R/ \pm MAP MAP AND SECTION 19 Z AUDITORS CER

PORTION OH E S ij

Ħ MM CERTIFICATE

D AT THE REQUEST OF SOUND DEVELOPMENT

2009047600 Skagit County Audit

GROUP,

Marma

LEGAL DESCRIPTION
THE WEST 30 FEET OF LOT 6, AND
TO THE TOWN OF MOUNT VERNON,"
PAGE 24, RECORDS OF SKAGIT COUL
EXCEPT THE NORTH 19.50 FEET THE AND ALL OF LOTS 7 AND 8, B NON," AS PER PLAT RECORDED I COUNTY, WASHINGTON. BLOCK 9, "RIVERSIDE ADDITION IN VOLUME 3 OF PLATS,

STUATE THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

(LEGAL DESCRIPTION IS FROM LAND TITLE COMPANY, ORDER NUMBER 131715. DECEMBER 1, 2008.) -S, DATED

NOTES

2. THE SQUARE FOOTAGE WALLS OF THE UNIT. ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS 9 EACH UNIT Ś BASED SET FORTH IN ON THE AREA WITHIN THE DECLARATION.

4. COMMERCIAL NONEXCLUSIVE NONEXCLUSIVE EASEMENT TO UHOUSING UNIT, AS SHOWN ON FROM THE PARKING LOT TO THE 3. UNLESS OTHERWISE SURVEYED AS BUILT. SPECIFICALLY NOTED, AREA. THE COMMERCIAL UNIT SHALL HAVE A MP AND HALLWAYS ON THE FIRST FLOOR OF THE Y MAP AND PLANS, FOR INGRESS AND EGRESS CIAL UNIT. IMPROVEMENTS NMOHS UNITS ARE NOT

5. PUGET SOUND ENERGY EASEMENT, AFN EASEMENT CENTERED OVER THE EXISTING THE SOUTHWEST CORNER OF THE PROPERTY LIES IN THE EXISTING SIDEWALK AS SHEET 2 OF 4. I 200802250154 DESCRIBES A 10 FOOT FACILITIES, THE EXACT LOCATION IS UNKNOWN. NMOHS

ACKNOWLEDGMENT STATE OF WASHINGTON)

MILWAUKEE PARK APARTMENTS LIMITED PARTNERSHIP A WASHINGTON LIMITED PARTNERSHIP BY: COMPASS HEALTH HOLDINGS LLC ITS: GENERAL PARTNER

BY: COMPASS HEALTH ITS: SOLE MEMBER AND MANAGER

THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND DECLARATION FOR MILWAUKEE PARK, A CONDOMINIUM, RECORDED UNDER SKAGIT COUNTY , FILE NO. **2.009 OUT** (COUNTY WASHINGTON.

AUDITORS

THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED MILWAUKEE PARK APARTMENTS LIMITED PARTNERSHIP, THE OWNER OF THE FEE SIMPLE PROPERTY SHOWN HEREBY DECLARES THIS SURVEY MAP AND PLANS FOR CONDOMINIUM PURPOSES AND NOT FOR ANY PUBLIC PURPOSES.

DEDICA TION

OF Sinchomish CERTIFY THAT I VI O APPEARED BEFOR

THAT I KNOW

O APPEARED BEFOR

THAT HE/SHE WAS

KOLOOF COMPASS

RINER OF MILWAUKE

RIY FOR THE USES

NOTARY PUBLIC IN AND FOR THE STATE

Washington

DINGS LLC, LUNTARY ACT

8

(NOTARY NAME MY APPOINTMENT 70 10/ext BE PRINTED) Septe 100 J

STATE OF

ACKNOWLEDGMENT FOR SURVEYOR

)SS.

COUNTY OF SKAGIT)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DENNIS J. ALBRIGHT IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSED MENTIONED IN THE INSTRUMENT.

Jamil

び

200

MY APPOINTMENT EXPIRES

EXPIRES Sloss

CLEVELAND AVENUE

3RD STREET

NORTHERN RAILROAD

2ND STREET

BURLINGTON

RESIDING AT

MAME TO BE PRINTED COLD

IN AND FOR THE STATE OF

WASHINGTON

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUIREMENTED PARTNERSHIP.

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR CONDOMINIUM APARTMENTS, ARE BASED UPON AN ACTUAL SU HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED HORIZONTAL AND VERTICAL BOUNDARIES OF SUCH UNITS ARE IN ACCORDANCE WITH SAID PLANS.

ERTY I; THAT

NIS ALBRIGHT ISTERED PROFES MFICATE NO. 17

PIGHT, PLS

DATE

DATE

DATE

17652

SURVEYOR'S

CERTIFICATE

0

Sound Development

ENGINEERING, SURVEYING & LAND DEVELOF 1111 CLEVELAND AVE. SUITE 202 MOUNT VERNON, WA 98233
Tel: 360-404-2010 Fax: 360-MENT Group SERVICES

TOWNSHIP

34

NORTH,

RANGE 4

EAST,

W.N.

VICINITY MAP

70

SCALE

 \nearrow

PARK APARTMENTS LIMITED CONDOMINIUM

MILWAUKEE PARK

MILWAUKEE SEC. PORTION OF THE CONTROL OF THE CONTROL OF THE CONTROL OF MOUNT VERNON, THE SE 1 4 NORTH, N, SKAGIT 7 RANGE 4 COUNTY, I EAST, W.M., WASHINGTON PARTNERSHIP

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