SURVEY DESCRIPTION

SITUATE IN THE COUNTY OF SKAGIT, STATE OF LOT 7, "PLAT OF ESTATES AT SUMMIT PARK DIVISION III," AS OF PLATS, PAGES 22 THROUGH 25, INCLUSIVE, RECORDS OF WASHINGTON. PER PLAT RECORDED SKAGIT COUNTY. Z **VOLUME**

APPROVALS

AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE I

PROVISIONS mar OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE 20 0 9

DIRECTOR NA A DEVELOPMENT SERVICES

SKAGIT COUNTY

ENGINEER

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SKAGIT COUNTY HEALTH OFFICER

TREASURER'S CERTIFICA SKAGIT

CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 3001 THIS 13 DAY OF 10 DAY OF 10 DAY

SKAGIT COUNTY TREASURER 3 February Treasure SEAL Skagii Tuno OFFICIAL

SHORT PLAT NO. PC07-0190 DATE E 09

ADDRESS INFORMATION

A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24.

ROAD NAME
TURNERS BAY PLACE
CURRENT ADDRESS TRACT TURNERS BAY BEGINNING RANGE 8500 ENDING RANGE 8659

OWNER

JEANINE B. BRONCO
8657 TURNERS BAY PLACE
ANACORTES, WA 98221

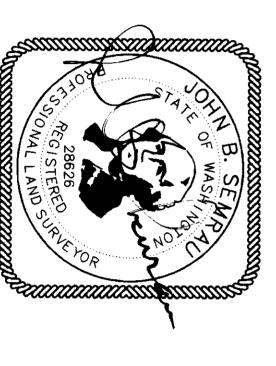
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION IS BASED ON AN ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY, AND THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS SHOWN ON THE SHORT PLAT IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332—120 WAC.



1.7.09

28626



NOTES

- 2 DATE
- ZONING/COMPRHENSIVE PLAN DESIGNATION = RURAL RESERVE (RRV)
- SEWAGE DISPOSAL INDIVIDUAL SEPTIC SYSTEM
- PUD NO. 1 OF SKAGIT COUNTY.
- PLAT OF ESTATES AT SUMMIT PARK DIV.

6. THE DESCRIPTION FOR THIS SURVEY IS FROM SUBDIVISION GUARANTEE FROM PACIFIC NORTHWEST TITLE INSURANCE CO., INC, BY LAND TITLE COMPANY ORDER NO. 124042—PA, DECEMBER. 6, 2006, AND DATE DOWN ENDORSEMENT, NOVEMBER 26, 2008.

- 7. BASIS OF BEARING: PLAT MONUMENTS FOUND IN THE CENTERLINE OF BEARING = N 55°51'00" E. TURNERS BAY PLACE
- ALL DISTANCES ARE SHOWN IN FEET.

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- INSTRUMENTATION: LEICA TCA 1105 THEODOLITE DISTANCE
- SURVEY PROCEDURE: STANDARD FIELD TRAVERSE.

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THIS SURVEY WAS REQUESTED BY JEANINE B. BRONCO

12. THIS SURVEY MAY SHOW OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY. DEEDED

13. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER 6 ABOVE AND BEING RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NUMBERS 9810070047, 8907070040, 9506060012, 9611050066, 9703190069, 9801090065, 19910280052, 200009120163, 200103060041, 200104160137, 200106130035, AND 200210210108.

14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.

15. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF COUNTY PLANNING AND DEVELOPMENT SERVICES. ADDRESS, CONTACT SKAGIT

16. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.

17. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUC ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.

18. ALL DEVELOPMENT LOCATED WITHIN 200 HORIZONTAL FEET OF THE ORDINARY HIGH WATER MARK OF THE SIMILK BAY SHALL BE SUBJECT TO THE PROVISIONS OF THE SKAGIT COUNTY SHORELINE MANAGEMENT ACT.

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SEE PROJECTED CRITICAL AREA EASEMENT RECORDED UNDER AUDITOR'S FILE 200905040070072 FOR PCA EASEMENT AGREEMENTS.

20. LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. AF NO. 209030403040.

21. A PORTION OF THE PLAT OF ESTATES AT SUMMIT PARK DIVISION III IS AFFECTED BY EAGLE NEST SITE TURNER BAY, SEE AUDITOR'S FILE NO. 9506060012. AT TIME OF DEVELOPMENT, EACH LAND OWNER SHALL CONTACT THE WASHINGTON STATE DEPARTMENT OF FISH & WILDLIFE REGARDING A SITE SPECIFIC BALD EAGLE MANAGEMENT PLAN.

PUD ALITILA **EASEMENT**

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE DISTRICT TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER, AND COMMUNICATION LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER, AND COMMUNICATION LINES OR OTHER SIMILAR PUBLIC SERVICES OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR; ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE(S) OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE(S). THE GRANTOR AGREES THAT TITLE TO ALL BRUSH, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT TO THE BRUSH, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT TO THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

WATER PIPELINE **EXTENSION**

PRIOR TO ISSUING A BUILDING PERMIT FOR TRACT B, THE PROPERTY OWNER SHALL DESIGN AND INSTALL A WATER PIPELINE EXTENSION FROM TURNERS BAY PLACE THROUGH TRACT A AT A LOCATION AND ACCORDING TO ADOPTED STANDARDS ACCEPTABLE TO PUBLIC UTILITY DISTRICT NO. OF SKAGIT COUNTY. IN ADDITION, AN EASEMENT ACROSS TRACT B WILL BE PROVIDED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY. ALL COSTS ASSOCIATED WITH THESE WATER SYSTEM DESIGN AND IMPROVEMENTS WILL BE PROPERTY OWNER OF TRACT B.

AUDITOR'S CERTIFICATE

3/4/2009 Page County Auditor

7

2:07PM

AT THE REQUEST OF SEMRAU ENGINEERING & SURVEYING P.L.L.C.





8 NER'S CONSENT N D D DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS HIS/HER FREE AND VOLUNTARY ACT AND DEED AND DO HEREBY DECLARE AND DEDICATE TO THE USE OF THE PUBLIC FOREVER THE RIGHTS-OF-WAY SHOWN HEREON.

JEANINE) B. BRONCO Bonso

BY: A A WIDIN ASSOCIATION

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STATE OF WASHINGTON COUNTY OF SKAGIT

KNOWLEDGMENT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE JEANINE PROPERTY, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. B. BRONCO, AS HER SEPARATE THEIR FREE AND VOLUNTARY B. SEMP



MY APPOINTMENT EXPIRES TITLE 16.31. 2010

ACKNOWLEDGMENT 유 Was hington

0 10-31-2010 P

NOTARY PUBLIC 10-31-2010

I CER COUN 가양 TIFY THAT I KNOW OR HAVE とうななのう SATISFACTORY EVIDENCE THAT hpp3 Roddy

SIGNED THIS INSTRUMENT, ON OATH TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED STATED THAT (HE/SHE/THEY) (WAS/ARE) ⇉ AS 품 Se President

OF, KEY BANK NATIONAL ASSOCIATION, TO BE THE FREE USES AND PURPOSES MENTIONED IN THE INSTRUMENT. AND VOLUNTARY ACT 유 SUCH PARTY

DATED SIGNA TURE PARE January X Howell 10 2009 3

REBROOM

173kg

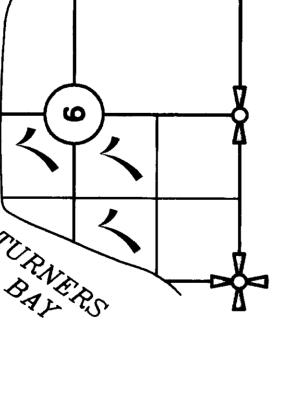
COMMISSION ET THE STATE OF COMMISSION ET THE STA

MY AF TITLE POINTMENT EXPIRES helationship Nerch ASSOCIATE 3 2010

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VICINITY N.T.S. MAP

TURNERS BALERS

DRAWING FILE: 4709SP.DWG 1/7/09

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HORT PLAT NO. PL07--0190

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0FSURVEY SECTION 9, SKAGIT CC ,6 H. A I 34 **PORTION** WASHINGTON 0F W.M

FOR COUNTY,
JEANINE В. **BRONCO**

U ENGINEERING & SURVEYING,
SURVEYING • ENGINEERING • PLANNING
MOUNT VERNON, WA 98273 360-424-9566 PLLC. JOB NO. SCALE: 4709 100

B. 262 ERIDIAN:

PG.11

SEMRAU

ASSUMED

DATE:

