

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



200907300082
Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional]
CSC Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

43994225
CSC Diligenz, Inc.
6500 Harbour Heights Pkwy, Suite 400
Mukilteo, WA 98275

Filed In: Washington Skagit

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: TRELSTAD
FIRST NAME: RICHARD
MIDDLE NAME: R.
SUFFIX:

1c. MAILING ADDRESS: 18708 Lesourd Lane
CITY: Mount Vernon
STATE: WA POSTAL CODE: 98273 COUNTRY: USA

1d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR: 1e. TYPE OF ORGANIZATION: Individual 1f. JURISDICTION OF ORGANIZATION: WA 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: TRELSTAD
FIRST NAME: KATHRYN
MIDDLE NAME:
SUFFIX:

2c. MAILING ADDRESS: 18708 Lesourd Lane
CITY: Mount Vernon
STATE: WA POSTAL CODE: 98273 COUNTRY: USA

2d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR: 2e. TYPE OF ORGANIZATION: Individual 2f. JURISDICTION OF ORGANIZATION: WA 2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Whidbey Island Bank

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: PO Box 1589
CITY: Oak Harbor
STATE: WA POSTAL CODE: 98277 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:
All Fixtures attached to 712 - 714 South 1st Street, LaConner WA 98257, Parcel Number 4129-018-012-0006 in Skagit County; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

Abbreviated Legal: PTN. TRACT 12, CORRECTED SUPPLEMENT PLATE NO. 18, MAP OF LACONNER TIDELANDS

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

43994225

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	TRELSTAD	RICHARD R.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT "A"

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

DEBTOR AS TO PARCEL A
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
COMMISSIONER OF PUBLIC LANDS
OLYMPIA, WASHINGTON 98504
AS TO PARCEL B

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"

PARCEL A:

TRACT 12 OF THE CORRECTED SUPPLEMENT, PLATE NO. 18, TIDE AND SHORELANDS OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, LACONNER HARBOR, ACCORDING TO THE MAP THEREOF IN THE OFFICE OF THE STATE LAND COMMISSIONER AT OLYMPIA, WASHINGTON;

EXCEPT THE NORTHERLY 40 FEET THEREOF;

AND EXCEPT THE EASTERLY 12 FEET THEREOF FOR STREET PURPOSES;

AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT;
THENCE NORTH 31°13' EAST 50 FEET;
THENCE NORTH 58°47' WEST 30 FEET TO THE HARBOR LINES;
THENCE SOUTH 31°13' WEST 50 FEET;
THENCE SOUTH 58°47' EAST 30 FEET TO THE POINT OF BEGINNING.

SITUATED IN SKAGIT COUNTY, WASHINGTON

PARCEL B:

A LEASEHOLD INTEREST IN THAT PORTION OF THE HARBOR AREA LYING IN FRONT OF THE SOUTH 60 FEET OF THE NORTH 100 FEET OF TRACT 12 CORRECTED SUPPLEMENTAL PLATE NO. 18, TIDE AND SHORELANDS OF SECTION 36, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, ABOVE AND BOUNDED BY THE INNER AND REVISED OUTER HARBOR LINES AS PRESENTLY DEFINED BY THE STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES AND THE SIDE LINES OF SAID PORTIONS OF TRACT 12 SHOWN ON THE OFFICIAL MAPS OF THE LACONNER TIDELANDS ON FILE IN THE OFFICE OF THE COMMISSIONER OF PUBLIC LANDS AT OLYMPIA, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH 60 FEET OF THE NORTH 100 FEET OF TRACT 12 WHICH IS A POINT IN THE SAID INNER HARBOR LINE;
THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID SOUTH 60 FEET OF THE NORTH 100 FEET OF TRACT 12 EXTENDED ACROSS SAID HARBOR AREA A DISTANCE OF 62 FEET, MORE OR LESS, TO A POINT 1 FOOT WEST OF AN EXISTING DECK;
THENCE SOUTHWESTERLY IN A STRAIGHT LINE AND 1 FOOT WEST OF THE MOST WESTERLY LINE OF SAID DECK AND SAID LINE EXTENDED A DISTANCE OF 60 FEET TO THE POINT OF INTERSECTION OF THE NORTHWESTERLY EXTENSION OF THE SOUTH LINE OF SAID SOUTH 60 FEET OF THE NORTH 100 FEET OF TRACT 12;
THENCE SOUTHEASTERLY ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID TRACT 12 AND INNER HARBOR LINE;
THENCE NORTHEASTERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

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