Return to: CITI RESIDENTIAL LENDING INC. C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683



Assignor L#: 0064304991 Assignee L#: 0064304991 Investor L#: 0064304991 MIN: 100015000643049910 Effective Date: 12/31/2008

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE).

Said Deed of Trust dated 10/06/2004 and executed by SHANA R. RINGHOUSE AND BRANDON D. WHITELOCK and recorded in Book page /Instr# 200410130104 in the office of the Recorder of SKAGIT County, WA.

Dated: 12/15/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LDC

By:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
londed Through National Notary Assn.

THIS 15TH DAY OF DECEMBER IN THE YEAR 2008

BRYAN J. BLY Notaly Public My commission expires **77**01/2011

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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