

6/8/2009 Page

1 of

3 11:41AM

<u>RETURN ADDRESS</u>: Puget Sound Energy, Inc.

Attn: ROW Department 1660 Park Lane Burlington, WA 98233

## **EASEMENT**

GRANTOR:

SIERRA PACIFIC INDUSTRIES

GUARDIAN NORTHWEST TITLE CO.
ACCOMMODATION RECORDING ONLY

GRANTEE:

PUGET SOUND ENERGY, INC.

M9340

SHORT LEGAL: Portion NE 1/4 & SE 1/4 9-34-3

11774U

ASSESSOR'S PROPERTY TAX PARCEL: P21265, P21268, P117535, P21306, P21310, P73470, P21234, P21233, P73471, P73480, P73481, P21236, P73473, P73472, P73477, P73474, P73478, P73479

For and in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid, SIERRA PACIFIC INDUSTRIES, a California corporation ("Grantor" herein), hereby conveys and warrants to PUGET SOUND ENERGY, INC., a Washington Corporation ("Grantee" herein), for the purposes hereinafter set forth, a nonexclusive perpetual easement over, under, along across and through the following described real property ("Property" herein) in Skagit County, Washington:

PARCELS A AND B OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE No. 200903180106, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property ("Easement Area" herein) described as follows:

A strip of land ten (10) feet in width with five (5) feet on each side of the centerline of grantee's facilities as now constructed, to be constructed, extended or relocated lying within the above described parcel. This easement description may be superseded at a later date with a surveyed description provided at no cost to Grantee.

1. Purpose. Grantee shall have the right to use the Easement Area to construct, operate, maintain, repair, replace, improve, remove, and enlarge one or more utility systems for purposes of transmission, distribution and sale of electricity. Such systems may include, but are not limited to:

**Underground facilities**. Conduits, lines, cables, vaults, switches and transformers for electricity; fiber optic cable and other lines, cables and facilities for communications; semi-buried or ground-mounted facilities and pads, manholes, meters, fixtures, attachments and any and all other facilities or appurtenances necessary or convenient to any or all of the foregoing.

Following the initial construction of all or a portion of its systems, Grantee may, from time to time, construct such additional facilities as it may require for such systems. Grantee shall have the right of access to the Easement Area over and across the Property to enable Grantee to exercise its rights hereunder. Grantee shall compensate Grantor for any damage to the Property caused by the exercise of such right of access by Grantee.

2. Easement Area Clearing and Maintenance. Grantee shall have the right to cut, remove and dispose of any and all brush, trees or other vegetation in the Easement Area. Grantee shall also have the right to control, on a UG Electric 10/2003 RW-072652/105057643 No manetary consideration paid.

NE 9-34-3

continuing basis and by any prudent and reasonable means, the establishment and growth of brush, trees or other vegetation in the Easement Area.

- 3. Grantor's Use of Easement Area. Grantor reserves the right to use the Easement Area for any purpose not inconsistent with the rights herein granted, provided, however, Grantor shall not construct or maintain any buildings, structures or other objects on the Easement Area and Grantor shall do no blasting within 300 feet of Grantee's facilities without Grantee's prior written consent.
- 4. Indemnity. Grantee agrees to indemnify Grantor from and against liability incurred by Grantor as a result of Grantee's negligence in the exercise of the rights herein granted to Grantee, but nothing herein shall require Grantee to indemnify Grantor for that portion of any such liability attributable to the negligence of Grantor or the negligence of others.
- 5. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Easement Area for a period of five (5) successive years, in which event, this easement shall terminate and all rights hereunder, and any improvements remaining in the Easement Area, shall revert to or otherwise become the property of Grantor; provided, however, that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its systems on the Easement Area within any period of time from the date hereof.
- 6. Successors and Assigns. Grantee shall have the right to assign, apportion or otherwise transfer any or all of its rights, benefits, privileges and interests arising in and under this easement. Without limiting the generality of the foregoing, the rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this 15th day of Mou	
GRANTOR: SIERRAPACIFIC INDUSTRIES	
BY!	
Title: Vice President, CFO	
STATE OF )	
COUNTY OF )	
known to be the person who signed asCalifornia corporation that executed the within his/her free and voluntary act and deed and the for the uses and purposes therein mentioned; instrument on behalf of said SIERRA PACIFIC I	, 2009, before me, the undersigned, a Notary Public in and for and sworn, personally appeared, to me, of SIERRA PACIFIC INDUSTRIES, the and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of SIERRA PACIFIC INDUSTRIES and on oath stated that was authorized to execute the said NDUSTRIES.  The set my hand and official seal the day and year first above written.
	(Signature of Notary)
	(Print or stamp name of Notary) NOTARY PUBLIC in and for the State of residing at
Notary seal, text and all notations must be inside 1° margins	My Appointment Expires:

200906080133 Skagit County Auditor

2 of

3 11:41AM

6/8/2009 Page

REAL ESTATE EXCISE TAX

JUN 0 8 2009

Amount Paid \$

mam Deputy

## **ACKNOWLEDGMENT**

State of California		
County of <u>Shasta</u>	)	
on May 15/2009	before me, j	Susan E. Witherspoon, Notary Public
		(insert name and title of the officer)
personally appeared	M. D. Emme	rson
subscribed to the within instrume his/h <del>er/thei</del> r authorized capacity( <del>i</del>	nt and acknow <del>es),</del> and that b	vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
i certify under PENALTY OF PER paragraph is true and correct.	JURY under t	he laws of the State of California that the foregoing
<u> </u>		SUSAN E. WITHERSPOON S
WITNESS my hand and official so	eal.	NOVEMBER 21, 2010
Signature Vulland . Michala	200	(Seal)



6/8/2009 Page

3 of

311:41AM