



200907140067  
Skagit County Auditor

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Record and Return To:  
Fiserv Lending Solutions  
Fiserv - P.O. BOX 2590  
Chicago, IL 60690

## MODIFICATION AND EXTENSION OF PROMISSORY NOTE/DEED OF TRUST

GRANTOR(S): HENRY B. MASON JR, MARRIED APN: 350332-009-0200  
TAMI L. MASON, MARRIED

Tracts 3 & 4 SP# 95-033 Vol 12 of Plats Page 48  
SW 1/4 of NE 1/4 of Sec 32, Township 35 North  
Range 3 East

GRANTEE ("Lender"): KeyBank National Association  
P.O. Box 16430  
Boise, ID 83715

TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY  
2101 FOURTH AVE SUITE 800 SEATTLE, WA 98121

ABBREVIATED LEGAL DESCRIPTION:  
TRACTS 3 AND 4, SP 95-033, VOL 12, PG 48, AUDITORS FILE NO.  
9512130040, PORTION SW 1/4 NE 1/4 SEC 32, TWP 35 N, R 3 EWM.  
(Additional legal description on page 2.)

ASSESSOR'S TAX PARCEL OR ACCOUNT NUMBER: 350332-1-009-0200  
REFERENCE NUMBERS OF DOCUMENTS MODIFIED AND EXTENDED:



MASON, HENRY B

BORROWER	
HENRY B. MASON JR TAMI L. MASON	
ADDRESS	
13633 MARIHUGH RD MOUNT VERNON, WA 98273	
TELEPHONE NO.	IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF PROMISSORY NOTE/DEED OF TRUST, dated the 19th day of June 2009, is executed by and between the parties identified above and

KeyBank National Association  
4910 Tiedeman Road, Suite B, Brooklyn, OH 44144 ("Lender").

A. On June 07, 2007, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or agreement ("Note") payable to Lender in the original principal amount of twenty thousand and 00/100 Dollars

(\$ 20,000.00), which Note is secured by a deed of trust ("Deed of Trust") executed by Grantor for the benefit of Lender and encumbering the real property described on Schedule A below ("Property") and recorded on June 27, 2007 in Book \* at Page \* in the Auditor's Office of

SKAGIT County, Washington. The Note and Deed of Trust and any other related documents are hereafter cumulatively referred to as the "Loan Documents". \* Instrument # 2007062710149

B. The Note and Deed of Trust are hereby modified as follows:

1. TERMS OF REPAYMENT.

☐ The maturity date of the Note is extended to \*200706270149, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Deed of Trust is modified accordingly. The parties acknowledge and agree that, as of \*, the unpaid principal balance due under the Note was \$ \*, and the accrued and unpaid interest on that date was \$ \*.  
The new repayment terms are as follows:

2. ADDITIONAL MODIFICATIONS.

☒ The Deed of Trust and Note are further modified as follows:

The original amount of the Note, which is secured by the Deed of Trust referenced above, and the original principal amount of such Deed of Trust in the amount of twenty thousand and 00/100 dollars (\$20,000.00) is hereby increased to fifty nine thousand five hundred and 00/100 dollars (\$59,500.00), an increase of thirty nine thousand five hundred and 00/100 dollars (\$39,500.00).

C. Additional Representations, Warranties and Agreements.

Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Grantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

**SCHEDULE A**

The following described real property located in the County of SKAGIT  
State of Washington

See Addendum A

**SCHEDULE B**

BORROWER AND LENDER REQUEST THE HOLDER OF ANY MORTGAGE, DEED OF TRUST OR OTHER ENCUMBRANCE WITH A LIEN WHICH HAS PRIORITY OVER THIS MORTGAGE TO GIVE NOTICE TO LENDER, AT LENDER'S ADDRESS SET FORTH ON PAGE ONE OF THIS MORTGAGE, OF ANY DEFAULT UNDER THE SUPERIOR ENCUMBRANCE AND OF ANY SALE OR OTHER FORECLOSURE ACTION.



GRANTOR:

Henry B. Mason Jr  
HENRY B. MASON JR

GRANTOR:

Tami L. Mason  
TAMI L. MASON

GRANTOR:

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GRANTOR:

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GRANTOR:

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GRANTOR:

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GRANTOR:

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GRANTOR:

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BORROWER:

Henry B Mason Jr  
HENRY B. MASON JR

BORROWER:

Tami L Mason  
TAMI L. MASON

BORROWER:

BORROWER:

BORROWER:

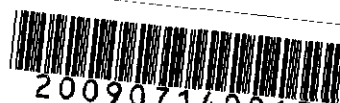
BORROWER:

BORROWER:

BORROWER:

LENDER:

KeyBank National Association



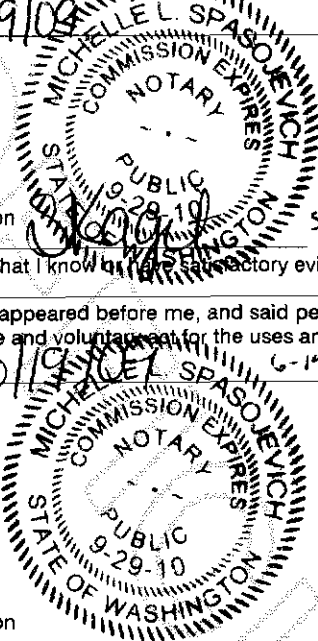
State of Washington  
County of

I certify that I know or have satisfactory evidence that

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated:

6-19-09



Notary Public

Title

My appointment expires:

State of Washington  
County of

I certify that I know or have satisfactory evidence that

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated:



Notary Public

Title

My appointment expires:

State of Washington  
County of

I certify that I know or have satisfactory evidence that

is that person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute this instrument and acknowledged it as the of to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:

(Seal or Stamp)

Notary Public

Title

My appointment expires:

State of Washington  
County of

I certify that I know or have satisfactory evidence that

is that person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute this instrument and acknowledged it as the of to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:

(Seal or Stamp)

Notary Public

Title

My appointment expires:

ACAPS #: 091671052190C

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## ADDENDUM A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON:

TRACTS 3 AND 4 OF SKAGIT COUNTY SHORT PLAT NO. 95-033, APPROVED DECEMBER 13, 1995, RECORDED DECEMBER 13, 1995, IN VOLUME 12, PAGE 48 OF SHORT PLATS, UNDER AUDITOR'S FILE NO. 9512130040, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST W.M.

ABBRV LEGAL: TRACTS 3 AND 4, SP 95-033, VOL 12, PG 48, AUDITOR'S FILE NO. 9512130040, PORTION SW 1/4 NE 1/4 SEC 32, TWP 35 N, R 3 EWM.

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