

RETURN TO:

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PO Box 356  
Stanwood, WA 98292



200901070012

Skagit County Auditor

1/7/2009 Page 1 of 10 9:39AM

Document Title: Decree OF DISSOLUTION

Reference Number :

Grantor(s):

1. Leonard E. Sherman

2.

☐ additional grantor names on page \_\_\_\_

Grantee(s):

1. Laura L. Sherman

2.

☐ additional grantee names on page \_\_\_\_

Abbreviated legal description:

Lots 122 and 123, "Cascade River Park NO. 3,"  
as per Plat recorded in Volume 9 OF PLATS

☐ full legal on page(s) \_\_\_\_

Assessor Parcel / Tax ID Number:

P 63995

☒ additional tax parcel number(s) on page ~~E~~ W 1

**CERTIFIED  
COPY**

**FILED**

08 DEC -1 AM 9:44

SONYA KRASKI  
COUNTY CLERK  
SNOHOMISH CO. WASH

CL13210058

**Superior Court of Washington  
County of SNOHOMISH**

**In re the Marriage of:**

**LAURA LEE SHERMAN**

**No. 08 3 01880 8**

**Decree of Dissolution (DCD)  
(Marriage)**

**Petitioner,**

**and**

**LEONARD E SHERMAN  
Respondent.**

**I. Judgment/Order Summaries**

**1.1 Restraining Order Summary: Does not apply.**

**1.2 Real Property Judgment Summary:**

**A. Real Property Judgment Summary is set forth below:**

**Assessor's property tax parcel or account number: 320633-002-020-00**

**Legal description of the property awarded (including lot, block, plat, or section,  
township, range, county and state): See Exhibit W for full legal description.**

**Decree (DCD) Page 1 of 3  
WPF DR 04.0400 Mandatory (6/2008) - RCW 26.09.030; .040; .070 (3)**

**WILLIAM M. ZINGARELLI, P.S.  
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Stanwood, WA 98292  
(360) 629-2424**

FamilySoft FormsPAK 2008

**ORIGINAL**



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CLOSED

1 B. Real Property Judgment Summary is set forth below:

2 Assessor's property tax parcel or account number: P63995 and P63996

3  
4 Legal description of the property awarded (including lot, block, plat, or section,  
5 township, range, county and state): Exhibit W for full legal description

6 1.3 Money Judgment Summary: Does not apply.

7 **End of Summaries**

8 **II. Basis**

9 Findings of Fact and Conclusions of Law have been entered in this case.

10 **III. Decree**

11 **It is Decreed** that:

12 3.1 **Status of the Marriage.** The marriage of the parties is dissolved.

13 3.2 **Property to be Awarded the Husband**

14 The husband is awarded as his separate property the property set forth in Exhibit H.  
15 This exhibit is attached or filed and incorporated by reference as part of this decree.

16 3.3 **Property to be Awarded to the Wife**

17 The wife is awarded as her separate property the property set forth in Exhibit W. This  
18 exhibit is attached or filed and incorporated by reference as part of this decree.

19 3.4 **Liabilities to be Paid by the Husband**

20 The husband shall pay the community or separate liabilities set forth in Exhibit H. This  
21 exhibit is attached or filed and incorporated by reference as part of this decree.

22 Unless otherwise provided herein, the husband shall pay all liabilities incurred by him  
23 since the date of separation.

24 3.5 **Liabilities to be Paid by the Wife**

25 The wife shall pay the community or separate liabilities set forth in Exhibit W. This  
exhibit is attached or filed and incorporated by reference as part of this decree.

Decree (DCD) Page 2 of 3

WPF DR 04.0400 Mandatory (6/2008) - RCW 26.09.030; .040; .070 (3)

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Unless otherwise provided herein, the wife shall pay all liabilities incurred by her since the date of separation.

**3.6 Hold Harmless Provision**

Each party shall hold the other party harmless from any collection action relating to separate or community liabilities set forth above, including reasonable attorney's fees and costs incurred in defending against any attempts to collect an obligation of the other party.

**3.7 Maintenance.** Does not apply.

**3.8 Continuing Restraining Order.** Does not apply.

**3.9 Protection Order.** Does not apply.

**3.10 Jurisdiction Over the Children.**

Does not apply because there are no dependent children.

**3.11 Parenting Plan.** Does not apply.

**3.12 Child Support.** Does not apply.

**3.13 Attorney Fees, Other Professional Fees and Costs.** Does not apply.

**3.14 Name Changes.** Does not apply.

**3.15 Other**

Dated: DEC 01 2008



Judge/Commissioner

Presented by:

Approved for entry:



23568

William M. Zingarelli  
Attorney for Petitioner

Date

Decree (DCD) Page 3 of 3

WPF DR 04.0400 Mandatory (6/2008) - RCW 26.09.030; .040; .070 (3)

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SHERMAN DISSOLUTION

EXHIBIT W

Property Awarded to Wife

Real Estate

All right, title and interest in that certain real estate located at 13802 - 250th St., NE, Arlington, Snohomish County, Washington, legally described as follows:

Acct. No.: 320633-002-020-00

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 32 NORTH, RANGE 6 EAST, W.M. IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;

THENCE SOUTH 0° 56' EAST ALONG THE WEST LINE OF SAID SECTION 687.59 FEET;

THENCE SOUTH 89° 52'27" EAST 2234.77 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE SOUTH 89° 52'27" EAST 321.10 FEET;

THENCE SOUTH 0° 56' EAST PARALLEL WITH THE WEST LINE OF SAID SECTION 33 FOR 678.13 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION;

THENCE SOUTH 89° 54'51" WEST ALONG SAID SOUTH LINE 321.03 FEET TO INTERSECT A LINE WHICH BEARS SOUTH 0° 56' EAST FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 0° 56' WEST 679.36 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS ESTABLISHED OR RECORDED DECEMBER 8, 1975 UNDER RECORDING NUMBER 2416551.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

All right, title and interest in that certain real estate located at 63262 West Ross Place, Marblemount, Skagit County, Washington, legally described as follows:

P: 63995 and 63996

LOTS 122 AND 123, "CASCADE RIVER PARK NO. 3", AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 22 THROUGH 24, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.



**Personal Property**

Any and all property and personal belongings in her possession.

**Vehicles**

1984 Land Cruiser, VIN# JT3DJ81W4R0090142

1989 Mazda 626, VIN# JM1GD2421K1728921

2000 Mitsubishi Galant, VIN# 4A3AA46GZYE045756

1997 Chevy Camaro, VIN# 2G1FP22K4V2160123

1969 Chevy Nova, VIN# 111279W500611

2002 Honda Civic, VIN# 2HGES16132H584710

1966 Ford Pickup, VIN# F10AR819675

1983 Jimmy GMC, VIN# 1G5CT18B0D0516761

1982 Ford Bronco, VIN# 1FMEU15G4CLA38691

1972 Kabota Tractor

Mobile Office

Ford Econoline Van, VIN# IFTDE14FOEHA77127

Chevy Astro Van, VIN# 1GCDNI5N9FB114270

Delivery Truck (International), VIN# JPAWSYUNSJWH45112

Isuzu, VIN# JAMJP7466F9400943

Isuzu, VIN# JNALA83J8HGK40450

Isuzu, VIN# JPAWRYRK6HRF40250

Delivery Truck (At Paul's)



**Recreational Vehicles**

1972 Prowler Travel Trailer (#7524)

1974 Star Camper (#2149)

1994 EZ Loader Boat Trailer, VIN# 1ZE1MAS13RA013480

1992 EZ Loader Boat Trailer, VIN# 1ZE1JAP1XHA037579

1997 Homemade Utility Trailer, VIN# WA94183826

1999 King Boat Trailer, VIN# 4XBBA1413XA002430

2001 Snowbird Utility Trailer, VIN# 2SWUW11A11G021654

1999 12' Lowe Aluminum Boat, #0MCLO514K899

2000 14' Kitco Fiberglass Boat, #KTT10414J999

1980 14' Gregory Aluminum, #GBCZ2406M80E

2000 14' G3 Aluminum Runabout, #GEN8043JA000

**Liabilities Awarded to Wife**

Any and all debt owed on the real estate located at 13802 - 250<sup>th</sup> St., NE, Arlington, WA

Any and all debt owed on the real estate located at 63262 West Ross Place, Marblemount, Skagit County, Washington.

The debt owed on the Sears account (#3471)

The debt owed to Cascade Surgeons in the approximate amount of \$501

The debt owed to Skagit Pathology in the approximate amount of \$70.12

The debt owed to Radiology Cascade in the approximate amount of \$186.28



SHERMAN DISSOLUTION

EXHIBIT H

**Property Awarded to Husband**

All right, title and interest in that certain business known as PUGET SOUND GREENHOUSE, INC.

**Personal Property**

Any and all property and personal belongings in his possession.

1998 Toyota Pickup, VIN # 4TAWN72N8WZ147731

**Liabilities Awarded to Husband**

Any and all debt owed on that certain business known as PUGET SOUND GREENHOUSE, INC. including, but not limited to, the following debts:

State of Washington, Dept. of Licensing fee, \$84  
Alaska Airlines (#3179), approximately \$1,196.44  
American Express (#1005), approximately \$7,626.37  
Fiesta Flowers, (#7767), approximately \$ 6,433.05  
Florexpo, (#3600), approximately \$ 2,412.84  
Les Schwab, (#0331), approximately 83.26  
Petrocard, (#2201), approximately \$6,170.79  
Northstar, approximately \$ 47,233.74  
Telus, (#6965), approximately \$160.88  
UPS Supply, (#6331), approximately \$100.00  
United Flower, approximately \$ 12,605.46  
Verizon, (#0128), approximately \$546.19  
Waste Management, (#8864), approximately \$ 634.75

His personal debt including, but not limited to, the following debts:

The debt owed to American Express, approximately \$ 7,221.98 and turned over to Nationwide Credit (#8515)

The debt owed to Chase (#4982), approximately \$ 11,268.73





The debt owed to Capital One (#0899), approximately \$ 4,504.89

The debt owed to Citi Cards (#2411), approximately \$ 7,284.82

The debt owed to Citibusiness (#3950), approximately \$ 9,593.21 turned over to Client Services (collection) (#9006)

The debt owed to T-Mobile (#3147), approximately \$ 555.46 turned over to Amsher Collection (#2772)

The debt owed to Providence Medical, approximately \$ 451.29

The debt owed to Cellnetix Pathology, approximately \$ 127.75

The debt owed to Emergency Physician, approximately \$ 397.00



UNOFFICIAL DOCUMENT

STATE OF WASHINGTON  
COUNTY OF SNOHOMISH

I, SONYA KRASKI, Clerk of the above entitled Court,  
do hereby certify that the foregoing instrument is a true  
and correct copy of the original now on file in my office.  
In witness whereof, I hereunto set my hand and the  
Seal of the said

Court this DEC 17 2008 day of 20  
SONYA KRASKI, County Clerk

Deputy



200901070012  
Skagit County Auditor