UCC FINANCING	SSTATEMENT			an máis a sur á sini á kh lá 19 (g)	ll
FOLLOW INSTRUCTION		1 1 HHH VAA DIKH 1 AKA 186 BISH VAA BISH VAA DAD 1 HH I KU 1 1970 WA			
A. NAME & PHONE OF C	CONTACT AT FILER [optional]	יוויוווו	009040	20054	11
	nc. 1-800-858-5294	Si	agit County	y Auditor	
B. SEND ACKNOWLED	GMENT TO: (Name and Address)	4/2/2009	_		10:16AM
40989700		4/2/2009	r age		
CSC Dilige		J			
	our Heights Pkwy, Suite 400				
Mukilteo, V					
	Filed In: Washingto	on Skagit			
<u> </u>	, , , , , , , , , , , , , , , , , , ,		E SPACE IS FO	R FILING OFFI	CE USE ONLY
1. DEBTOR'S EXACT F	ULL LEGAL NAME - insert only one debtor name (1a or 1b) -	do not abbreviate or combine names			
1a. ORGANIZATION'S N	IAME				<del></del>
0.0					1
OR 16. INDIVIDUAL SLASTI	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Armstrong	The second of th	Dane	A.	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS		Cnekana	STATE	99201	USA
PO Box 21469	ADD'L INFO RE THE TYPE OF ORGANIZATION	Spokane  1f. JURISDICTION OF ORGANIZATION	1	ANIZATIONAL ID#	
1d. SEE INSTRUCTIONS	ADD'L INFO RE 16. TYPE OF ORGANIZATION ORGANIZATION I Individual	WA	ig. 5kg.	ANIZATIONAL ID W	Z <sub>NO</sub>
2. ADDITIONAL DEBTO	OR'S EXACT FULL LEGAL NAME - insert only one de	btor name (2a or 2b) - do not abbreviate or co	mbine names		
2a. ORGANIZATION'S N		<			
OB	<u> </u>		1		1
OR 2b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Rickett		John	W.	POSTAL CODE	COUNTRY
2c. MAILING ADDRESS		City Charles	WA	99201	USA
PO Box 21469	ADD'L INFO RE   2e, TYPE OF ORGANIZATION	Spokane  24. JURISDICTION OF ORGANIZATION	1	ANIZATIONAL ID#	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION   Individual	WA	2g. Orto	ANIZATIONAL ID #	
3. SECURED PARTY	S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P)	- insert only <u>one</u> secured party name (3a or 3b)			
3a. ORGANIZATION'S N	NAME		patenti e e e e e e e e e e e e e e e e e e e		
Anchor Bank		<u> </u>	JAMES C	1) 4 h 2 ft.	SUFFIX
3b. INDIVIDUAL'S LAST	r name	FIRST NAME	MIDDLE	IVAIVIE	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO Box 348		Aberdeen	WA	98520	USA
		7100140011			
4. This FINANCING STATEN  Pertaining to collater	MENT covers the following collateral: al described and attached herewith in Exhibit	A as it relates to the real property	described belo	ow:	
	47 0 040 0000 D05540 I 040447 2 042 0	400 P05544	Standard J	24 J	
Parcel number: 3404	17-3-012-0203 P25540 and 340417-3-013-0	102 P29541		9/_~	
Abbreviated legal des	scription: Section 17, Township 34, Range 4;	Ptn. SW-SW	· · · · · · · · · · · · · · · · · · ·		<b>)</b>
			·,	and a state of the	
					$\Delta N_{\rm a}$
					241 -
				7	$\vee H/2$ .

5. ALTERNATIVE DESIGNATION [if applicable]: LESSE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCCFILING

6. 7 This Financing Statement is to be filled for recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable): Attach Addendum (if applicable): All Debtors Debtor(s) (optional): All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

40989700

## EXHIBIT A

All facilities, fixtures, machinery, apparatus, installations, goods, furniture, equipment and other properties (including without limitation all heating, ventilation, air conditioning, plumbing and electrical equipment, all elevators and escalators, all sprinkler systems, all engines and motors, all lighting, cleaning, fire prevention and fire extinguishing equipment, all ducts and compressors, all refrigerators, stoves and other appliances, attached cabinets, partitions, rugs, carpets, blinds and draperies, all building materials and supplies, and all construction materials (and equipment) now or hereafter located in or used or procured for us in connection with the property described on the Uniform Commercial Code Financing Statement to which this Exhibit A is attached (the "Property") together with all contracts, agreements, permits, plans, specifications, drawings, surveys, engineering reports and other work products relating to the construction of the existing or any future improvements on the Property, and any and all right of Debtor in, to or under any architect's contracts or construction contracts relating to the construction of the existing or any future improvements on the Property, and any performance and/or payment bonds issued in connection therewith, together with any and all rights of Debtor without limitation to make claim for, collect, receive and receipt for any and all rents, income, revenues, issues, royalties, profits, including mineral, oil and gas rights and profits, insurance proceeds, condemnation awards and other moneys payable or receivable from or on account of any of the Property, including interest thereon, or to enforce all other provisions of any agreement (including those referred to above) affecting or relating to any of the Property, and together with any and all rights of Debtor in any and all accounts, rights to payment, contract rights, chattel paper, documents, instruments, licenses, contracts, agreements and general intangibles relating to any of the Property, including, without limitation, income and profits derived from the operation of any business on the Property or attributable to services that occur or are provided on the Property or generated from the use and operation of the Property (including, without limitation, income from concessions, vending machines, coinoperated laundry equipment, storage and parking income, and, in the case of a hotel property or other lodging facility, transient room rental of such facilities).



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