

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

200905280165
Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
BUSINESS BANK ATTN: LOAN OPERATIONS 1854 S BURLINGTON BOULEVARD BURLINGTON, WA 98233

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME NOOKACHAMPS, LLC				
1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS 3855 ATHERTON RD				
1d. <u>SEE INSTRUCTIONS</u>		1e. TYPE OF ORGANIZATION LLC		1f. JURISDICTION OF ORGANIZATION DE
ADD'L INFO RE ORGANIZATION DEBTOR				1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME GUARDIAN NORTHWEST TITLE CO.				
2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS				
2d. <u>SEE INSTRUCTIONS</u>		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME BUSINESS BANK				
3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS 1854 SO BURLINGTON BLVD				

4. This FINANCING STATEMENT covers the following collateral:

ALL RIGHTS TO MITIGATE IMPACTS TO PROTECTED HABITAT AND SPECIES (THE "MITIGATION VALUES") ON THE PROPERTY ("MITIGATION PROPERTY") FURTHER DESCRIBED AS:

LOT 1 OF SHORT PLAT NO. PL-03-0689, APPROVED FEBRUARY 4, 2004 AND RECORDED FEBRUARY 10, 2004 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200402100118; BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 9, IN TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., TOGETHER WITH A NON-EXCLUSIVE 20-FOOT EASEMENT FOR ACCESS AND UTILITIES OVER, UNDER AND ACROSS LOT 2 OF SAID SHORT PLAT.

ALONG WITH THE RIGHT TO SELL TO THIRD PARTIES ANY AND ALL MITIGATION VALUES ESTABLISHED ON THE THE MITIGATION PROPERTY AND ANY AND ALL CREDITS (MITIGATION CREDITS") FROM ANY AND ALL MITIGATION BANK ESTABLISHED ON THE MITIGATION PROPERTY DESCRIBED ABOVE. whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

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5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 19-606620						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME NOOKACHAMPS, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

LOT 1 OF SHORT PLAT NO. PL-03-0689, APPROVED FEBRUARY 4, 2004 AND RECORDED FEBRUARY 10, 2004 UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200402100118; BEING A PORTION OF THE NORTHWEST 1/4 OF SECTION 9, IN TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., TOGETHER WITH A NON-EXCLUSIVE 20-FOOT EASEMENT FOR ACCESS AND UTILITIES OVER, UNDER AND ACROSS LOT 2 OF SAID SHORT PLAT. .

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years