UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY		200904010009			
NAME & PHONE OF CONTACT AT FILER footional			Skagit Cour	nty Auditor	
Sonia Rodriguez 925.935.3840 SEND ACKNOWLEDGMENT TO: (Name and Address)		4/1/20	09 Page	1 of 2	9:40AM
Clear Valley Environmental Farm, LLC Clear Valley Environmental Farm II, Inc. C/O Jerome Ryan 9 Teaberry Lane Tiburon, CA 94920					
Loan # 51074					
3. INITIAL FINANCING STATEMENT FILE#			1b. Ti	be filed [for record] (o	MENT AMENDMENT is r recorded) in the
00604270157 / RECORDED 04/27/2006				EAL ESTATE RECORD artly authorizing this Te	
CONTINUATION: Effectiveness of the Financing Statement	<u> </u>				
continued for the additional period provided by applicable law.					
ASSIGNMENT (full or partial): Give name of assignee in Item.		·			
AMENDMENT (PARTY INFORMATION): This Amendment at Also check one of the following three boxes and provide appropriate in		red Party of record. C	heck only <u>one</u> of thesi	twa boxes.	
		DELETE name: Give	record name	ADD name: Complete i	tem 7a or 7b, and also items 7d-7g (if applicab
CHANGE name and/or address: Give current record name in item name (if name change) in item 7a or 7b and/or new address (if address) and the control of the c	dress change) in item 7c.	to be deleted in item	6a or 6b.	em 7c; also complete i	items 7d-7g (if applicab
CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME OF FARMATICAL FOR FARMATICA	ONLIENTAL FARM I	10 - 14/bir-		· · · · · · · · · · · · · · · · · · ·	
CLEAR VALLEY ENVIR	ONMENTAL FARM, L	.LC, a wasning	ton ilmited ilabii	ity company	
R 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		MIDDLE NAME SUFFIX	
		Service Control			
CHANGED (NEW) OR ADDED INFORMATION:					
7- OCCANIZATIONIC MANC					
7a. ORGANIZATION'S NAME	al market at				
	EIDET NAME		IMIDOL	E NJA NAE	CONTENT
	FIRST NAME		MIDDL	ËNAME	SUFFIX
R 75. INDIVIDUAL'S LAST NAME					
R 75. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDL		SUFFIX
TO: INDIVIDUAL'S LAST NAME MAILING ADDRESS I. TAX ID #: SSN OR EIN ADDL INFO RE 7e. TYPE OF ORGAN ORGANIZATION	CITY	ION OF ORGANIZATIO	STATE		COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGAN ORGANIZATION DEBTOR	CITY NIZATION 75 JURISDICT	ION OF ORGANIZATIO	STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 76. TYPE OF ORGAN ORGANIZATION DEBTOR	CITY NIZATION 71. JURISDICT		STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGAN ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral deleted or added, or give entire res	CITY NIZATION 71. JURISDICT		STATE 7g. OR	POSTAL CODE	COUNTRY
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to be filed with the Skagit County Auditor

Schedule "C" Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Northwest 1/4 of Section 14, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the North 1/2 corner of said Section 14; thence West, along the North line of said Section 14, a distance of 275.88 feet to an intersection with the Westerly right-of-way line of the Northern Pacific Railway Company; thence Southwesterly, along said right-of-way line, 1,086.24 feet to the true point of beginning; thence continue Southwesterly along said right-of-way, 408.00 feet; thence Northwesterly in a straight line, 1,691.33 feet, more or less, to a point 396.00 feet South of the Northwest corner of said Section 14 and on the West line of said Section 14; thence North, along the West line thereof a distance of 396.00 feet; thence East, along the North line of said Section 14, a distance of 329.30 feet; thence Southeasterly, in a straight line, 1,640.27 feet, more or less to the true point of beginning.

TOGETHER WITH that portion of the Northwest 1/4 of Section 14, Township 34 North, Range 4 East, W.M., described as follows:

Commencing at the North 1/4 corner of Section 14, Township 34 North, Range 4 East, W.M.; thence West, along the North line of said Section 14, a distance of 275.88 feet to an intersection with the Westerly rightof-way line of the Northern Pacific Railway Company; thence Southwesterly, along said right-of-way line, 1,494.24 feet to the true point of beginning, thence Northeasterly along said right-of-way 408.00 feet; thence North 56°41'17" West, along the Northeasterly line of the above described parcel, 157.80 feet; thence North 46°15'53" East 126.54 feet; thence South 53°55'39" East 185.22 feet to the center of that certain 100 foot wide right-of-way to Seattle Lake Shore and Eastern Railway Company right-of-way as conveyed by Deed dated April 4, 1890 and recorded July 13, 1890 in Volume 10 of Deeds, page 651, records of Skagit County, Washington; thence South 36°04'21" West, along said centerline, 241.88 feet; thence continue along said centerline on a curve to the left having a radius of 1,503.12 feet through a central angle of 1°47°53" an arc distance of 47.17 feet, more or less, to the Southwest corner of that certain parcel as conveyed to Skagit County by Deed recorded November 11, 1996 under Auditor's File No. 9611 150090; thence South 55°43°32" East 50.00 feet to the Southeasterly corner of that certain parcel as conveyed to Skagit County under Auditor's File No. 9611150090, said point being the point of divergence of the right-of-way of State Highway 9 and the Easterly line of 100 foot strip conveyed to Seattle Lake Shore and Eastern Railway Company right-of-way; thence Southwesterly along the right-of-way of the Seattle Lake Shore and Eastern Railway Company right-of-way, a distance of 226.59 feet, more or less, to a point of intersection with the Southeasterly projection of the Southwesterly line of the above described parcel; thence North 60°07'16" West, along said projection, 100.66 feet to the true point of beginning.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities as reserved by the Grantors herein over, across and under those premises described on Exhibit "B" of a deed recorded as Auditor's File No. 200707170113 being portion of the Northwest ¼ of said Section 14.

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