

WHEN RECORDED MAIL TO:

NORTHWEST TRUSTEE SERVICES  
3535 FACTORIA BLVD SE, # 200  
BELLEVUE, WA 98006  
PH: (425) 586-1900  
ATT: LANCE OLSEN



200903240050  
Skagit County Auditor

3/24/2009 Page 1 of 1 11:39AM

## WASHINGTON

COUNTY OF **SKAGIT**

LOAN NO. (4001016696 ) 1044845963 [FC1000252-WA]

POOL NO.

GUARDIAN NORTHWEST TITLE CO.

94034-2



Assignment - Interv. - Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

transfers to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all beneficial interest

under that certain Deed of Trust dated JANUARY 22, 2007 executed by MICHAEL D THRAMS AND VELDA THRAMS, HUSBAND AND WIFE

, Grantor, to

MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LIBERTY FINANCIAL GROUP, INC.

, Trustee, and recorded on JANUARY 29, 2007

in Volume

Page

Microfilm No.

Auditor's File No. 200701290171

Records of

SKAGIT

County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 19th day of MARCH 2009, but effective the 19th day of MARCH 2009.

FIRST FRANKLIN FINANCIAL CORPORATION

By

M. Hall  
**KRYSTAL HALL**  
ASST SECRETARY FOR ASSIGNMENTS

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On MARCH 19, 2009

, before me, the undersigned, personally appeared KRYSTAL HALL

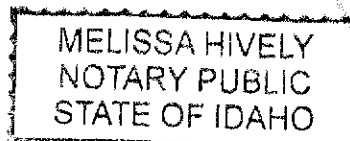
known to me to be the person who executed the within instrument as the ASST SECRETARY FOR ASSIGNMENTS of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Melissa Hively  
**MELISSA HIVELY** (COMMISSION EXP. 07-28-14)  
NOTARY PUBLIC



(Loan No.)



P=S.002.00024.101

C=s.824.0005

J=HL8110108AI.s.19411