Golf Escrow Corporation 6100 219th Street SW #440 Mountlake Terrace, WA 98043



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71 200800 80			
d LICENSING A	actured Homopplication	TITLE EL	LEASE CHECK ONE LIMINATION JER IN LOCATION AL FROM REAL PROPERTY
Anyone who knowingly makes a false statem of a felony, and upon conviction may be pun	ent of a material fact is g ished by a fine, imprison	Allty.	
MANUFACTURED HOME		GUARDIAN NOR	THWEST TITLE CO
TPO/PLATE NUMBER YEAR MAKE 2009 FUT WIL		EHICLE IDENTIFICATION N ORFL 848	UMBER (VIN)
2 LAND		DESCRIPTION ON PA	
MANUFACTURED HOME WILL BE AFFIX	ED  REMOVED	350401-1-	002-000
PEN LOT   BLOCK   PLAT NAM	T35-RY	GE QU.	ARTER/QUARTER SECTION
3 GRANTOR(S) REGISTERED/LEGAL OWN	ER(S) ADDITI	ONAL NAMES ON PA	
COUNTY NUMBER NUMB	ER OF REGISTERED OWNERS	NUMBER OF	FLEGAL OWNERS
NAME OF REGISTERED OWNER LONNIE M. MARTINEZ			DOL. CUSTOMER ACCOUNT NUMBER
NAME OF ADDITIONAL REGISTERED OWNER JUDI L. MARTINEZ			DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	lane, Sdvo	Woolley, v	STATE ZIP CODE  VA 98384  DOL CUSTOMER ACCOUNT NUMBER
GOLF SAVINGS BANK  NAME OF ADDITIONAL LEGAL OWNER	- Variable Control of the Control of		DOL CUSTOMER ACCOUNT NUMBER
-	- All and the second of the se		OTATE TIS CODE
PO. BOX 5010	Lynnwood	1. WA	STATE GROUP CODE
GRANTEE	- Property	" production of the second	
NAME		// ))	
I DO SOLEMNLY ATTEST UNDER PENALTY OF VEHICLE AND THIS INFORMATION IS ACCUPAGE OF THE SIGNATURE OF REGISTERS OF THE PENALTY OF	RATE:		STORED OWNER(S) OF THIS
ાંgnature ofැ <b>Additione</b> t:Begistered Owner and Ti		Zur Zin	Lines
	ZATION/CERTIFICATION	FOR REGISTERED	OWNER(S) SIGNATURE
State of Washin	ngton <u>Snohomis</u>	Signed or a before	37 W
DY FRINT NAME O	PREGISTERED OWNER  L. Wartup	ME Zignature I CO Notal Z	Moley WK RY OR AGENT Ven J. Lang
OF WASHING TITLE	F REGISTERED OWNER  OSTTON/AGENT/MOTARY	AND:	ounty/Office No. OR Dealer No. OR Bayer School Scho
TITLE COMPANY CERTIFICATION			Samuel Company of the
I pertify that the legal description of the land and NAME (TYPED OR PRINTED)		oct per the real proper COMPANY/PHONE NUMBER	
SIGNATURE / POSITION			DATE
Finalize this application with a Licensing Ager		of the date Title Con	npany Representative signs:
5 BUILDING PERMIT OFFICE CERTIFICATION			<del> </del>
I certify that:   the manufactured home is a building permit has been appropriately a possible of the manufactured home.			d. I be inspected upon completion.
Kate Sharp 36	BLDG PERMIT OFFICE/PHONE 0-336-9410 X		BP08-0655
EISNATURE/POSITION	Permit TecH		2-12-09
TD 20-729 (R/6/06) W Page 1 of 2	<del></del>		

MANUFACTURED HOME - FROM SECTION 1				
TPG/PLATE NUMBER YEAR AND MAKE LENGTH/WIDTH(FEET) VEHICLE IDENTIFICATION NUMBER (VIN) 70 x 42 ORFL 84832497-1-E13				
6 SIGNATURE OF LEGAL OWNER	$\neg \uparrow$			
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF THE REMOVAL FROM REAL PROPERTY.	$\neg$			
Signature of Legal Owner and Title, IF APPLICABLE				
Signature of Additional Legal Owner and Title, IF APPLICABLE				
NOTARY SEAL OR STAMP NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE	1			
ROBYN L MIXER County of Shahmish Signed or attested before the on M 9 20 8	l			
A NOTADY DUDY BY THE STATE OF T	_			
STATE OF WASHINGTON STORE POIT NAME OF LEGAL OWNER SIGNATURE NOTIFIED TO MAKE OF LEGAL OWNER	{			
MAY 9. 2011 by GOLF SAVINGS BANK				
PRINTED NAME OF NOTARY  County/Office No. OR 6 6 11	_			
Title AND: Dealer No. OR 11 11 11 11 11 11 11 11 11 11 11 11 11				
7 LAND DESCRIPTION (A legal description of the land care be obtained from the local County Assessor's Office)	司			
Lot 1, Short Plat No. 07-0224, apprived March 3,20	20			
LOT 1, SHOPE PLAT 100.	- 0			
recorded March 5, 2008 under Auditor's File No.	i			
200803050027 being a portion of Government Lot 1	<b>,</b>			
Section 1, Township 35 North, Range 4 Cast, W.M.	-			
Section 1, Township 35 North Range 4 East W.M. Together with a non-exclusive casement for ingres espess and utilities as described in Easement Exchange Agreement recorded Oct 6, 2005 under Anditor's file 2005 1006	,			
ossess and utilities as discribed in Euseneed Endang	- 129			
DEALER'S REPORT OF SALE	<i>y &amp; 1</i>			
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN ANY REQUIRED SALES TAX HAS BEEN COLLECTED.	VN.			
DEALER NUMBER DATE OF SALE	$\sqrt{}$			
Coach (ona) Homes 4278 6-20-08				
PURCHASE PRICE TAX JURISDICTION/TAX RATE DEALER'S AUTHORIZED SIGNATURE				
USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery	<u>).</u>			
COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)				
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to produce the coording of this form	beec			
with the recording of this form.  NAME (TYPED OR PRINTED) COUNTY OFFICE/VES OPERATOR NUMBER				
VINA VANG 2901/25				
270165 PATE 2-12-0	9			
TITLE FEES	-			
FILING FEE APPLICATION MOBILE HOME FEE ELIMINATION FEE USE TAX SUBAGENT FEES	$\dashv$			
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle				
Licensing Office, take your application form to the County Recording Office.				
Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.				
	A STATE OF THE STA			
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle				
licensing subagents charge a service fee.				
For full instructions on completing this form for Title Elimination, Removal from Real Property or	14			
Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.				

The Department of Licensing has a policy of providing equal access to its services. It you need special accommodation, please cal (360) 902-3600 or TTY (360) 664-8885.

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## Schedule "C". Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 1, Short Plat No. 07-0226, approved March 3, 2008, recorded March 5, 2008 under Auditor's File No. 200803050027, being a portion of Government Lot 1, Section 1, Township 35 North, Range 4 East, W.M..

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities as described in Easement Exchange Agreement recorded October 6, 2005 under Auditor's File No. 200510060129.

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