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AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



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Skagit County Auditor

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CRL L#: 0085085736  
Assignee L#: 4000838336  
Investor L#: 0085085736  
Custodian: 85  
Effective Date: 02/11/2009

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said Deed of Trust dated 03/20/2006 and executed by ALFREDO H. MARTINEZ and recorded in Book page /Instr# 200603240208 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/20/2009

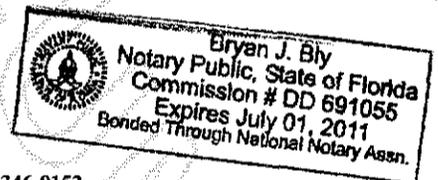
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.  
THIS 20TH DAY OF JANUARY IN THE YEAR 2009

\_\_\_\_\_  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9246918 / 1/31 CJ2024318 form5/FRMWA1



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