

Skagit County Auditor

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After recording, return to: **RECONTRUST COMPANY** P.O BOX 10284 VAN NUYS, CA 91410-0284

> CHICAGO TITLE CO. 620004806

TS No. 09-0095475

APPOINTMENT OF SUCCESSOR TRUSTEE

| UNMARRIED WOMAN | | |
|--|------------------|--|
| LS TITLE OF WASHINGTON | | is the grantor, and |
| | | is the trustee, and |
| MORTGAGE ELECTRONIC REGISTRA | TIÖN CVCTEMC II | NC |
| THE STATE OF THE S | (MON STSTEMS, II | |
| under that certain deed of trust dated | 06/02/2006 | is the Beneficiary, and recorded on 06/05/2006 |
| | | is the Beneficiary |

who is the present beneficiary under said deed of trust, has caused the resignation of the present trustee by request, does now desire the appointment of a successor trustee in the place and stead of the trustee named above.

Now therefore, in view of the premises, the undersigned hereby appoints RECONTRUST COMPANY, N.A., whose address is 1800 Tapo Canyon Rd., CA6-914-01-94, SIMI VALLEY, CA 93063, as successor trustee under said deed of trust, to have all powers of said previous trustee, effective forthwith.

In witness whereof, the undersigned beneficiary, a corporation, has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beneficiary

| DATED: 07.27-09 |
|--|
| BY: Letustu |
| State of: California Laura I. Martin, Assistant Secretary County of: Ventura Leticia Quintana |
| County of: Ventura |
| On 07 · 2 / · 09 before me, notary |
| public, personally appeared, Leticla Quintana, |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the |
| person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that |
| he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their |
| signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) |
| acted, executed the instrument. |
| Witness my hand and official seal. |
| Trunciss my harid and omoral scal. |
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| Jusane Juden Ton Susano Line |
| SUSAN R. HARDISON |
| COMM. # 1675268 |
| VENTURA COUNTY |
| My Commission Expires |



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