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**C/O NTC 2100 Alt. 19 North**

**Palm Harbor, FL 34683**



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Skagit County Auditor

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**CRL L#: 0107813529**  
**Assignee L#: 4001485012**  
**Investor L#: 0107813529**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R3, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)**

Said Deed of Trust dated 02/03/2005 and executed by **DOUGLAS W. KUTZER** and recorded in Book page /Instr# 200502100131 in the office of the Recorder of SKAGIT County, WA.

**Dated: 01/20/2009**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

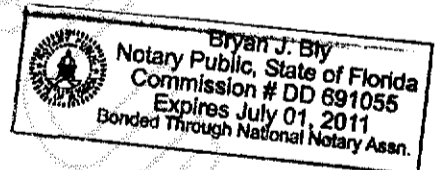
By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 20TH DAY OF JANUARY IN THE YEAR 2009

\_\_\_\_\_  
**BRYAN J. BLY Notary Public**  
My commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9318153 1/31 CJ2024318 form5/FRMWA1



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