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Skagit County Auditor

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Keith A. Bode

Attorney at Law P.O. Box 688 Lynden, WA 98264-0688 TEL: 360-354-5021

GRANTOR(S): VALLEY PLUMBING & ELECTRIC, INC.

GRANTEE(S): HOMESTAR NORTHWEST, LLC

OTHER/CONTRACTOR: HOMESTAR NORTHWEST, LLC

LEGAL DESCRIPTION:

Unit 102, Bldg. B, First Amendment to Mariner's Ridge, a Condominium

ASSESSOR'S PARCEL NUMBER(S): P127641

AMENDED/RELEASED/RELATED DOCUMENT(S): Notice of Claim of Lien, AF No. 200904290047

## Release of Claim of Lien

**Comes Rotu** VALLEY PLUMBING & ELECTRIC, INC., a Washington corporation, and releases in full its *Notice of Claim of Lien* recorded on April 29, 2009, under Skagit County Auditor's File No. 200904290047, by which a construction lien was claimed against that parcel of real property the owner or reputed owner of which was HOMESTAR NORTHWEST, LLC and which real property is legally described as follows:

Unit 102, Building B, "FIRST AMENDMENT TO MARINER'S RIDGE A CONDOMINIUM", according to the Declaration recorded June 19, 2008, under Auditor's File No. 200806190102 and Survey Map and Plans recorded under Auditor's File No. 200806190101, being an amendment to "MARINER'S RIDGE A CONDOMINIUM", recorded under Auditor's File No. 200606120159. Records of Skagit County, Washington.

## Release of Claim of Lien, Page No. 2 of 2 VALLEY PLUMBING & ELECTRIC, INC.

Dated and signed this 17 day of June, 2009.

VALLEY PLUMBING & ELECTRIC, INC.

By:

BUTCH VANDER VEEN, Pres. TEL 360-988-9631

## State of Washington } County of Whatcom }<sup>55</sup>

I certify that I know or have satisfactory proof that BUTCH VANDER VEEN is the person who appeared before me, that he is the President of VALLEY PLUMBING & ELECTRIC, INC., the corporation that executed the within and foregoing instrument, and that he acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Given under my hand and official, seal this 1/ day of June, 2009.



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**Dotary Bublic** in and for the State of Washington, residing at Lynden. My commission expires: 02-09-20/3

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