

0102296753



200906120130  
Skagit County Auditor

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**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return  by Mail  by Pickup to:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600

This Instrument Prepared By:

SARAH CRUMBAUGH

Preparer's Name

2387 F ROAD,

Preparer's Address 1

GRAND JUNCTION, CO 815050000

Preparer's Address 2

0102296753

Loan Number

Grantors:  
Clay Norris  
Melissa K Norris

Grantee: Public

340901-0-003-0504

1-34-9

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

CN

NTA 5170972

**CLAY NORRIS**  
**MELISSA K NORRIS**

[type the name of each Homeowner signing this Affidavit]:  
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
USED	2006	PALM HARBOR	PALM HARBOR PH208574	058 x 026
PH208574		PH208574		
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":  
**11924 MARTIN ROAD, ROCKPORT, SKAGIT, WA 98283**

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

**SEE TITLE**

**TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701**

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [ ] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**[Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**
- The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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NMFL # 7111 (MAHA) Rev 2/4/2008 



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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 8 day of June, 2009.

Clay Norris  
Homeowner #1 (SEAL) \_\_\_\_\_ Witness  
CLAY NORRIS

Melissa Norris 6-8-09  
Homeowner #2 (SEAL) \_\_\_\_\_ Witness  
MELISSA K NORRIS

Homeowner #3 (SEAL) \_\_\_\_\_ Witness

Homeowner #4 (SEAL) \_\_\_\_\_ Witness

STATE OF Washington )  
COUNTY OF Skagit ) ss.:

On the 8th day of June in the year 2009  
before me, the undersigned, a Notary Public in and for said State, personally appeared Clay Norris and Melissa Norris

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

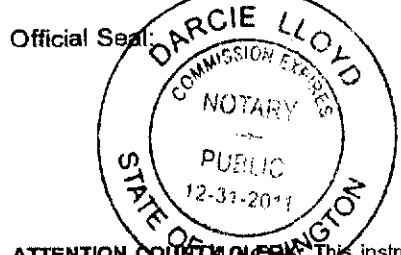
Darcie Lloyd  
Notary Signature

Darcie Lloyd  
Notary Printed Name

Notary Public, State of Washington

Qualified in the County of Skagit

My Commission expires: 12-31-2011



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## EXHIBIT "A"

### PARCEL "A":

That portion of Government Lot 2, including any portion of the former bed of the Sauk River in Section 1, Township 34 North, Range 9 East W.M., described as follows:

Beginning at a point in the centerline of the Rockport/Darrington Road, at the intersection of the centerline of the Rockport/Cascade Road; thence 1,250 feet, more or less, East on the centerline of said Rockport/Cascade Road to a point set on said centerline; thence 40 feet, more or less, North 6° East, to the North edge of the Rockport/Cascade Road right of way; thence North 6° East, 960 feet, more or less, to a hub and tack which is the Southeast corner of the Northern Residual Third, (also known as the Northeast corner of the Middle Residual Third, the Northwest corner of the Northern Quarter of the Teegarden Parcel, and the Southwest corner of the Banner Parcel lying in Section 1), and the true point of beginning; thence North 350 feet, more or less, to the Northeastern corner of the Northern Residual Third and the Section line lying between Section 36 and Section 1, the Southern boundary of the Banner Property lying in Section 36, (also known as the Northwestern corner of the Banner Parcel lying in Section 1); thence West along the Section line, 1,010 feet, more or less, to the Northeast corner of Eagle Vista Tract 1 and the Northwest corner of the Northern Residual Third; thence Southerly, 575 feet, more or less, along the Eastern property line of said Tract 1 to the corner brace in the existing fenceline which is the Southwest corner of the Northern Residual Third, Southeast property corner of Eagle Vista Tract 1, and the Northeast corner of Eagle Vista Tract 2; thence South 84° East, 560 feet, more or less, to the true point of beginning. All references to the Teegarden and Banner Parcels, being as described in Deeds recorded under Auditor's File Nos. 523833 and 539718, respectively, records of Skagit County, Washington, and all references to Eagle Vista being as shown on Skagit County Short Plat No. 112-76, recorded under Auditor's File No. 842267, records of said County and State.

### PARCEL "B":

That portion of the South half of the Southwest Quarter of the Southeast Quarter of Section 36, Township 35 North, Range 9 East W.M., lying South and West of the present County road right of way.

Except the following described tract:

Beginning at the Northwest corner of said South half of the Southwest Quarter of the Southeast Quarter; thence East 835 feet to the County road; thence South along the County road 580 feet; thence West 235 feet; thence North 370 feet; thence West 600 feet; thence North 210 feet to the point of beginning.

Except any portion lying within Parcel "C" described herein;

And except that portion, if any, lying within a tract bequeathed to Ellen G. LaFayette in Deed recorded under Auditor's File No. 9412190031, records of Skagit County, Washington.

### PARCEL "C":

That portion of the South half of the Southwest Quarter of the Southeast Quarter of Section 36, Township 35 North, Range 9 East W.M., described as follows:

Beginning at the Northwest corner of said South half of the Southwest Quarter of the Southeast Quarter; thence East 835 feet, more or less, to the Westerly line of Martin Road; thence South along said road 210 feet, more or less, to the Northeast corner of that parcel described as the South half of the Robbins Parcel in Deed to Ellen G. LaFayette, recorded December 19, 1994, under Auditor's File No. 9412190031, records of Skagit County, Washington; thence West 260 feet, more or less, to a hub and tack which is



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the Northwest corner of said South half of the Robbins Parcel; thence West 610 feet, more or less, to an existing fence line; thence North to the point of beginning;

Except the West 417 feet 5 inches of the North 208 feet 8.5 inches;

And except any portion thereof which might lie within the East 500 feet of said South half of the Southwest Quarter of the Southeast Quarter of said Section.

Tax Parcel No: 340901-0-003-0504, 350936-4-006-0004, 350936-0-012-0100



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