



200901220054

Skagit County Auditor

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RETURN ADDRESS:

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Alston & Bird LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000

CHICAGO TITLE CO. 1638454

**AMENDMENT TO ASSIGNMENT OF
LEASES, RENTS, INCOME AND PROFITS**

REFERENCE # OF RELATED DOCUMENT: 200605220163
GRANTOR: TWIN BRIDGES MARINA, LLC
GRANTEE: WELLS FARGO BANK, N.A., TRUSTEE
ABBREVIATED LEGAL DESCRIPTION: LOTS 2-3, BINDING SITE PLAN NO. PL-06-0878, RECORDING #200803130084 (SEE PAGE 5 FOR FULL LEGAL DESCRIPTION)
ASSESSOR'S TAX PARCEL NO(S): P127531; P127532

THIS AMENDMENT TO ASSIGNMENT OF LEASES, RENTS, INCOME AND PROFITS (the "Amendment") is made this 13 day of January, 2009, by and between TWIN BRIDGES MARINA, LLC, a Washington limited liability company ("Borrower"), and WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C26 ("Lender").

RECITALS:

A. On or about May 11, 2006, Artesia Mortgage Capital Corporation ("Original Lender") made a loan in the original principal amount of Five Million Three Hundred Thousand and 00/100 Dollars (\$5,300,000.00) (the "Loan") to Borrower.

B. The repayment of the Loan is secured in part by that certain Assignment of Leases, Rents, Income and Profits executed by Borrower and recorded under Skagit County Auditor's File No. 200605220163 (the "Assignment"), as assigned by Original

Lender to Lender pursuant to that certain Assignment of the Assignment recorded under Skagit County Auditor's File No. ~~20070180153~~.

200701080153

C. Borrower, with Lender's consent, has divided the Property (as defined in the Assignment) into three (3) legal lots.

D. The parties hereto desire to amend the Assignment to release two (2) of such lots.

NOW, THEREFORE, for and in consideration of the recitals, which are incorporated herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree that the Assignment shall be, and the same is hereby, amended as follows:

1. Release of Lots 2 and 3. Lender hereby releases that portion of the Property described as follows from the Assignment:

See Exhibit A attached hereto and incorporated herein by this reference (the "Release Property").

2. Assignment Remains in Full Force and Effect. Except as herein amended and modified, the Assignment shall remain unchanged and in full force and effect as therein stated. The release of the Release Property described herein is expressly limited to the Release Property described above and shall not be deemed a waiver of Lender's consent to any future releases or transfers.

3. Counterpart. This Amendment may be executed in one or more counterparts, and all of the counterparts shall constitute but one and the same agreement, notwithstanding that all parties hereto are not signatories to the same or original counterpart.

IN WITNESS WHEREOF, Borrower and Lender have executed this Amendment as of the date first written above.

[Signatures follow on next page]

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

JAN 22 2009

Amount Paid \$ 0
By mm Skagit Co. Treasurer
Deputy

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"BORROWER"

TWIN BRIDGES MARINA, LLC,
a Washington limited liability company

By: William J. Youngsman
Name: William J. Youngsman
Title: Managing Member

"LENDER"

WELLS FARGO BANK, N.A., AS TRUSTEE
FOR THE REGISTERED HOLDERS OF
WACHOVIA BANK COMMERCIAL
MORTGAGE TRUST, COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-C26

By: Wachovia Bank, National Association, solely
in its capacity as Master Servicer, as
authorized pursuant to that certain Pooling
and Servicing Agreement dated as of August
11, 2003

By: _____
Name: _____
Title: _____



"BORROWER"

TWIN BRIDGES MARINA, LLC,
a Washington limited liability company

By: _____
Name: William J. Youngsman
Title: Managing Member

"LENDER"

WELLS FARGO BANK, N.A., AS TRUSTEE
FOR THE REGISTERED HOLDERS OF
WACHOVIA BANK COMMERCIAL
MORTGAGE TRUST, COMMERCIAL
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-C26

By: Wachovia Bank, National Association, solely
in its capacity as Master Servicer, as
authorized pursuant to that certain Pooling
and Servicing Agreement dated as of August
11, 2003

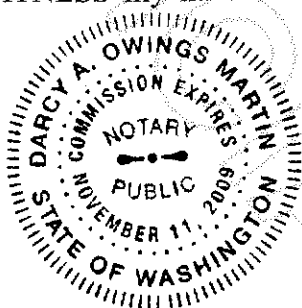
By: Crystal Edwards
Name: Crystal Edwards
Title: Vice President



STATE OF WASHINGTON)
) ss.
COUNTY OF Skagit)

I certify that I know or have satisfactory evidence that WILLIAM J. YOUNGSMAN is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Manager of TWIN BRIDGES MARINA, LLC, to be the free and voluntary act and deed of said limited liability company, for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal hereto affixed this 13th day of January, 2009.



Darcy A. Owings Martin
(Signature of Notary)
Darcy A Owings Martin
(Print or stamp name of Notary)
NOTARY PUBLIC in and for the State
of Washington
My Appointment Expires: 11-11-09

STATE OF NORTH CAROLINA)
) ss.
COUNTY OF MECKLENBURG)

The foregoing instrument was acknowledged before me this ____ day of January, 2009 by _____, to me known to be the _____ of WACHOVIA BANK, NATIONAL ASSOCIATION, acting solely in its capacity as Master Servicer for and on behalf of WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C26 (as the successor in interest to Artesia Mortgage Capital Corporation).

[SEAL]

Notary Public

My commission expires: _____



STATE OF WASHINGTON)
) ss.
COUNTY OF _____)

I certify that I know or have satisfactory evidence that WILLIAM J. YOUNGSMAN is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Manager of TWIN BRIDGES MARINA, LLC, to be the free and voluntary act and deed of said limited liability company, for the uses and purposes mentioned in the instrument.

WITNESS my hand and official seal hereto affixed this ____ day of January, 2009.

(Signature of Notary)

(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State
of Washington

My Appointment Expires: _____

STATE OF NORTH CAROLINA)
) ss.
COUNTY OF MECKLENBURG)

The foregoing instrument was acknowledged before me this 9th day of January, 2009, by Crystal Edwards to me known to be the Vice Pres. of WACHOVIA BANK, NATIONAL ASSOCIATION, acting solely in its capacity as Master Servicer for and on behalf of WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C26 (as the successor in interest to Artesia Mortgage Capital Corporation).

[SEAL]

Janet Garner
Notary Public



My commission expires: 3-27-2010

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**EXHIBIT A
RELEASE PROPERTY**

LOT 2 – UNDEVELOPED AREA SOUTH OF MARINA:

THAT PORTION OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, SKAGIT COUNTY, WASHINGTON, LYING SOUTHERLY OF THE BURLINGTON NORTHERN & SANTA FE RAILWAY RIGHT OF WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11; THENCE SOUTH 89°33'07" WEST, ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 1061.81 FEET, MORE OR LESS, TO THE MEANDER CORNER ON SAID NORTH SECTION LINE BETWEEN SECTIONS 2 AND 11, AS SHOWN ON RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9002150019; THENCE NORTH 11°54'14" WEST A DISTANCE OF 242.07 FEET TO A POINT ON THE SOUTHERLY MARGIN OF SAID BURLINGTON NORTHERN & SANTA FE RAILWAY RIGHT OF WAY; THENCE SOUTH 57°11'09" EAST, ALONG SAID SOUTHERLY MARGIN, A DISTANCE OF 1123.87 FEET; THENCE SOUTH 32°48'51" WEST A DISTANCE OF 174.83 FEET; THENCE SOUTH 16°24'51" WEST A DISTANCE OF 28.55 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 53°51'48" WEST A DISTANCE OF 179.18 FEET; THENCE NORTH 58°32'05" WEST A DISTANCE OF 316.26 FEET; THENCE NORTH 60°15'52" WEST A DISTANCE OF 110.19 FEET; THENCE NORTH 63°03'43" WEST A DISTANCE OF 100.36 FEET; THENCE NORTH 69°26'59" WEST A DISTANCE OF 106.87 FEET; THENCE NORTH 69°59'10" WEST A DISTANCE OF 33.99 FEET TO A POINT ON THE EASTERLY LINE OF PARCEL 1 OF COURT DECREE OF THE SUPERIOR COURT OF THE STATE OF WASHINGTON, IN AND FOR THE COUNTY OF SKAGIT, COURT DECREE NO. 97-2-00692-1, FILED JUNE 24, 2003, IN SKAGIT COUNTY, WASHINGTON; THENCE, IN A SOUTHERLY DIRECTION ALONG THE EASTERLY LINE OF PARCELS 1, 2, 6 AND 7 OF SAID COURT DECREE ON THE FOLLOWING COURSES SOUTH 25°15'09" EAST A DISTANCE OF 147.19 FEET, SOUTH 22°32'30" EAST A DISTANCE OF 131.43 FEET, SOUTH 09°41'54" EAST A DISTANCE OF 144.78 FEET TO A POINT ON THE NORTHERLY MARGIN OF T.B. FISH ROAD NO. 26; THENCE SOUTH 89°11'09" EAST, ALONG SAID NORTHERLY MARGIN, A DISTANCE OF 101.70 FEET TO AN ANGLE POINT OF SAID NORTHERLY MARGIN; THENCE SOUTH 73°35'09" EAST, ALONG SAID NORTHERLY MARGIN, A DISTANCE OF 6.04 FEET TO A POINT ON THE NORTHERLY MARGIN OF SAID T.B. FISH ROAD NO. 26, AS VACATED BY FINAL ORDER OF

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VACATION, RECORDED JANUARY 30, 1998, UNDER AUDITOR'S FILE NO. 9801300061, RECORDS OF SAID COUNTY; THENCE SOUTH 16°24'51" WEST A DISTANCE OF 60.00 FEET TO A POINT ON THE SOUTHERLY MARGIN OF SAID VACATED T.B. FISH ROAD NO. 26; THENCE SOUTH 73°35'09" EAST, ALONG SAID SOUTHERLY MARGIN, A DISTANCE OF 472.30 FEET TO A POINT WHICH BEARS SOUTH 16°24'51" WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 16°24'51" EAST A DISTANCE OF 178.66 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 183,635 SQUARE FEET, MORE OR LESS.

SITUATE IN SKAGIT COUNTY, STATE OF WASHINGTON.

(ALSO BEING KNOWN AS LOT 2 OF BINDING SITE PLAN NO. PL-06-0878, AS RECORDED MARCH 13, 2008, UNDER AUDITOR'S FILE NO. 200803130084, RECORDS OF SKAGIT COUNTY, WASHINGTON.)

(ASSESSOR'S TAX PARCEL NO. P127531.)

LOT 3 - TIDAL WATERS / MARINA:

THAT PORTION OF SECTIONS 2 AND 11, TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, SKAGIT COUNTY, WASHINGTON, LYING SOUTHERLY OF THE BURLINGTON NORTHERN & SANTA FE RAILWAY RIGHT OF WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11; THENCE SOUTH 89°33'07" WEST, ALONG THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 1061.81 FEET, MORE OR LESS, TO THE MEANDER CORNER ON SAID NORTH SECTION LINE BETWEEN SECTIONS 2 AND 11, AS SHOWN ON RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE NO. 9002150019; THENCE NORTH 11°54'14" WEST A DISTANCE OF 242.07 FEET TO A POINT ON THE SOUTHERLY MARGIN OF SAID BURLINGTON NORTHERN & SANTA FE RAILWAY RIGHT OF WAY; THENCE SOUTH 57°11'09" EAST, ALONG SAID SOUTHERLY MARGIN, A DISTANCE OF 1123.87 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 32°48'51" WEST A DISTANCE OF 63.81 FEET; THENCE NORTH 57°11'09" WEST A DISTANCE OF 39.83 FEET, THENCE SOUTH 32°48'51" WEST A DISTANCE OF 50.81 FEET, THENCE SOUTH 57°11'09" EAST A DISTANCE OF 39.83 FEET; THENCE SOUTH 32°48'51" WEST A DISTANCE OF 60.21 FEET; THENCE SOUTH 16°24'51" WEST A DISTANCE OF 28.55 FEET; THENCE

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NORTH 53°51'48" WEST A DISTANCE OF 179.18 FEET; THENCE NORTH 58°32'05" WEST A DISTANCE OF 316.26 FEET; THENCE NORTH 60°15'52" WEST A DISTANCE OF 110.19 FEET; THENCE NORTH 63°03'43" WEST A DISTANCE OF 100.36 FEET; THENCE NORTH 69°26'59" WEST A DISTANCE OF 106.87 FEET; THENCE NORTH 69°59'10" WEST A DISTANCE OF 33.99 FEET TO A POINT ON THE EASTERLY LINE OF PARCEL 1 OF COURT DECREE OF THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SKAGIT, COURT DECREE NO. 97-2-00692-1, FILED JUNE 24, 2003, IN SKAGIT COUNTY, WASHINGTON; THENCE ALONG THE EASTERLY, NORTHERLY AND WESTERLY LINE OF SAID PARCEL 1 ON THE FOLLOWING COURSES, NORTH 25°15'09" WEST A DISTANCE OF 10.73 FEET, NORTH 15°16'16" WEST A DISTANCE OF 22.55 FEET, SOUTH 72°08'59" WEST A DISTANCE OF 13.08 FEET, SOUTH 30°39'58" EAST A DISTANCE OF 18.40 FEET, SOUTH 01°00'43" WEST A DISTANCE OF 29.88 FEET; THENCE NORTH 23°32'35" WEST A DISTANCE OF 30.34 FEET; THENCE NORTH 20°36'17" WEST DISTANCE OF 124.83 FEET; THENCE NORTH 21°13'53" WEST A DISTANCE OF 99.56 FEET; THENCE NORTH 01°32'34" WEST A DISTANCE OF 144.19 FEET TO A POINT ON SAID SOUTHERLY MARGIN OF SAID BURLINGTON NORTHERN AND SANTA FE RAILWAY RIGHT OF WAY; THENCE SOUTH 57°11'09" EAST, ALONG SAID SOUTHERLY MARGIN, A DISTANCE OF 1123.87 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 213,427 SQUARE FEET, MORE OR LESS.

SITUATE IN SKAGIT COUNTY, STATE OF WASHINGTON.

(ALSO BEING KNOWN AS LOT 3 OF BINDING SITE PLAN NO. PL-06-0878, AS RECORDED MARCH 13, 2008, UNDER AUDITOR'S FILE NO. 200803130084, RECORDS OF SKAGIT COUNTY, WASHINGTON.)

(ASSESSOR'S TAX PARCEL NO. P127532.)

