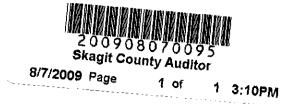
AFTER RECORDING MAIL TO: Meaghan A. Swanson 3961 Rockridge Parkway Anacortes, WA 98221



CHICAGO TITLE CO. 620004779

SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

I, MICHAEL R. SWANSON, JR. hereby appoint MEAGHAN A. SWANSON, as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

Lots 1 and 2, Block 702, NORTHERN PACIFIC ADDITION TO ANACORTES, according to the plat thereof, recorded in Volume 2 of Plats, pages 9 through 11, records of Skagit County, Washington.

Situated in Skagit County, Washington

Tax Parcel Number(s): P58479

Together with any personal property located thereon.

Notary Public in and for the State of Washington Residing at ()

Residing at /

My appointment expires:

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the 31st day of August, 2009, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

| DATED this <u>48</u> day of <u>JULY</u> | , 20 <u>07</u> |
|--|--|
| Malon R. Suns | A Company of the Comp |
| MICHAEL R. SWANSON, JR. | |
| STATE OF WASHINGTON COUNTY OF Skagit | |
| I certify that I know or have satisfactory evidence that appeared before me, and said person acknowledged acknowledged it to be his free and voluntary act for thinstrument. | that he signed this instrument and |
| Dated: $7-28-09$ | |
| MANUX MANN W | |