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Palm Harbor, FL 34683

**Skagit County Auditor** 

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111:09AM

Bryan J. Bly
Notary Public, State of Fiorida
Commission # DD 691055

Expires July 01, 2011 Bended Through National Notary

CRL L#: 0098107436 Assignee L#: 4001312810 Investor L#: 0098107436

Custodian: 304

Effective Date: 02/11/2009

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR, CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-AMC1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, WHOSE ADDRESS IS 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE)

Said Deed of Trust dated 05/25/2006 and executed by JOSEPH M ARNONE and recorded in Book page /Instr# 200605310147 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/20/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public My commission expires:07/01/2011

Document Prepared By: Jessiga Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9277102 1/51 CJ2024318 form5/FRMWA1

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