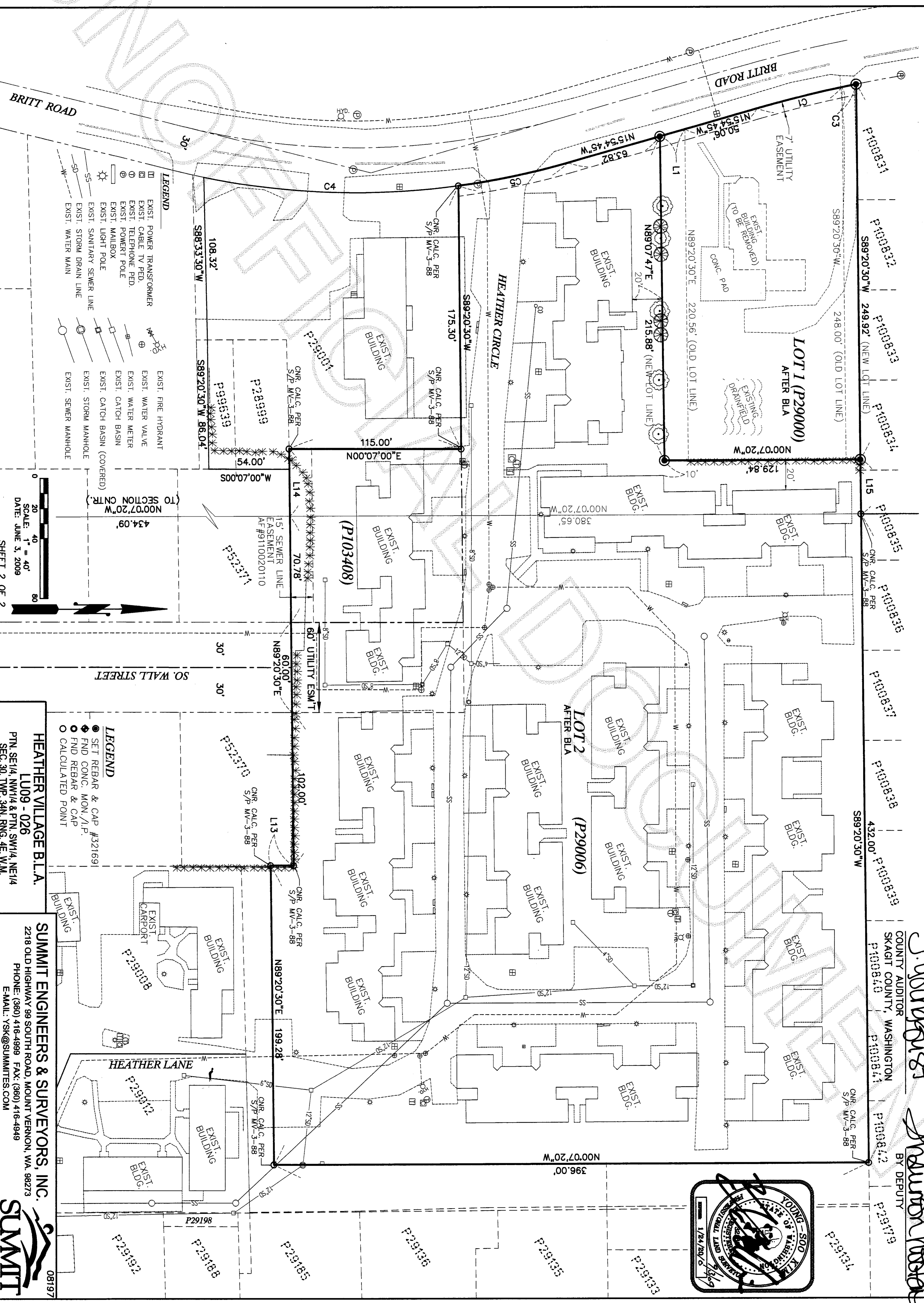
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON
P100840 P100841 P100842 P100843

BY DEPUTY



LINE TABLE		
LINE	LENGTH	BEARING
L1	17.23	N1554.45°W
L13	15.35	S0007.00°W
L14	44.73	N8920.30°E
L15	36.12	S8920.30°W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C3	9.62	843.31	4.81
C4	57.83	843.31	28.93
C5	74.90	514.54	37.52



HEATHER VILLAGE B.L.A.
LU09 - 026
PTN. SE 1/4, NW 1/4 & PTN. SW 1/4, NE 1/4
SEC. 30, TWP. 34N, RING. 4E, W.M.

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