## 3/2/2009 Page 200903020102 Skagit County Auditor

## W.M.

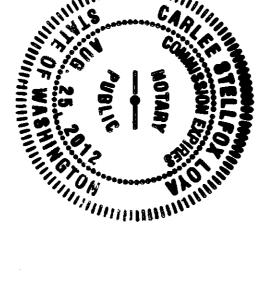
TOWNS

WESTERLY LINE OF 16"; THENCE
10 FEET;
10 FEET;
11 WESTERLY
12 WESTERLY
13 WESTERLY
14 JUNE 30.02
15 JUNE 30.02
16"; THE TRUE

STORAGE

SKYLINE ဂ

EXPIRES: 温 STATE KN



RATION PREPARED UNDER THE WASHINGTON CONDOMINIUM ACT FOR THE THIS SURVEY AND SET OF PLANS REFER, WAS RECORDED WITH THE NTY, WASHINGTON, ON MAXON 2. 2009 AT AUDITOR'S FILE OF PLANS REFER, WAS RECORDED WITH THE NOT WASHINGTON, ON MAXON 2. 2009 AT AUDITOR'S FILE OF PLANS REFER, WAS RECORDED WITH THE NOT WASHINGTON.

ATION REFERENCE, ACKNOWLEDGEMENT, LEGAL DESCRIPTION, SURVEYOR'S CATE, AUDITOR'S CERTIFICATE

UNITS #212-#216 FLOOR PLANS AND ELEVATIONS
UNIT #211 FLOOR PLANS AND ELEVATIONS
UNITS #206-#210 FLOOR PLANS AND ELEVATIONS
UNITS #200-#205 FLOOR PLANS AND ELEVATIONS
UNITS #101-#103 FLOOR PLANS AND ELEVATIONS

Sands May Anacortes, WA

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS ARE BASED ON AN ACTUAL SURVEY OF THE DESCRIBED PROPERTY, THAT THE COURSES AND DISTANCES SHOWN ARE CORRECT, AND THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SHOWN, STATED, OR SUPPLIED HEREIN, I FURTHER CERTIFY THAT THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS IN THIS CONDOMINIUM ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH THE PLANS CONTAINED HEREIN.

2-21-09 CERTIFICATE NO. 42432



AVE SATISFACTORY EVIDENCE THAT SCOTT M. FERGUSON
ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE
ACKNOWLEDGED IT TO BE THE FREE AND VOLUNTARY ACT OF
AND PURPOSES MENTIONED IN THIS INSTRUMENT AND IN THE

99

FOR THE STATE OF WASHINGTON RESIDING AT BULLING HOME

WBI C

AND RECORDED AT AUDITOR'S FILE NO. 200903020102

Admist py: Wall by





1500 I STREET

PHONE FAX

(360) 733–3383 (360) 733–3384 1 **98225** 

BELLINGHAM,

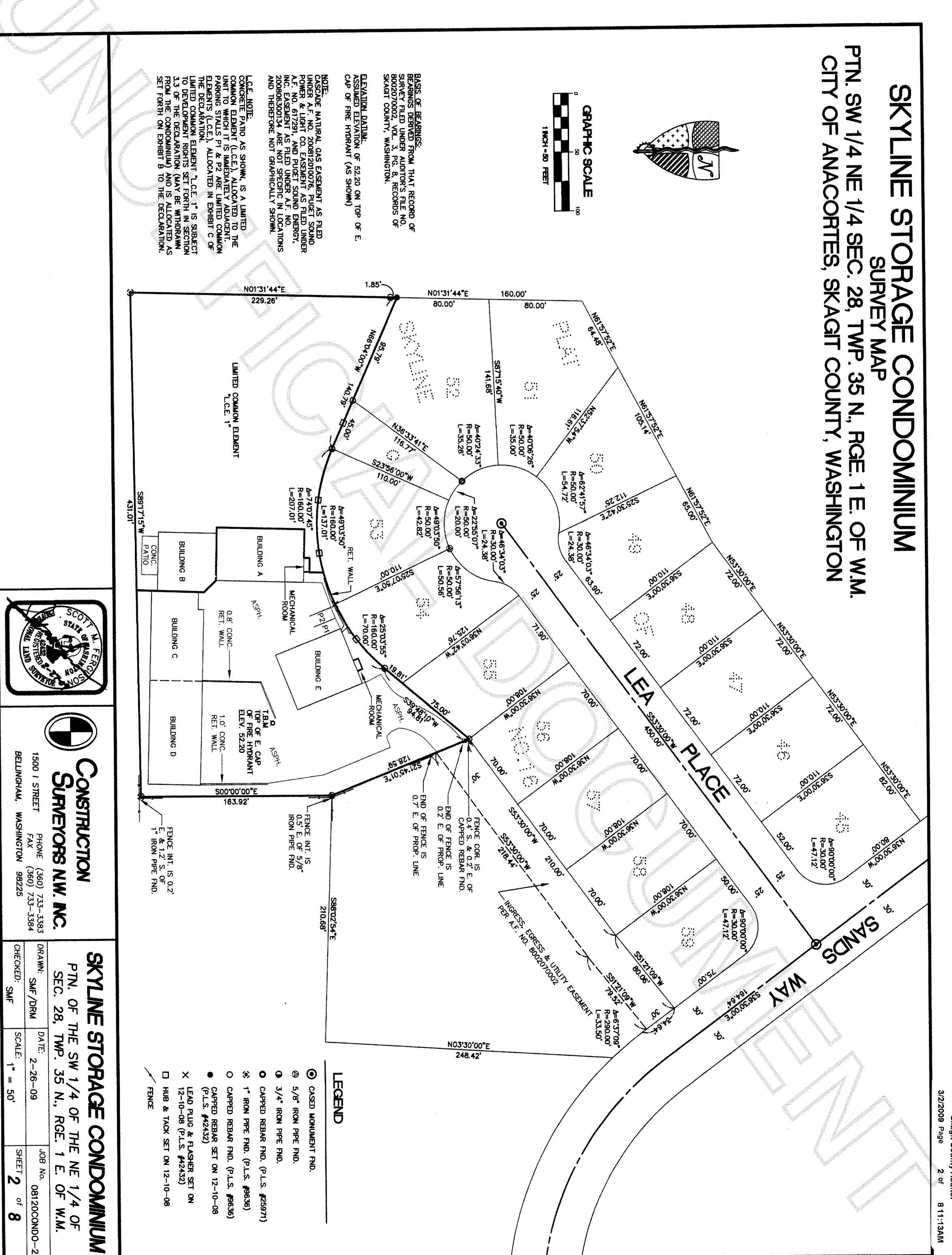
**NSTRUCTION** 

## RVEYORS N.W. NC. DRAWN:

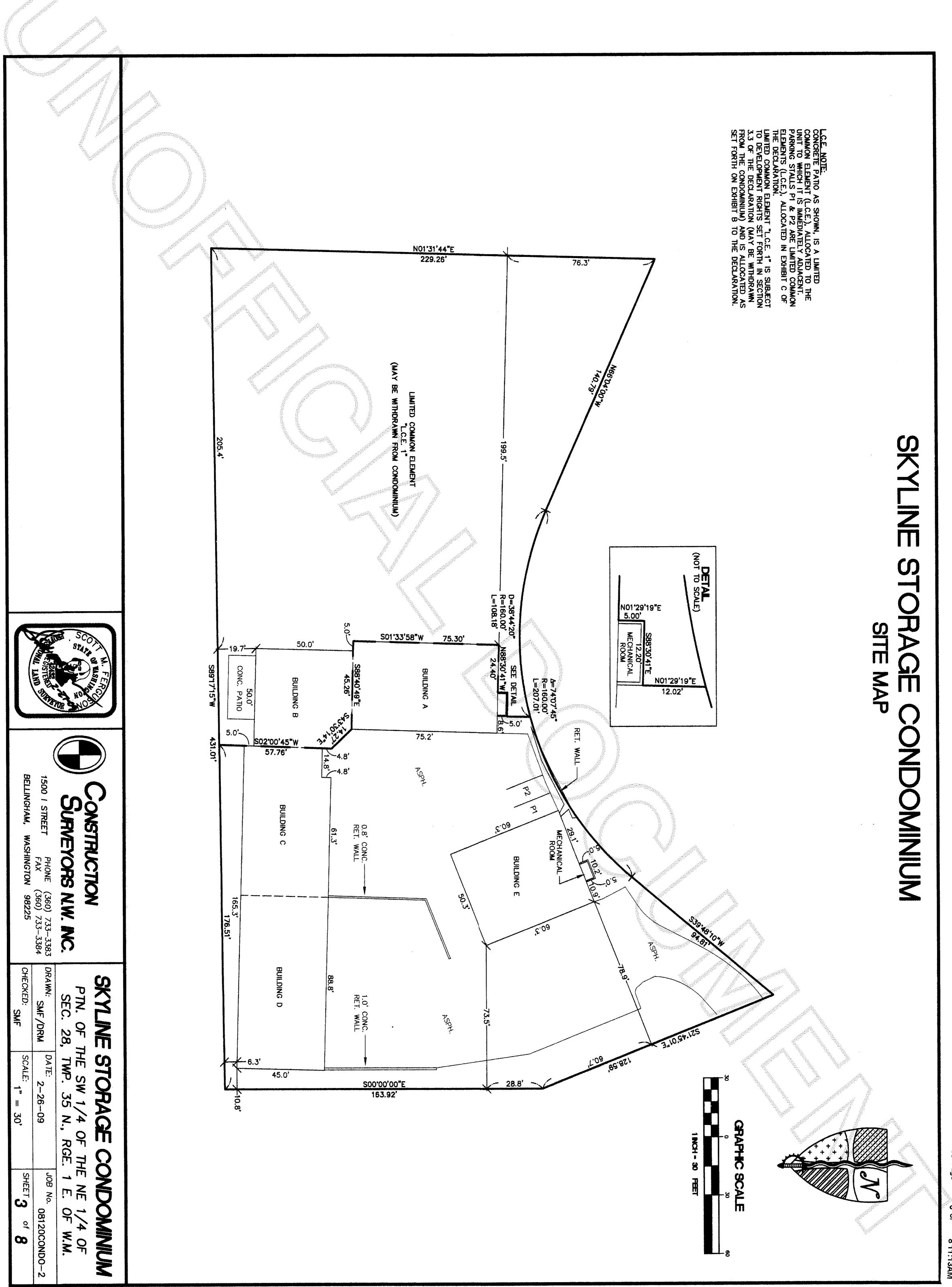
## SKYL SKYL Z STORAGE CONDOMINIUM

PTN. SEC. OF 1 28, THE SV 8, TWP. SW 1/4 OF WP. 35 N., RC OF THE NE RGE. 1 E. 1/4 OF OF W.M.

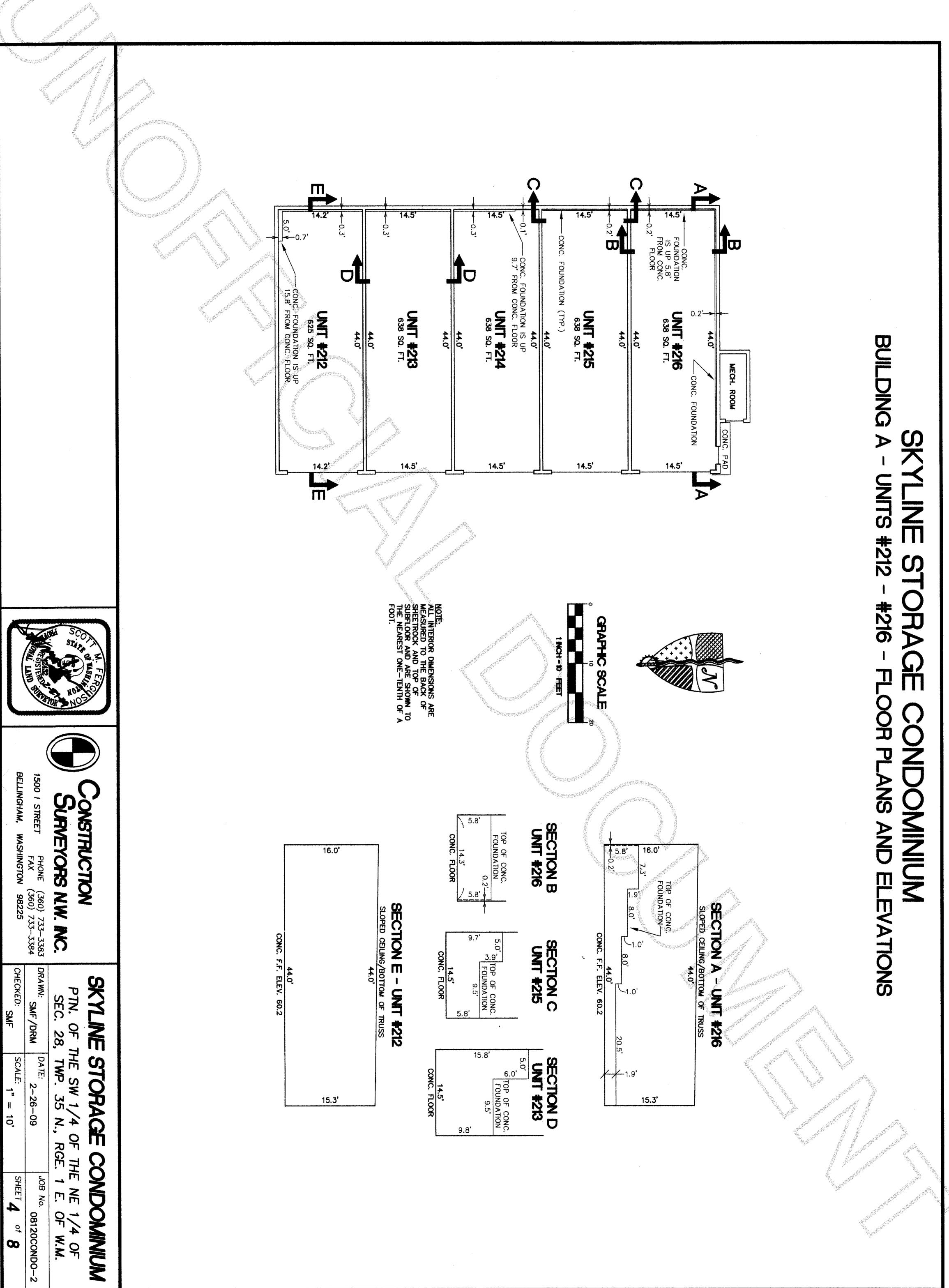
DRAWN: SMF/DRM	DATE: 2-26-09	JOB No. 08120CONDO-2
CHECKED:	SCALE: 1" = 50"	SHEET 1 of 8



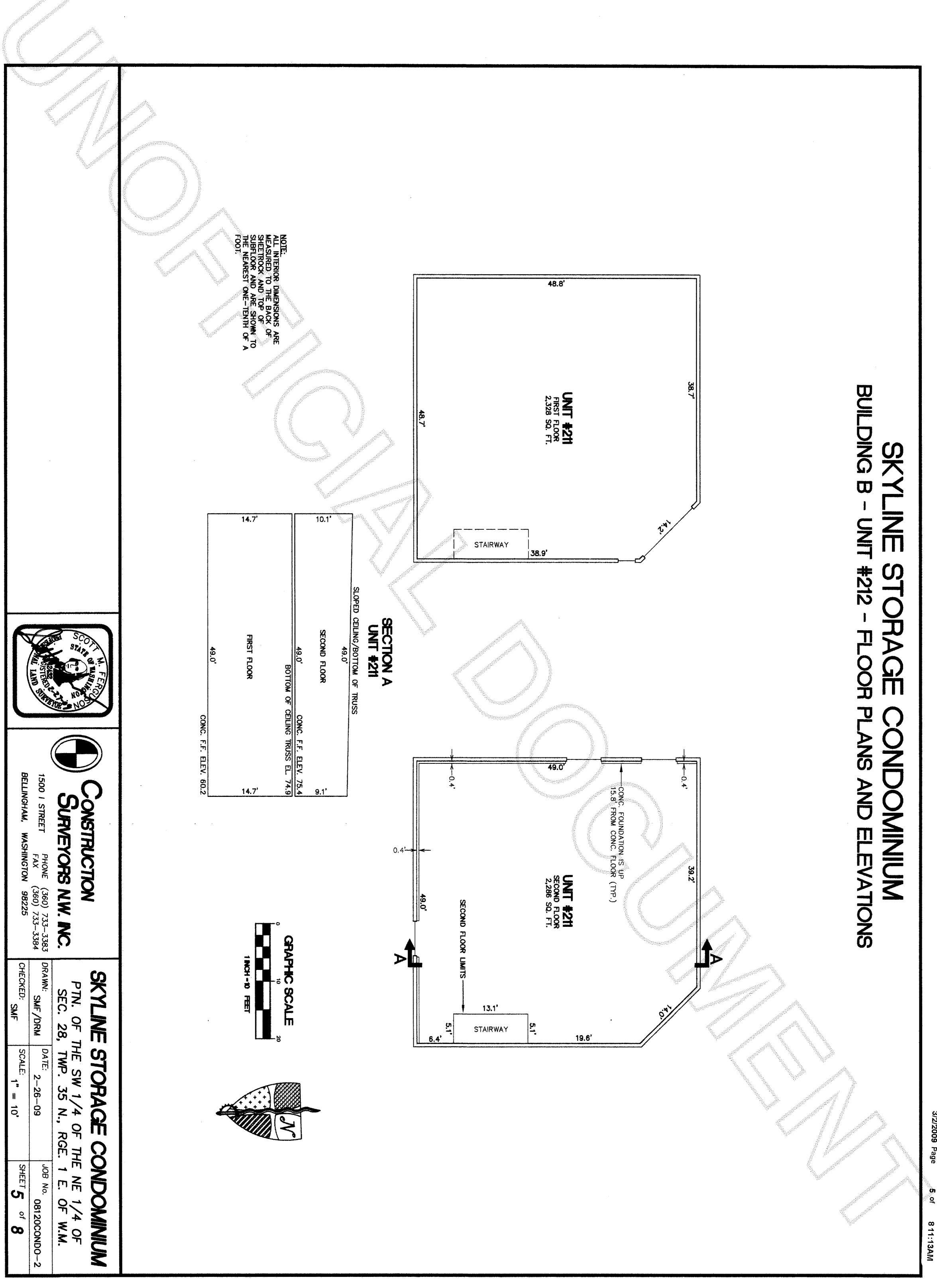




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