

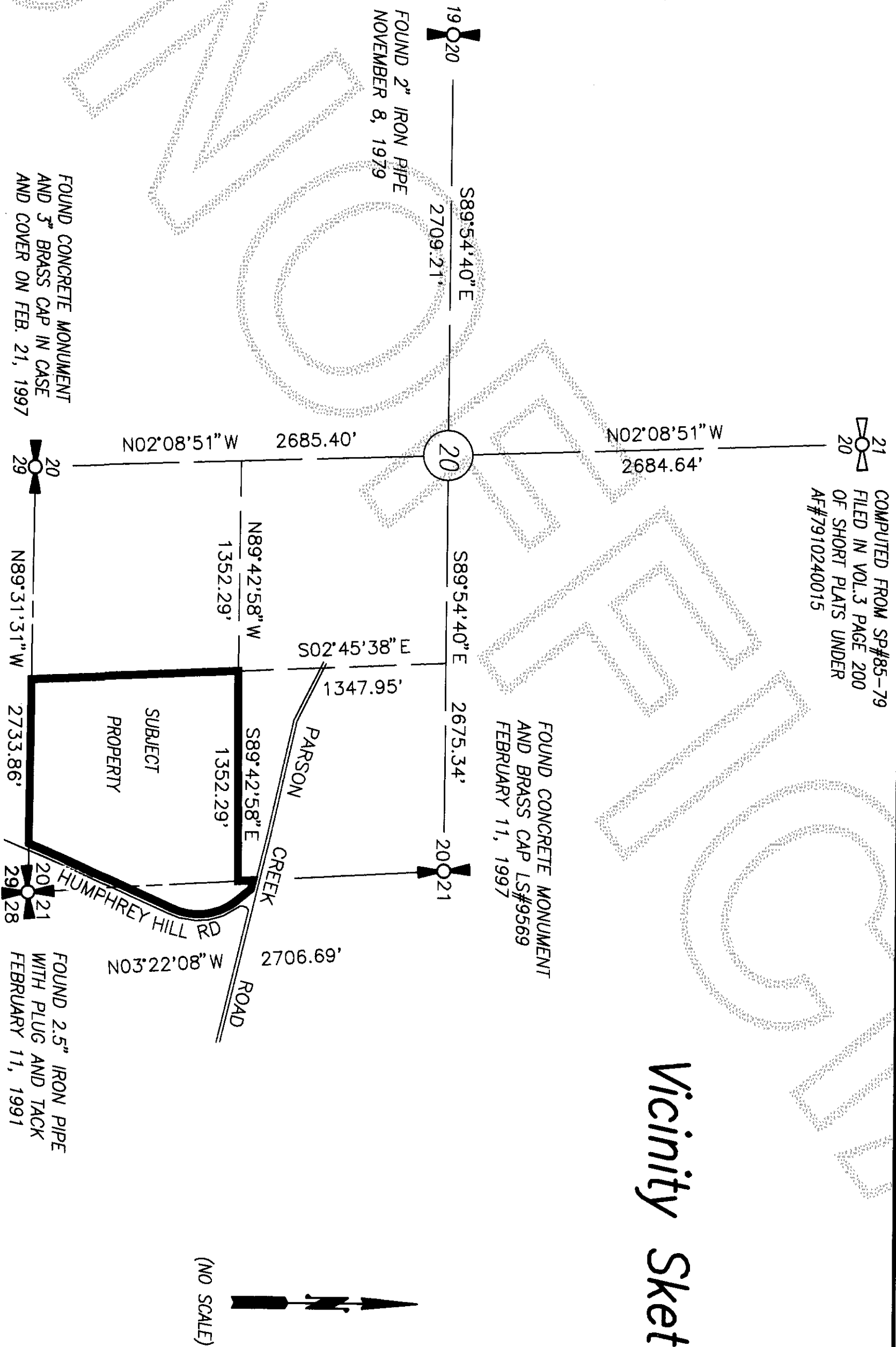
Survey in the SE1/4 of the SE1/4 of Section 20, and in the SW1/4 of the SW1/4 of the SW1/4 of Section 21, all in Twp. 36 N., Rng. 4 E., W.M. and the NW1/4 of the SW1/4 of Section 21, all in Twp. 36 N., Rng. 4 E., W.M.

Short Plat No. 97-0035  
Date 2/9/09

### Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL PRIVATE ROADS, EASEMENTS, COMMUNITY UTILITIES AND PROPERTIES SHALL BE OWNED AND MAINTAINED BY SEPARATE CORPORATE ENTITY OR THE OWNERS OF SUCH PROPERTY SERVED BY THE FACILITY AND KEPT IN GOOD REPAIR AND ADEQUATE PROVISIONS SHALL BE MADE FOR APPROPRIATE PRO-RATA CONTRIBUTIONS FOR SUCH MAINTENANCE BY ANY FUTURE LAND DIVISIONS THAT WILL ALSO USE THE SAME PRIVATE ROAD.
3. SEE MAINTENANCE AGREEMENT FILED IN A.F. #200902090015.
4. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL, CURRENT COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
5. BASIS-OF-BEARINGS - ASSUMED N03°22'08"W ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 20.
6. ZONING/COMPREHENSIVE PLAN DESIGNATION - RURAL RESERVE (RRV) IN SECTION 20; RURAL INTERMEDIATE (RI) IN SECTION 21.
7. ZONING AT TIME OF VESTING - RURAL INTERMEDIATE (RI) IN SECTION 20; RURAL (RU) IN SECTION 21.
8. SEWER - LOTS 3 AND 4 WILL BE INDIVIDUAL ON-SITE SYSTEMS. ALTERNATE SYSTEMS ARE PROPOSED FOR LOTS 1 AND 2 OF THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
9. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING 5 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
10. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
11. A SKAGIT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS PERMITS, SKAGIT COUNTY GIS WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE 15.24. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAGIT COUNTY PLANNING AND DEVELOPMENT SERVICES.
12. ALL NEW AND EXISTING WATER WELLS ON THE SUBJECT PROPERTY OR ON ADJACENT PROPERTIES ARE REQUIRED TO HAVE 100-FOOT RADIUS WELL PROTECTION ZONES TO GUARD AGAINST WASTE AND CONTAMINATION. SOME EXAMPLES OF SOURCES OF POTENTIAL CONTAMINATION INCLUDE: SEPTIC SYSTEMS; MANURE LAGOONS; SEWAGE LAGOONS; INDUSTRIAL LAGOONS; LANDFILLS; HAZARDOUS WASTE SITES; SEA-SALT INTRUSION AREAS; CHEMICAL OR PETROLEUM STORAGE AREAS; PIPELINES USED TO CONVEY MATERIALS WITH CONTAMINATION POTENTIAL; LIVESTOCK BARN; AND LIVESTOCK FEED LOTS.
13. FOR WELLS DRILLED AFTER 1992 ON LOTS PLATTED AFTER 1992, THE WELL PROTECTION ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS.
14. SEE PROTECTED CRITICAL AREAS EASEMENT AGREEMENT FILED IN A.F. #200902090015.
15. SOME UPLAND PORTIONS OF THE SUBJECT PROPERTY HAVE BEEN LABELED "UPLANDS FOR MITIGATION" ON SHEET 2 OF 2. THESE UPLANDS ARE BEING INCLUDED IN THE P.C.A. AS COMPENSATORY MITIGATION FOR REMOVED BUFFERS ELSEWHERE ON THE PROPERTY AND ROAD CONSTRUCTION IN THE WETLANDS.
16. POTENTIAL BUYERS SHOULD RECOGNIZE THAT A CREEK MEANDERS THROUGH THIS SHORT SUBDIVISION AND MAY BE SUBJECT TO PERIODIC CHANNEL CHANGES AND INTERMITTENT FLOODING. BUILDING SITES MAY BE LIMITED BASED ON CREEK CHANNEL MIGRATION.
17. ALL RUNOFF FROM IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY EFFECT ADJACENT PROPERTIES.
18. THE TOTAL ACREAGE IN THIS SHORT SUBDIVISION IS 42.27 ACRES.
19. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION AND ISSUANCE OF THE LOT CERTIFICATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE A.F. #200902090015.
20. THE WELL ON LOT 2, (TAG #AP311), AND THE WELL ON LOT 3, (TAG #AN883), HAVE ARSENIC LEVELS THAT ARE BELOW CURRENT MAXIMUM CONTAMINANT LEVEL, (MCL), BUT ARE ABOVE THE RECOGNIZED E.P.A. MCL. CONTAMINANT LEVELS MAY CHANGE IN THE FUTURE AND WELLS MAY REQUIRE TREATMENT.
21. PER SCC 14.24.350(5)(g)(i)-(iv) I HEREBY AGREE TO THE FOLLOWING CONDITIONS:  
THE WATER WELLS(S) FOR MY PROPERTY WILL ONLY BE ALLOWED FOR INTERIM USE WITH THE CONDITION THAT THE PROPERTY SHALL BE SUBJECT TO MANDATORY PARTICIPATION IN A LOCAL WATER SERVICE TO MY PROPERTY AND I HEREBY AGREE NOT TO PROTECT A LUD OR SPECIAL IMPROVEMENT DISTRICT.  
TO DECOMMISSION MY WELLS(S) IN ACCORDANCE WITH APPLICABLE STATE AND COUNTY REGULATIONS AND TO CONNECT ALL FIXTURES TO THE PUBLIC WATER SYSTEM AS SOON AS IT BECOMES AVAILABLE. THE INTERIM WELL SHALL BE LIMITED TO 400 GALLONS PER DAY PER CONNECTION UNLESS I CAN DEMONSTRATE COMPLIANCE WITH SCC 14.24.350(5) (c).  
THE TOTAL IMPERVIOUS SURFACE OF THE PROPERTY IS LESS THAN AND SHALL REMAIN LESS THAN 5% OF THE TOTAL LOT AREA, UNLESS THE PROPOSED DEVELOPMENT/PROJECT PROVIDES MITIGATION THAT WILL COLLECT RUNOFF FROM THE PROPOSED DEVELOPMENT/PROJECT, WILL TREAT THAT RUNOFF, IF NECESSARY TO PROTECT GROUNDWATER QUALITY AND DISCHARGE THAT COLLECTED RUNOFF INTO A GROUNDWATER INFILTRATION SYSTEM ON SITE.  
NO LAWN WATERING WILL BE PERFORMED FROM JUNE 1 TO SEPTEMBER 30. THIS CONDITION SHALL REMAIN IN EFFECT UNTIL THE WELL IS ABANDONED IN ACCORDANCE WITH CHAPTER 173-160MAC AND THE PROPERTY IS CONNECTED TO AN APPROVED PUBLIC WATER SUPPLY OR A HYDROGEOLOGIST CONFIRMS THAT THE WATER SOURCE IS FROM A CONFINED AQUIFER AND THERE IS NO CONTINUITY WITH A "LOW-FLOW" STREAM. (SKAGIT COUNTY RECOMMENDS LANDSCAPING WITH NATIVE VEGETATION AS MUCH AS POSSIBLE).

### Vicinity Sketch



### Legal Description

PARCEL A:  
ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING WEST OF HUMPHREY HILL ROAD.  
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL B:  
ALL THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., LYING WEST OF HUMPHREY HILL ROAD AND SOUTH OF THE C.C.C. ROAD, (ALSO KNOWN AS PARSON CREEK ROAD).  
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

### Dedication

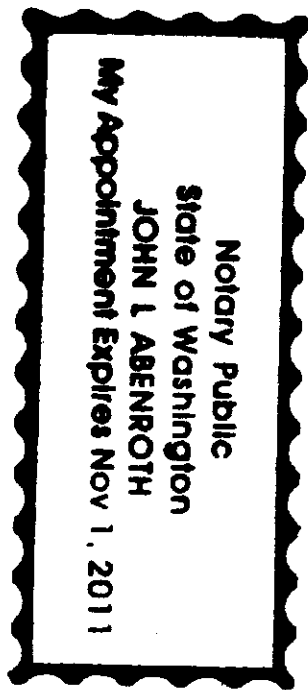
KNOW ALL PERSONS BY THESE PRESENTS THAT R. KIRK WILSON AND PAULA WILSON, H/W, THE OWNERS, IN FEE SIMPLE OF THE LAND HEREBY SHORT SUBDIVIDED UNDER SHORT PLAT NUMBER 97-0035, HEREBY DECLARE THIS SHORT PLAT AND DEDICATE TO THE PUBLIC FOREVER AN ADDITIONAL 15 FEET OF RIGHT OF WAY ALONG THE WESTERLY LINE OF THE EXISTING HUMPHREY HILL ROAD RIGHT OF WAY AS SHOWN HEREIN.

### Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.  
R. Kirk Wilson  
Paula Wilson  
PAULA WILSON

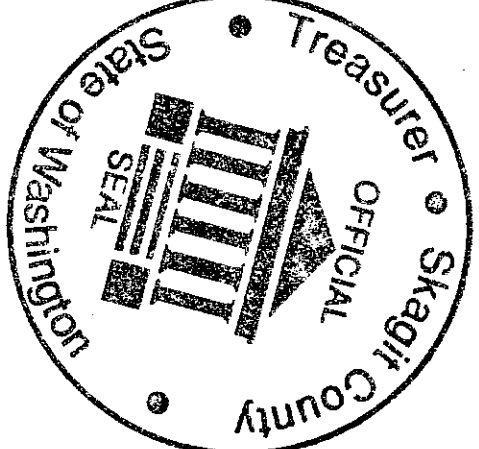
### Acknowledgments

STATE OF WASHINGTON, COUNTY OF SKAGIT  
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KIRK WILSON AND PAULA WILSON, H/W, SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.  
NOTARY SIGNATURE  
DATE JAN. 12, 2009 MY APPOINTMENT EXPIRES 11/1/11



### Treasurer's Certificate

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2009.  
Treasurer  
DATE 2-3-09

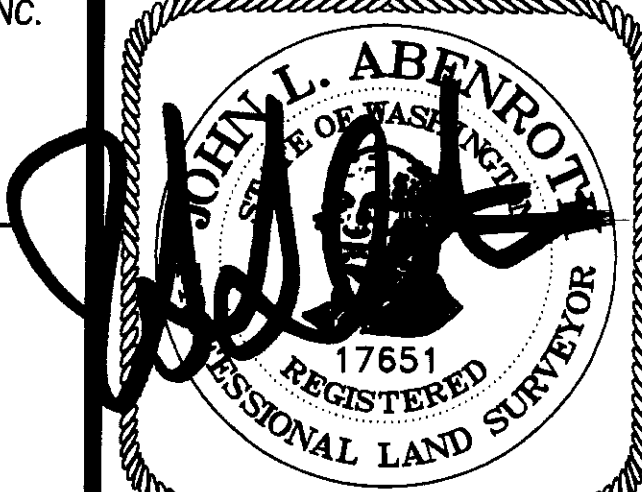


### Approvals

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 14.18 (LAND DIVISIONS) THIS 23rd DAY OF January, 2009.  
SHORT PLAT ADMINISTRATOR  
COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) AND 12.48 (WATER) THIS 23rd DAY OF February, 2009.  
SKAGIT COUNTY HEALTH OFFICER

Short Plat for Kirk Wilson



SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in June 2008 at the request of Kirk Wilson.

John L. Abenroth CERT#17651  
Date JAN. 12, 2009

### AUDITOR'S CERTIFICATE



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County Auditor or Deputy Auditor  
J. Langquist by J. Langquist



