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Skagit County Auditor

2/2/2009 Page 1 of 2 9:01AM

John & Stephanie Payne  
Steve & Shannon Bullock  
Eric & Marni Walker  
19218 46th Avenue W  
Lynnwood WA 98036



**STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT**

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
Northwest Regional Office  
3190 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008

**Applicant:** John & Stephanie Payne  
Steve & Shannon Bullock  
Eric & Marni Walker  
19218 46<sup>th</sup> Avenue W  
Lynnwood WA 98036

**Reference Number:**

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 5, 1998	S1-27878	S1-27878P	S1-27878C

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Lake Cavanaugh	Lake Creek		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER DAY	MAX. ACRE-FEET PER YEAR	
0.02 (approximately 9 gallons per minute)	150	0.168 (54,750 gallons per year)	
QUANTITY/TYPE OF USE/PERIOD OF USE			
Single domestic (in-house) supply - continuously			

**LOCATION OF DIVERSION/WITHDRAWAL**

Approximately 2400 feet east and 156 feet south of the NW corner of Section 27

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE1/4 NW1/4	27	33	6 E	5	Skagit

PARCEL # P66913

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY

PARCEL #

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lot 139, Block 1 "LAKE CAVANAUGH SUBDIVISION, DIVISION No. 3", Skagit County, Washington. Parcel Number P66913.

**PROVISIONS**

- Issuance of a water right by this department for appropriation of the waters in question does not convey a right of access to, or other right to use land which the water right holder may not legally possess. Obtaining such a right is a private matter between the water right holder and the owner of the land where the water withdrawal is located.
- An approved measuring device shall be installed and maintained for each diversion identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", chapter 173-173 WAC.

Water use data shall be recorded monthly. Data shall be maintained by the property owner and promptly submitted to Ecology upon request. Recording and retention of data by the water right holder are required to inform the water users about how much water is used, when the water is used and to assist users in efficient water management.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are contained in the document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

*The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.**

Given under my hand and the seal of this office at Bellevue, Washington,  
this 29<sup>th</sup> day of JANUARY, 2009.

Jay J. Manning  
Department of Ecology

By [Signature]  
Andrew B. Dunn, LG, LHG, Section Supervisor

