



200908070096
Skagit County Auditor

8/7/2009 Page 1 of 4 3:25PM

When Recorded Mail To:

EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: NATIONAL RECORDING

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document **must** be filled in)

1. Quitclaim Deed 2. _____
3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. Dale W Harris _____
2. _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. Dale W Harris _____
2. _____

Trustee: N/A

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

PTN E 1/2 SW 1/4 SW 1/4 SEC 33
T34 N R4 E WM

Additional legal is on page 4 of document.

Assessor's Property Tax Parcel/Account Number

Assessor Tax # not yet assigned

P 29676

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

RECORDATION REQUESTED BY/RETURN TO:

DALE W. HARRIS
17993 MOUNTIAN RIDGE DR
MOUNT VERNON, WA 98274

3148196

Assessor's Parcel Number: P29676

Abbreviated Legal Description:

WAC# 488-61A211
6132902

FOR RECORDER'S USE ONLY

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 9TH day of JULY, 2009, by first party
DALE W. HARRIS, AN UNMARRIED INDIVIDUAL

DALE W. HARRIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY to second party,

WITNESSETH, That the said first party, for good consideration paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the City of MOUNT VERNON, County of SKAGIT, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

2391
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

AUG 07 2009

Amount Paid \$ 0
By Skagit Co. Treasurer
MF Deputy



200908070096

Skagit County Auditor

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Dale W. Harris
Grantor DALE W. HARRIS

Julie S. Harris
Grantor JULIE S. HARRIS

Grantor

Grantor

Grantor

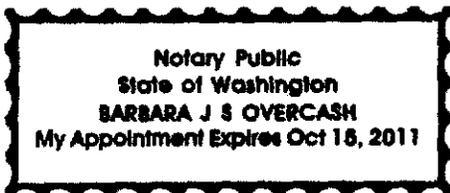
Grantor

STATE OF WASHINGTON
COUNTY OF Skagit } SS.

I certify that I know or have satisfactory evidence that
DALE W. HARRIS AND JULIE S. HARRIS

is/are the individual(s) who appeared before me, and said individual(s) acknowledged that ~~she/he~~ they signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument.

(Seal)



Barbara J Overcash
Notary Public
My Commission Expires: 10.15.2011

PREPARED BY: JOHN BARRY, Attorney at Law
14900 InterUrban Avenue South Suite271
Seattle WA 98168



Form No. 3301 (6/00)
Short Form Commitment, EAGLE
ASP

ORDER NO: 6132902
FILE NO: 6132902N
LENDER REF: 3148196

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF MOUNT VERNON**, and described as follows:

THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4:

THENCE NORTH ALONG THE WEST LINE OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 30 FEET TO THE NORTH LINE OF HICKOX ROAD AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH, ALONG SAID WEST LINE, A DISTANCE OF 402 FEET;

THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 250 FEET;

THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 402 FEET, MORE OR LESS, TO THE NORTH LINE OF HICKOX ROAD;

THENCE WEST, ALONG SAID NORTH LINE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

FOR REFERENCE ONLY:
PTN E 1/2 SW 1/4 SW 1/4 SEC 33 T34N R4E WM

APN # P29676

HARRIS
40986495

WA

FIRST AMERICAN ELS
QUIT CLAIM DEED



4



200908070096
Skagit County Auditor

8/7/2009 Page

4 of

4 3:25PM