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AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683



200902170125
Skagit County Auditor

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CRL L#: 0068163468
Assignee L#: 4000557076
Investor L#: 0068163468
Custodian: 85
Effective Date: 02/11/2009

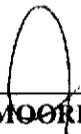
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R3, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said Deed of Trust dated 02/06/2004 and executed by LORI POGGIOLI AND STEVE BUTLER and recorded in Book page /Instr# 200402180095 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/20/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

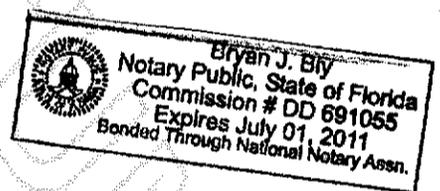
By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 20TH DAY OF JANUARY IN THE YEAR 2009


BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9223896 1/31 CJ2024318 form5/FRMWA1



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