

RETURN DOCUMENT TO:

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2 8:42AM

| Horizon Bank - AC | |
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| 2211 Rimland Dr., Suite 230 | |
| Bellingham, WA 98226 | |

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047 DOCUMENT TITLE(S): UCC Termination **AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:** Release #200412140129 Additional reference numbers can be found on page_____ of document. **GRANTOR(S)** Walker Property, LLC Additional grantor(s) can be found on page of document. **GRANTEE(S):** Horizon Bank Additional grantee(s) can be found on page $\sqrt{\varrho}$ of document. ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) Section 7, Township 34, Range 4; ptn. NE - NW (aka Lot 1 BSP-1-03) Additional legal(s) can be found on page_____ of document. **ASSESSOR'S 16-DIGIT PARCEL NUMBER:** 340407-2-005-0100 (P116414)

Additional numbers can be found on page_

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

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| UCC FINANCING STATEMENT AMENDMEN | Т | |
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | **** | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] Alexis Cline 360-255-2855 | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | |
| | | |
| HORIZON BANK 2211 RIMLAND DRIVE SUITE 230 |] | |
| BELLINGHAM WA 98226 | | |
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| | THE AROVE | SPACE IS FOR FILING OFFICE USE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE# | THE ABOVE | 1b. This FINANCING STATEMENT AMENDMENT is |
| | | to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |
| TERMINATION: Effectiveness of the Financing Statement identified above is CONTINUATION: Effectiveness of the Financing Statement identified above | | |
| continued for the additional period provided by applicable law. | a with respect to security litteresits) of the deci- | used Party authorizing this Continuation Statement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 3a or 7b and a | ddress of assignee in item 7c; and also give nam | e of assignor in item 9. |
| AMENDMENT (PARTY INFORMATION): This Amendment affects Det Also check one of the following three boxes and provide appropriate information in it | of or Secured Party of record. Check on | ly ane of these two boxes. |
| CHANGE name and/or address: Please refer to the detailed instructions | DELETE name: Give record name | ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). |
| in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: | to be deleted in item 6a or 6b. | alsocomplete items /e-/g (if applicable). |
| 6a. ORGANIZATION'S NAME | <u> </u> | |
| OR 66 INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| | | MIDDLE TV/MC |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | |
| 7a. ORGANIZATION'S NAME | | |
| OR 75. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| | | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE COUNTRY |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any |
| ORGANIZATION ' DEBTOR | | Пионе |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | |
| Describe collateral deleted or added, or give entire restated collatera | il description, or describe collateral assign | ned. |
| | | |
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| | Sk | agit County Auditor |
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| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized I | | nment). If this is an Amendment authorized by a Debtor which DEBTOR authorizing this Amendment: |
| 9a. ORGANIZATION'S NAME | L | |
| HORIZON BANK OR 96. INDIVIDUAL'S LAST NAME | FIRST NAME | IMIDDIE NAME |
| DO MANAGONE O EVOT JAVINE | FIRST NAME | MIDDLE NAME SUFFIX |
| 10,0PTIONAL FILER REFERENCE DATA | <u> </u> | |