

When Recorded mail to:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



200906180022  
Skagit County Auditor

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### Full Reconveyance

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #: **200504130032**

Record Date: **April 13, 2005**

Amount: **\$20000.00**

Document Date: **March 1, 2005**

County: **Skagit**

Time: **N/A**

State: **Washington**

Book#: \_\_\_\_\_ Page# \_\_\_\_\_

Grantor(s): **BRADLEY M NORGARD a.k.a. BRAD M NORGARD and MARY LOUISE NORGARD a.k.a. MARY L NORGARD , HUSBAND AND WIFE**

Legal Description: **Same as Deed of Trust**

Trustee: **U.S. Bank Trust Company, National Association**

Beneficiary: **US Bank National Association**

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Dated this **15th** day of **June**, 2009

**U.S. Bank Trust Company, National Association**

BY: Shannon Keogler, Mortgage Officer

STATE OF **Minnesota**  
COUNTY OF **Ramsey**

)  
) SS

On this **15th** day of **June**, 2009 before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** duly commissioned and sworn, personally appeared **Shannon Keogler** to me known to be the **Mortgage Officer** of the **National Banking Association** that executed the foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said **National Banking Association** for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal fixed the day and year above written.

  
\_\_\_\_\_  
Mark Jordan, Notary Public

My Commission Expires: **January 31, 2014**.

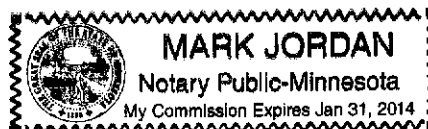
Loan#: **510931242**

Invoice#: **E1341739**

Package#: **75750836**

Document#: **717599**

Prepared By: John Peter  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117



\*U00717599\*