NMFL # 7110 (MALA) Rev 2/4/2008

200906120131 Skagit County Auditor

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	Grantors: Clay Norris and melissa K. Norris
Record and Return [] by Mail [] by Pickup to: WFHM FINAL DOCS X2599-024	and melissa K. Norris
405 SW 5TH STREET DES MOINES, IA 50309-4600	Grantee: Wellstargo
REAL PROPERTY AND MANUFACTURE	D HOME LIMITED POWER OF ATTORNEY
(To execute or release title, mortgage or deed of trust, security filin proceeds.)	g, transfer of equity and insurance documents and 340901-0-003-0504
The undersigned borrower(s), whether one or more, at:	each referred to below as "I" or "me," residing
11924 MARTIN ROAD	eet Address
Sue	el Audiess
ROCKPORT, WA 98283	("Present Address").
City, State Zip, County	
I am the Buyer/Owner of the following manufactured	home (the "Manufactured Home"):
USED 2006 PALM HARBOR P	ALM HARBOR PH208574 058 x 026
New/Used Year Manufacturer's Name Mo	del Name or Model No. Length x Width
PH208574 PH208574	
Serial No. Serial No. Ser	fal No. Serial No.
permanently affixed to the real property located at	11924 MARTIN ROAD
, , , , , , , , , , , , , , , , , , ,	Street Address
ROCKPORT, SKAGIT, WA 98283	_("Property Address") and as more
City, County, State Zip	
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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name. place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated JUNE 05. 2009 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property. and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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	WITNESS my hand and seal this	aday of	Jule 2	009
Berrower CLAY NO	Many 12	Witness	·	
Borrower MELISSA	K NORRIS	Witness		
Borrower		Witness		
Borrower		Witness		<del>-</del>
STATE O	( ) ss.	· }		
COUNTY On before me	the day of day of the undersigned, a Notary Public in an	Stunl Id for said State, pers	in the year	2009
whose na he/she/the the instruthe instru	marce Togolignature	strument and acknowl pacity(ies), and that b	edged to me that y his/her/their signate dividual(s) acted, ex Name	ure(s) on ecuted
	ublic, State of <u>WOShington</u> nission expires: <u>18-31-301</u>	Qualified in th	e County of	cagit
Official S	PUBLIC 12-31-2011 OF WASHING			
Drafted B	0100005555	[ ] Check if Con	struction Loan	
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# **EXHIBIT A**

## PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE TITLE

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## EXHIBIT "A"

### PARCEL "A":

That portion of Government Lot 2, including any portion of the former bed of the Sauk River in Section 1, Township 34 North, Range 9 East W.M., described as follows:

Beginning at a point in the centerline of the Rockport/Darrington Road, at the intersection of the centerline of the Rockport/Cascade Road; thence 1,250 feet, more or less, East on the centerline of said Rockport/Cascade Road to a point set on said centerline; thence 40 feet, more or less, North 6° East, to the North edge of the Rockport/Cascade Road right of way; thence North 6° East, 960 feet, more or less, to a hub and tack which is the Southeast corner of the Northern Residual Third, (also known as the Northeast corner of the Middle Residual Third, the Northwest corner of the Northern Quarter of the Teegarden Parcel, and the Southwest corner of the Banner Parcel lying in Section 1), and the true point of beginning: thence North 350 feet, more or less, to the Northeastern corner of the Northern Residual Third and the Section line lying between Section 36 and Section 1, the Southern boundary of the Banner Property lying in Section 36, (also known as the Northwestern corner of the Banner Parcel lying in Section 1); thence West along the Section line, 1,010 feet, more or less, to the Northeast corner of Eagle Vista Tract 1 and the Northwest corner of the Northern Residual Third; thence Southerly, 575 feet, more or less, along the Eastern property line of said Tract 1 to the corner brace in the existing fenceline which is the Southwest corner of the Northern Residual Third, Southeast property corner of Eagle Vista Tract 1, and the Northeast corner of Eagle Vista Tract 2; thence South 84° East, 560 feet, more or less, to the true point of beginning. All references to the Teegarden and Banner Parcels, being as described in Deeds recorded under Auditor's File Nos. 523833 and 539718, respectively, records of Skagit County, Washington, and all references to Eagle Vista being as shown on Skagit County Short Plat No. 112-76, recorded under Auditor's File No. 842267, records of said County and State.

#### PARCEL "B":

That portion of the South half of the Southwest Quarter of the Southeast Quarter of Section 36, Township 35 North, Range 9 East W.M., lying South and West of the present County road right of way.

Except the following described tract:

Beginning at the Northwest corner of said South half of the Southwest Quarter of the Southeast Quarter; thence East 835 feet to the County road; thence South along the County road 580 feet; thence West 235 feet; thence North 370 feet; thence West 600 feet; thence North 210 feet to the point of beginning.

Except any portion lying within Parcel "C" described herein;

And except that portion, if any, lying within a tract bequeathed to Ellen G. LaFayette in Deed recorded under Auditor's File No. 9412190031, records of Skagit County, Washington.

### PARCEL "C":

That portion of the South half of the Southwest Quarter of the Southeast Quarter of Section 36, Township 35 North, Range 9 East W.M., described as follows:

Beginning at the Northwest corner of said South half of the Southwest Quarter of the Southeast Quarter; thence East 835 feet, more or less, to the Westerly line of Martin Road; thence South along said road 210 feet, more or less, to the Northeast corner of that parcel described as the South half of the Robbins Parcel in Deed to Ellen G. LaFayette, recorded December 19, 1994, under Auditor's File No. 9412190031, records of Skaqit County, Washington; thence West 260 feet, more or less, to a hub and tack which is

the Northwest corner of said South half of the Robbins Parcel; thence West 610 feet, more or less, to an existing fence line; thence North to the point of beginning;

Except the West 417 feet 5 inches of the North 208 feet 8.5 inches;

And except any portion thereof which might lie within the East 500 feet of said South half of the Southwest Quarter of the Southeast Quarter of said Section.

Tax Parcel No: 340901-0-003-0504, 350936-4-006-0004, 350936-0-012-0100



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