THE NORTHEAST NORTH, RANGE 4 4 EAST, M.M. 74 9 SECTION II, 30

TOGETHER WITH E OVENANTS, LIENS, I RECORD. OTHER

SITUATE IN THE MASHINGTON

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THAT T

SSA E. (LEBER) ANDERSON

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TITLE: PRINTED NAME: Pesiblea

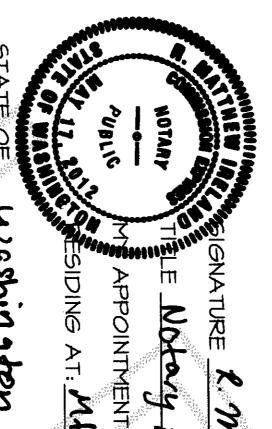
300

AOKNOWLINDOXIINT

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT, MELISSA E. (LEBER) ANDERSON, AS HER SEPARATE PROPERTY, IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWELDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED. 30-09



R mathew Public

APPOINTMENT EXPIRES J 2012

SIDING AT: MANKMON, 7

STATE

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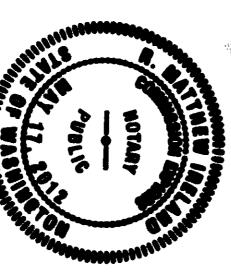
CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DEAD: \$250.

NHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE/THEY SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/THEY) (WAS/ARE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICO PAS: 444 - OF PEOPLES BANK, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

SKAGI,

COUNTY HEALTH OFFICER

DATED: 30-2009



TITLE -SIGNATURE Notsy matthew Public

APPOINTMENT EXPIRES 012

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HEREBY CERTIFY SURVEY, WHICH IS R
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DATE NO.

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RECORD AT THE REQUEST 0 11



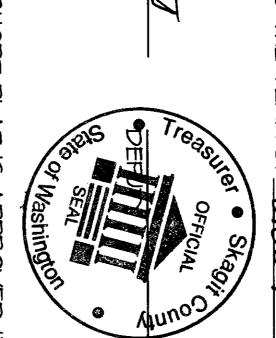




REASURER S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2009.



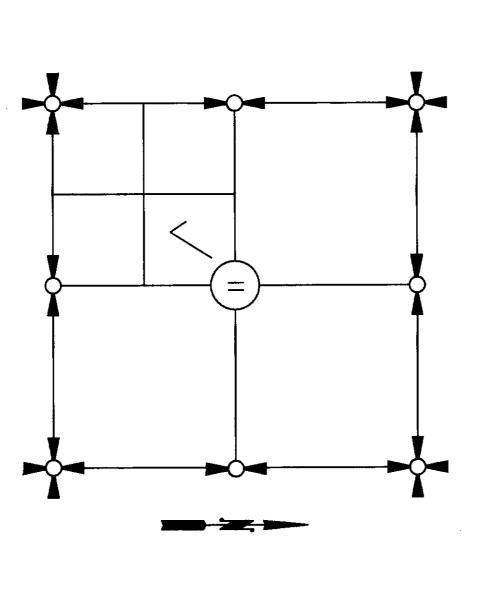


THE WITHIN AND FOREGOING SHORT FORTH THE PROVISIONS OF THE SKAGION ON THIS DAY OF DAY OF IS APPROVED IN ACCORDANCE UNTY SHORT PLAT ORDINANCE 2009.

APPROVALO

TINDOS ENGINEER

IS APPROVED WITH THE E TITLE 12.05 (ON-SITE SE (OF SEWAGE)



VICINITY MAP

SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.

P

1/16/09

SURVEY IN A PORTION OF THE NE 1/4 OF THE SM 1/4 OF SECTION II, T. 35 N., R. 4 E., M.Y. SKAGIT COUNTY, MASHINGTON SHORT NO. PLOB-0378

Ø Ø MELISSA (LEBER) ANDERSON

MERIDIAN: ASSUMED

SCALE: N/A

DRAMING: 01-0185P

SHORT PLAT NUMBER AND L. DEEDS AND CONTRACTS. DATE APPROVAL SHALL 器 INCLUDED Z

- COMPREHENSIVE PLAN DESIGNATION/ZONING RRY (RURAL RESERVE) DESIGNATION:
- SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS

MATER: INDIVIDUAL WELLS
WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT
THE SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES TO DETERMINE
IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED
FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY CODE REQUIRES A
IOO-FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER
SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN
FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR
EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING
WELL SHALL PRESERVE A IOO-FOOT RADIUS WELL PROTECTION ZONE FOR
EXISTING WELL IMPROVEMENT OR REPLACEMENT. AN AQUIFER
DEMONSTRATION WELL IS LOCATED ON LOT I.

6. ● - INDICATES IRON REBAR SET NUMBER LISSER 22960.
0 - INDICATES EXISTING REBAR MITH YELLOW CAP

8 RON PIPE FOUND.

MERIDIAN: ASSUMED

8. BASIS OF BEARING: MONUMENTED SOUTH OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 BEARING = NORTH 84°55'33" WEST FEAST, W.M.

9. SURVEY DESCRIPTION IS FROM FIRST AMERICAN SUBDIVISION GUARANTEE, ORDER NO. 90750, DATED UPDATED OCTOBER 17, 2008. TITLE COMPAN 2001,

IO. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SHORT PLAT NO. 40-65 RECORDED UNDER AUDITOR'S FILE NO. 4102130034, SHORT PLAT NO. 41-12 RECORDED UNDER AUDITOR'S FILE NO. 4102130034, 4105060007, SHORT PLAT NO. 47-003 RECORDED UNDER AUDITOR'S FILE NO. 4805130062, SHORT PLAT NO. 47-0051 RECORDED UNDER AUDITOR'S FILE NO. 4403180008, SHORT PLAT NO. 5P-47-0034 RECORDED UNDER AUDITOR'S FILE NO. 200410260142, SHORT PLAT NO. 5P-47-0034 RECORDED UNDER RECORDED UNDER SURVEY MAPS RECORDED UNDER AUDITOR'S FILE NO. 14408120028 AND RECORD OF SURVEY MAPS RECORDED UNDER AUDITOR'S FILE NUMBERS 8004300024 AND 4310010104, ALL IN THE RECORDS OF THE SKAGIT COUNTY AUDITOR.

II. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER 9 ABOVE AND BEING RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE 800387, 200503280092, 893942, 8102180044, AND 200108140116.

- $\overline{2}$ INSTRUMENTATION: LEICA TORTOSA THEODOLITE DISTANCE MET
- SURVEY PROCEDURE: FIELD TRAVERSE

14. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME O APPLICATION, DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT. E E

IS. A SKAGIT COUNTY ADDRESS RANGE OF 7752 TO 7999 CULLY LAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCESS, SKAGIT THE PROVISIONS OF SKAGIT COUNTY CODE 15:24. CHANGE IN LOCA OF ACCESS MAY NECESSITATE A CHANGE IN ADDRESS, CONTACT SCOUNTY PLANNING AND DEVELOPMENT SERVICES FOR SPECIFICS. TEXISTING ADDRESS OF 7755 CULLY LANE WILL REMAIN FOR THE EXHOUSE ON LOT I UNLESS THE ACCESS CHANGES. ATION SKAGIT ANE HTIM

2:01PM

I6. DIMENSIONAL STANDARDS: RRV
(A) SETBACKS:
FRONT: 35 FEET, 25 FEET ON MINOR
SIDE: 8 FEET ON INTERIOR LOT
REAR: 25 FEET

ACCESSORY: FRONT: 35 FEET
SIDE: 8 FEET, HOWEVER, A 3-FOOT SETBACK IS PERMITTED WHEN TH
ACCESSORY BUILDING IS A MINIMUM OF 75 FEET FROM THE FRONT
PROPERTY LINE OR WHEN THERE IS AN ALLEY ALONG THE REAR PRILINE, 20 FEET FROM THE STREET RIGHT OF WAY.
REAR: 25 FEET, HOWEVER, A 3-FOOT SETBACK IS PERMITTED WHEN
ACCESSORY BUILDING IS A MINIMUM OF 75 FEET FROM THE FRONT
PROPERTY LINE.

SETBACKS LIAHO PROVIDED PER 225 14.16.810(7).

MAXIMUM HEIGHT: 30 FEET OR SHALL CONFORM TO SKAGIT COUNTY BUILDING HEIGHT EXEMPTIONS: FLAGPOLES, HAM RADIO ANTENNAS, CHURCH STEEPLES AND FIRE TOMERS ARE EXEMPT. THE HEIGHT OF PERSONAL MIRELESS SERVICES TOMERS ARE REGULATED IN SCC 14.16.720.

OWNER/DEVELOPER: MELISSA E. (LEBER) ANDERSON 1755 CULLY LANE SEDRO MOOLLEY MA 98284

IB. A DRAINAGE REPORT WAS PREPARED FOR THIS PROPERTY BY SKAGIT VALLEY ENGINEERING CONSULTANTS, DATED NOV. 20, 2008, A COPY OF WHICH IS AVAILABLE AT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.

ALL RUNOFF F FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE 2 AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.

INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS THEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVEL PURPOSES UNLESS OTHERWISE RESTRICTED. ğ

AENT PENT

AUDITOR FILE NO. 200902170224

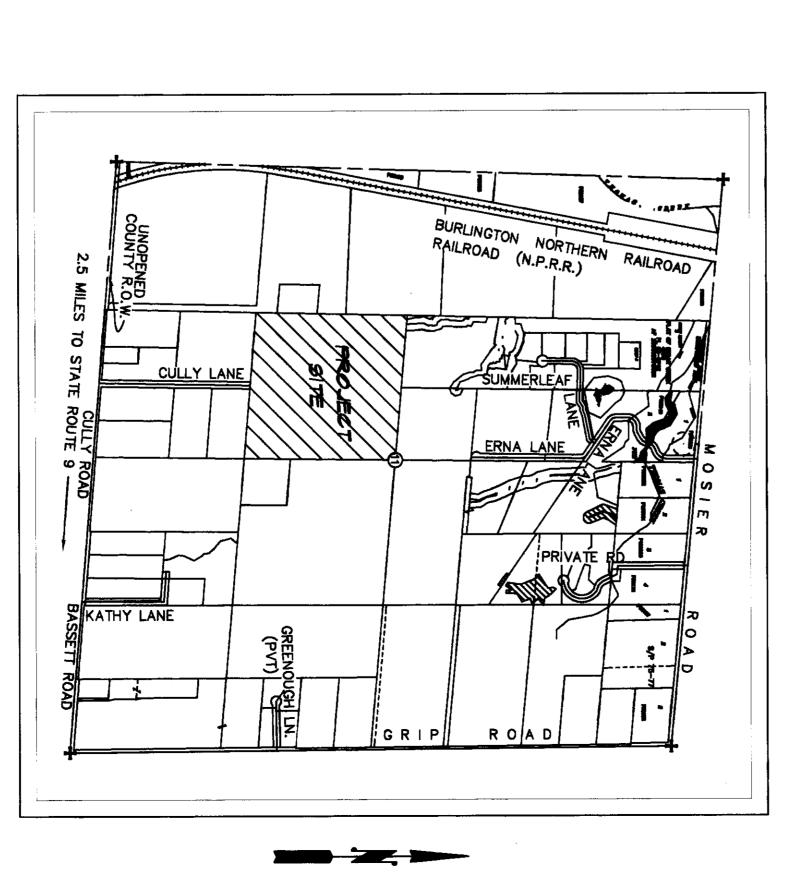
20. THIS SHORT PLAT SHOWS PROTECTED CRITICAL AREAS (PCAE) PER REQUIREMENTS OF SKAGIT COUNTY CODE (SCC) CHAPTER 14.24.170 CRITICAL AREAS ORDINANCE. THE PCA TRACTS SHOWN HEREON REPRESENT CRITICAL AREAS TOGETHER WITH THEIR BUFFERS AS DELINEATED BY WETLAND TECHNOLOGY REPORT DATED APRIL 12, 2007. THE REPORT RECOMMEND'S BUFFER AREAS AS SHOWN HEREON.

PC.≱E WAS FILED UNDER AUDITOR'S <u>8</u> 20090217022

21. THIS PROPERTY IS DESCRIBED SUBDIVISIONALLY AND THE TOTAL AID LESS THAN THE NORMAL 40 ACRES IN A TYPICAL N.E. 1/4 OF A S.M. ANY FUTURE SUBDIVISION OF LOT 2 OF THIS SHORT PLAT SHALL BE ALLOWED THE DENSITY AS THOUGH IT WERE 30 ACRES IN SIZE. THIS IS SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE 14.16.320.5(e) MINIMUM LOT SIZE: 10 ACRES SISTENT WITH COUNTY CODE SIZE SIZES CRE 0



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(NOT TO VICINITY MAP CALE)

SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, Σ Σ

FB PG ASSUMED DRAWING: 07-0185P



